

The whole
BOOKE
OF
PSALMES,

Collected into English Meeter,
by *Thomas Sternehold, John Hopkins,*
and others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be sung in
Churches, of all the people together, before
and after Morning and Evening Prayer; as also be-
fore and after Sermons; and moreover in private
houses, for their godly solace and comfort, laying apart
all ungodly Songs and Ballades, which tend only
to the nourishment of Vice, and corrup-
ting of Youth.

COLOSSIANS. III.

*Let the Word of God dwell plenteously in you, in all Wise-
dome, teaching and exhorting one another in Psalmes,
Hymnes, and spirituall Songs, and sing unto the Lord
in your hearts.*

JAMES V.

*If any be afflicted, let him Pray; If any be merry, let him
sing Psalmes.*

LONDON,

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To the Reader.



Thou shalt understand (gentle Reader) that I have (for the help of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be joyned to every Note: whereby thou mayest know how to call every Note by his right name, so that with a little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) thou mayest the easier by the viewing of these letters, come to the knowledge of perfect Solefaying; whereby thou mayest sing the Psalmes the more speedily and easily: the letters be these, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus, where you see any letter joyned by the Note, you may easily call him by the right name, as by these two examples you may the better perceive.



Veni Creator.

The humble suite of a Sinner.

Veni Creator.

C Come Holy Ghost, eternall
God, proceeding from above,
Both from the Father and the Sonne,
the God of peace and love. Visit our
minds, and into us thy heavenly grace
inspire: That in all truth and godlinesse
we may have true desire.

Thou art the very comforte,
in all woe and distress:
The heavenly gift of God most high,
which no tongue can expresse.
The fontaine and the lively spring,
of joy celestiall:
The fire so bright, the Love so cleare,
and unction spirituall.
Thou in thy gifts art manifest,
whereby Christs Church doth stand:
In faithfull hearts, writing the Law,
the finger of Gods hand.
According to the promise made,
thou givest speech of grace:
That through thy helpe the praise of God,
may stand in every place.

O Holy Ghost, into our minds
send downe thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stabilitie all our weakness,
so feeble and so fraille:
That neither flesh, the world, nor devill,
against us doe prevaille.

Put backe our enemies farre from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant, O Lord, that thou being
our leader and our guide:
We may escape the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord grant we thee pray:
That thou mayst be our comforte,
at the last dreadfull day.
Of all strife and contention,
O Lord dissolve the bands

And make the knots of peace and love,
throughout all Christian lands.

Grant us (O Lord) through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall,
And to the holy Spirit also,
one God coeternall.
And pray we that thy only Sonne,
vouchsafe his Spirit to send:
To all that doe profess his Name,
unto the worlds end.

The humble suit of a Sinner. M.

O Lord of whom I doe depend, be-
hold my carefull heart: And when thy
will and pleasure is, release me of my
smart. Thou seest my sorrows what
they are, my griefe is knowne to thee:
And there is none that can remove, or
take the same from mee.

Woe onely thou dost aske I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend unto my suit. O Lord,
marke well my plaint and moane.
For sin hath so inclosed mee,
and compass me about:
That I am now remedlesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But everthy Christ, my Lord and God,
which for my sins was slain.
Whose blood wounds are yet so fresh,
though not with mortall paine:

Pet doe thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thy Angels and thy Saints,
doe now behold the same:
So trust I to possess that place,
with them to praise thy Name.
But while I live here in this vale,
where sinners doe frequent:
Assist me ever with thy grace,
my sins still to lament.

Lest that I treade in sinners trace,
and give them my consent,
To dwell with them in wickedness,
wherein nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my suit and my request,
To grant me pardon for my sins;
that I in thee may rest.
Then shall my heart, my tongue and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus, Psal. xcvi.

Sing this as Benedicimus.

O Come and let us now rejoyce,
and sing unto the Lord:
And to our onely Saviour,
Also with one accord.

O let us come before his face,
with inward reverence:
Confessing all our former sins,
And that with diligence.

To thanke him for his benefites,
Alwayes distributing:

Wherefore to him right joyfully,
In Psalmes now let us sing:

And that because that God alone,
Is Lord magnificent:
And eke above all others Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes
Of all the world to wide:

And with his loving countenance,
He looketh every where:
And doth behold the tops of all
The mountaines farre and nere.

The Sea and all that is therein:
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let us praise him because the Lord,
Who maketh both sea and all.

He is our God, our Lord and King,
And we his people are:
His focke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Per herden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your Fathers tempted me,
And tried me every way:
They proved me, and saw my works,
What I could doe or say.

These forty yeeres I have bene grieved,
With all this generation;
And evermore I said they perred,
In their Imagination.

Where with their hearts were soze combed,
Long time and many daies:
Wherefore I know assuredly,
They have not knowen my waies.

To whom I in mine anger sware,
That they should not be blest:
Nor see my toy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord;
O that of might are most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For ever heretofore:
And is now at this present time,
And shall be evermore.

The Song of S. Ambrose called, Te Deum.

W

E praise thee God, wee know ledge
thee, the only Lord to be; And as eter-
nall Father, all the earth doth worship
thee. To thee all Angels cry, the
heavens and all the powers therein,
To thee Cherub and Seraphim, to cry
they doe not sin.

O Holy

O holy, holy, holy Lord,
of Sabbath, Lord the God;
Thou hast heauen and earth thy praise is spread
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy praise;
The holy Church throughout the world
doth knowledg thee alwaies:
Father of endlesse Paierles,
they doe acknowledge thee:
Thy Christ, thine honourable true
and only Sonne to be.

The holy Ghost the Comforter,
of glory thou art King;
O Christ, and of the Father art
the Sonne euertlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosed in Virgins wombe,
thou diddest not abhorre.

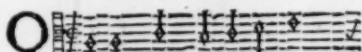
When thou hadst overcome of death
the sharpe and cruell might;
Thou heauens Kingdome didst set afe,
to each beleueing wight.
In glory of the Father, thou
doest sit on Gods right hand:
Alle trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruantes whom thou hast
bought with thy precious blood;
And in eternall glory set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

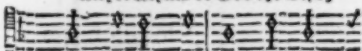
Wee magnifie thee day by day,
and world without an end
Adore thy holy name, O Lord,
vouchsafe vs to defend:
From sinne this day, haue mercie, Lord,
haue mercie on vs all;
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee;
Put to confounding shame therefore,
Lord let me neuer be.

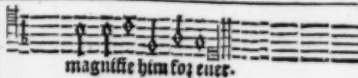
The Song of the three Children prai-
sing God, prouoking all creatures
to doe the same.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and



magnifie him for euer.

- 1 O all ye Angels of the Lord,
blesse ye the Lord, &c.
- 2 O all ye starry heauens high,
blesse ye the Lord, &c.
- 3 O ye waters about the skie,
blesse ye the Lord, &c.
- 4 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 5 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 6 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 7 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 8 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 9 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 10 O ye Winter and Summer tide,
blesse ye the Lord, &c.
- 11 O ye the dews and binding frosts,
blesse ye the Lord, &c.
- 12 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 13 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 14 O ye the nights and lightesome daies,
blesse ye the Lord, &c.
- 15 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 16 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 17 O ye the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 18 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 19 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 20 O ye thee euer springing wells,
blesse ye the Lord, &c.
- 21 O ye the Seas, and ye the foulds,
blesse ye the Lord, &c.
- 22 O ye the whales, and all that therein flowe,
blesse ye the Lord, &c.
- 23 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 24 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 25 O ye the children of mankind,
blesse ye the Lord, &c.
- 26 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 27 O ye the Pitests of God the Lord,
blesse ye the Lord, &c.
- 28 O ye the seruantes of the Lord,
blesse ye the Lord, &c.
- 29 O ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 30 O ye holy and ye merke of heate,
blesse ye the Lord, &c.
- 31 O Ananias, blesse the Lord,
blesse thou the Lord, &c.
- 32 O Azarias, blesse the Lord,
blesse thou the Lord, &c.
- 33 O Michael eke blesse the Lord,
blesse ye the Lord, &c.

Benedictus.

The Song of Zacharias, called Benedictus.

The only Lord of Israel, be praised
evermore: For through his visitation,
and mercy kept in store, His people now
he hath redeem'd, That long hath bene
in thrall: And spread abroad his saving
health, Upon his servants all.

In Dauid's house his servant true,
According to his minde:
And also his anointed King,
As wee in Scripture finde.
As by his holy Prophets all,
Of times he did declare;
The which were since the world began,
His waies for to prepare.

That wee might be delivered,
From such as make debate:
Our enemies, and from the hands,
Of all that doe vs hate.
The mercie which hee promis'd,
Our fathers to fulfill:
Our fathers to fulfill:
According to his will.

And also to performe the oath,
Which he before had sworn;
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring;
Put off the hands of all our foes,
To keepe our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to lead our life,
In stedfast holiness.
And thou O child, which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies;
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercie neere:

Wherby the day springe from on high.

Magnificat.

Is come vs for to visit;
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be,
With death, and eke opprest:
And also for to guide our feet,
The way to peace and rest.

The Song of blessed Mary, called Magnificat.

My soule doth magnifie the Lord,
my spirit eke euermore: Reioyceth in the
Lord my God, Which is my Saviour.
And why? because he did regard, And
gaue respect vnto, So bale estate of his

hand-maide, and let the mightie goe.
For now behold all nations,
And generations all;
From this time forth for euermore,
Shall mee right blessed call.

Because hee hath me magnifi'd,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men hee doth enflame;
Throughout all generations,
To such as feare his Name.
Hee helpe'd strength with his great arme,
And made the proud to start:
With all Imaginations,
That they dare in their heart.

He hath put downe the mighty ones,
From their supernall seate;
And did exalt the meeke in heart,
As he hath thought it meete.

The hungrie he replenished,
With all things that were good;
And through his power he made the rich,
Of times to want their food.

And calling to remembrance,
His mercie euer deale;
Hath holpen up afflictantly,
His servant Israel.
According to his promise made,
To Abraham before;
And to his seed successively,
To stand for euermore.

The Song of Simeon called Nunc Dimittis.

The Song of Simeon.

Quicunque vult.

O Lord because my hearts desire
hath wished long to see, O my only Lord
and Saviour, Thy come before I die.
The joy and health of all mankind, Desired
long before; Which now is come into
the world, O mercy bringing joye.

Thou sufferest thy servant now,
In peace for to depart;
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To give my body light;
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan to quell;
And thee to be the glory of,
Thy people Israel.

The Symbole, or Creed of Athanasius, called Quicunque vult.

What manner he be, that salu-
tion will attain; The Catholike be-
liefe he must, before all things retaine.
Which faith unless he holy keepe, and
unshakenly; Without all doubt eter-
nally, he shall be sure to die.

The Catholike believe is this,
that God we worship one
In Trinity, and Trinity
in Unitie alone.
So as we neither doe confound

The persons of the three;
Nor yet the substance whole of one,
in sunder parted be.

One person of the father is,
another of the Sonne;
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is;
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree;
And such also wee doe beleue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son;
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father, is
incomprehensible Son;
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so;
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three;
As ne incomprehensible wee,
never uncreate three;
But one incomprehensible, one
uncreate hold to be.

Almightie so the Father is,
the Son almightie so;
And in like sort almightie is,
the holy Ghost also.
And albeit that every one
of these almightie be;
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Son;
God the holy Ghost also;
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Son;
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compell'd to grant,
by Christian veritie;
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

If none the Father is, ne made,
ne create, nor begot;
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Not made, ne create, nor begot,

but both proceed alone.
So we one Father hold not three:
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
A greater any than the rest,
no lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequal be.
So Unity and Trinity,
as it is said before;
And Trinity in Unity,
in all things we adore.

Therefore what man soever that,
salvation will attain;
This faith touching the Trinity,
of force he must retain.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue, and eke doe know;
That Christ our Lord, the Sonne of God,
is God and man also.
God of his fathers substance got,
before the world began;
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man
in one, one Iesus Christ;
That both of reasonable soule,
and humane flesh substist.
Touching his Godhead equall with
his Father, God is he:
Touching his manhood lower than
his Father in degree.

Who, though he be both very God,
and very man also;
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one;
But onely by the unity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
again he shall retire.

At whose returne all men shall rise,
with bodies new reconstituted:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Who haue don ill shall goe into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
beleue the same, without all doubt
he saved cannot be.
So Father, Sonne, and holy Ghost
all glory be therefore;
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face, from
him that lyeth prostrate: Lamenting
fore his sinfull life, Before thy mercy
gate. Which gate thou openest wile
to those, that doe lament their sin,
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue sinned here;
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell.
What I haue bene, and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that be;
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowst what things were then:
As all things else that haue bene since,
amongst the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all, O Lord.
Where they were done, and when.
Therefore with teares I come to thee.
To beg and to intreat:

Chor.

The Lords Prayer.

The x. Commandements.

Even as the child that hath done ill,
and feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound:
Requie my mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to repeat,
What I doe beg of thee;
Thou know'st. O Lord, before I aske,
the thing that I would have.

Mercy good Lord, mercy I aske,
This is the corall lumme:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

Our Father which in heaven art, Lord
hallowed be thy Name: Thy Kingdome
come. Thy will be done in earth, even as
the same in heaven is: Give us, O Lord,
our daily bread this day. As we forgive
our debtors: So forgive our debts we
pray. Into temptation lead us not, from
evil make us free. For Kingdome, power
and glory thine, both now and ever be.

And Israel. Exod. 20.

Hearke Israel, and what I say give
heed to understand, I am the Lord thy
God, that brought thee out of Egypt.

land. Even from the house to heretofore thou
didst, in thy oldome live a life: None
other Gods at all, before my presence
shalt thou have.

No manner graven Image shalt
thou make at all to thee;
Nor any figure like by thee
shall counterfeited be,
Nor any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serve, the Lord thy God,
a jealous God am I:
That punisheth parents fault unto
the third and fourth degree,
Upon their children that me hate:
and mercy doe display,
To thousands of such as mee love,
and my Precepts obey.

The name thou of the Lord thy God,
in vaine shalt never use;
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Six daies thou labour shalt, and doe
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest upon;
No worke then shalt thou doe in it,
ne thou, ne yet thy sonne,
Thy daughter, servant, nor hand-maid,
thine Ox, nor yet thine Ass;
Nor stranger that within thy gates,
hath his abiding place.

For in six daies, God heaven and earth,
and all therein did make;
And after whole his rest he did
upon the seventh day take.
Wherefore he blest that day that wee
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

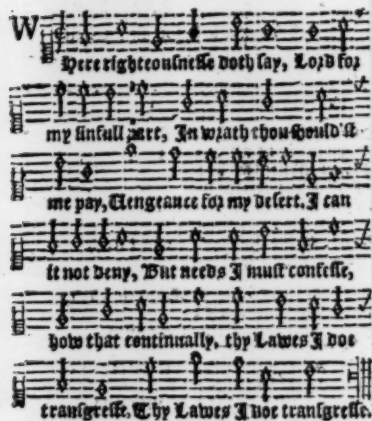
Perill honour to thy parents, that
prolong'd thy daies may be.
Upon the land, the which the Lord,
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery,
Thou shalt not keale. Nor witness false
against thy neighbour be.

Thou shalt not covet house, that is
thy neighbour doth belong.

Be covet haile in habing of
his wife to doe him wrong.
For his man-terdant, nor his maid.
Nor Dr, nor Aile of his;
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.

W



Here righteousness doth say, Lord for
my sinfull part, In wrath thou shouldst
me pay, Vengeance for my desert. I can
it not deny, But needs I must confesse,
how that continually, thy Lawes I doe
transgresse. Thy Lawes I doe transgresse.

But if it be thy will,
Which sinners to contend;
Then all the flocke shall spill,
And be lost without end.
For who so liveth here so right,
Doe sinnes not in thy sight,
Fall oft and every day.

The Scripture plaine telle me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth;
So that the righteous man,
Doth walke in no such path;
But he falls now and then,
In danger of thy wrath.

Then see the case so stande,
That even the man right wise;
Falls oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am unskill,
And righteousness none have;
Wherefore then shall I trust,
My sinfull soule to save?

But truly to that point,
Whereunto I cleave and shall;
Which is thy mercy most:
Lord let thy mercy fall:
And mitigate thy mood;
Or else I be perishe all:
The price of this thy blood;
Wherein mercy I call.

The Scripture doth declare,
A drop of blood in thee;
But that thou didst not spare,
To shed each drop for me.

Now let these drops most sweet,
So move my heart so day;
That I with sinne repleat
May live, and sinne may die.

That being mortified,
Thy sinne of mine in me;
I may be sanctified
By grace of thine in thee.
So that I never fall
Into such mostall sinne;
That my foes infernall.
Rejoyce my death therein.

But bouchlate me to keepe,
From those infernall foes;
And from that lake so deepe,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the fault,
That unto thee belongs,
Which are mine onely trust.

FINIS.



The Psalmes of DAVID
in Metre.

Beatus Vir, Psalmus i. T. S.

This Psalm is set first as a preface, to exhort all
godly men to study and meditate the heavenly
wisdom, for they be blessed that doe so: but the
wicked contemners thereof, at length shall come
to misery.

T



The man is blest that hath not bent, to
wicked trade his care; Nor led his life
as sinners do, nor late in scoymers chaire.
2 But in the Law of God the Lord, doth
set his whole delight; And in that Law
doth exercise himselfe both day and night

3 He shall be like the tree that groweth,
fast by the rivers side;
Which bringeth forth most pleasant fruit,
in her due time and tide.
4 Whose leafe shall never fade nor fall,
but flourish still and stand;
Even so all things shall prosper well,
that this man takes in hand.

- 5 So shall not the vngodly men,
they shall be nothing so;
But as the dust which from the earth,
the wind diuies to and fro.
- 6 Therefore shall not the wicked men
in iudgement stand vpright:
For yet the sinners with the iust,
shall come in place of sight.
- 7 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

David reioyeth, that albeit his enemies & worldly power rage, God will aduance his Kingdome, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves vnto the same. Herein is signified Christ and his Kingdome.

Sing this as the 1. Psalme.

- Why did the Gentiles tumults raise?
What rage was in their braine?
Why did the Jewish people must,
singing all to but vaine?
- 2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord, and Christ his sonne,
which hee amongst vs sent.
- 3 Shall we be bound to them, say they?
let all their bands be broke;
And of their doctrine and their law,
let vs recter the yoke.
- 4 But he that in the heauens dwelleth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.
- 5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
I haue anointed him my King,
vpon my holy hill;
- I will therefore, Lord, preach thy Lawes,
and eke declare thy will.
- 7 For in this wise the Lord himselfe,
did lay to me. I wor:
Thou art my deare and onely Sonne,
to day I thee begot.
- 8 All people I will giue to thee,
as heires at thy request.
The ends and coasts of all the earth,
by thee shall be possesst.
- 9 Thou shalt them bruise euen with a mace,
as men vnder foot trod:
And as the Potters sheards, shalt breake
them with an iron rod.
- 10 Know yee, O Kings, and Rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discerned.
- 11 See that yee serue the Lord aboue,
in trembling and in feare;
See that with reuerence yee reioyce,
to him in like manner.
- 12 See that yee kisse, and eke embrace,
his blessed Sonne I say;
Lest in his wrath yee suddenly
perish in the right way.

- 13 If once his wrath, neuer so small,
shall kinde in his blast;
O then, all them that trust in Christ,
shall happy be, and blest.

Domine quid. Psal. iij. T. S.

David driven out of his Kingdome by his son Absolon, was greatly tormented in his mind for his sin. Therefore he called vpon God, and is bold in his promises against the terror both of enemies and present death. Then he reioyeth for the victory giuen to him, and the Church ouer their enemies.

O Lord how are my foes increast, which
vexe me more and more: They hill my
heart, when as they say, God can him not
rescove. 2 But thou, O Lord, art my de-
fence, when I am hard belied: My
worship and mine honour both, and
thou holdst up my head.

- 4 Thou with my voyce vnto the Lord,
I did both call and cry;
And hee out of his holy hill,
did heare mee by and by.
- 5 I laid me downe, and quietly
I slept, and rose againe;
For why? I know assuredly,
the Lord will me sustaine.
- 6 If ten thousand had hem'd mee in,
I could not be afraid;
For thou art still my Lord my God,
My Sauour and my aide.
- 7 Rile up therefore, saue me, O God,
for now to thee I call;
For thou hast broke the cheekes and teeth
of these wicked men all.
- 8 Saluation onely doth belong,
to thee, O Lord, aboue;
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem, Psal. iij. T. S.

David persecuted by Saul, calleth vpon God with assured trust, reproveh his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God, that art my righteousness,
Lord heare mee when I call:
Thou hast set me at libertie,

whers:

- when I was bound and thrall.
 2 Have mercy, Lord, therefore on me,
 and grant me my request;
 For unto thee incessantly,
 to cry I will not cease.
 3 O mortall men, how long will ye,
 my glorie thus despise?
 Why wander ye in vanity,
 and follow after lies?
 4 Know ye that good and godly men,
 the Lord doth take and chuse:
 And when to him I make my plaint,
 hee doth mee not refuse.
 5 Sinne not, but stand in awe therefore,
 examine well your heart;
 And in your Chamber quietly,
 see you your selues convert.
 6 Offer to God the sacrifice,
 of righteousness, I say:
 And looke that in the living Lord,
 you put your trust alway.
 7 The greater sort crave worldly goods,
 and riches doe embrace;
 But Lord grant vs thy countenance,
 thy fauour and thy grace.
 8 For thou thereby shalt make my heart,
 more ioyfull and more glad,
 Than they that of their coine and wine,
 full great increase haue had.
 9 In peace therefore lie downe will I,
 taking my rest and sleepe:
 For thou only wilt me (O Lord)
 alone in safety keepe.

Verba mea auribus, Psal. v. T. S.

David persecuted by Doeg and Achitophel Sauls flatterers, calleth upon God to punish their malice. Then assured of successe, hee conceiueh comfort.

Sing this as the 3. Psalme.

- I Peline thine eares unto my Lord,
 O Lord my plaint consider:
 2 And heare my voyce, my King, my God
 to thee I make my prayer.
 3 Heare me betimes. Lord tarry not,
 for I will haue respect;
 My prayer early in the morn,
 to thee for to direct.
 4 And I will trust through patience,
 in thee my God alone:
 Thou art not pleas'd with wickednesse,
 and ill with mee dwells none,
 5 And in thy sight shall neuer stand
 these iustious fooles (O Lord):
 Vaine workers of iniquitie,
 thou hast alwaies abhor'd.
 6 The liars and the flatterers,
 thou shalt destroy them than;
 And God will hate the blood thirstie,
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting upon thy grace:
 And reuerently will worship thee,
 towards thine holy place.
 8 Lord leade me in thy righteousness,
 for to confound my foes;

And eke the way that I shall walke,
 before my face disclose.

- 9 But in their mouths there is no truth,
 their hearts are foule and vaine:
 10 Their throat an open pulchre,
 their tongues doe glose and faine.
 11 Destroy their false conspiracies,
 that they may come to nought;
 Subuert them in their heaps of sinne,
 which haue rebellion wrought.
 12 But those that put their trust in thee,
 let them be glad alwaies:
 And render thanks for thy defence,
 and giue thy Name the praise.
 13 For thou with fauour wilt increase,
 the iust and righteous still:
 And with thy grace, as with a shield,
 defend them from all ill.

Domine ne insuare, Psal. vi. T. S.

David for his sins felt Gods hand, and conceived the horror of euerslasting death. Therefore he desired forgiveness, and not to die in Gods indignation: then suddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Psalme.

- Lord, in thy wrath reprove me not,
 though I deserve thine ire:
 For yet correct mee in thy rage,
 O Lord, I thee desire.
 2 For I am weak, therefore, O Lord,
 of mercy me forbeare:
 And heale me Lord, for why thou know'st,
 my bones doe quake for feare.
 3 My soule is troubled very sore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my miserie?
 4 Lord turne thee to thy wonted grace,
 my little soule by take;
 O saue me not for my deserts,
 but for thy mercy sake.
 5 For why? no man among the dead,
 remembereth thee one whit;
 Who shall worship thee, O Lord,
 in the infernall pit?
 6 So grievous is my plaint and mone,
 that I ware wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.
 7 My sight is dim, and ware: I old,
 with anguish of my heart,
 For feare of those that are my foes,
 and would my soule subuert.
 8 But now away from mee all yee,
 that worke iniquitie:
 For why? the Lord hath heard the voyce
 of my complaint and crye.
 9 He heard not onely the request,
 and prayer of my heart:
 But it receiued at my hands,
 and tooke it in good part.
 10 And now my foes that vexed mee,
 the Lord will soone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus, Psal. vii. T. 5.

David falsely accused by Chus, Sauls kinsman, called God to be his defender: First, for that his conscience did not accuse him of any evil towards Saul: Next, that it touched Gods glory to award sentence against the wicked: And so upon Gods mercies and promises he waxeth bold, threatening that it shall fall upon their neckes, which his enemies purpose for others.

Sing this as the 3. Psalme.

- O Lord my God, I put my trust
and confidence in thee;
Save me from them that me pursue,
and eke deliver me.
2 Lett like a Lyon be me teare,
and rend in pieces small;
While there be none to succour me,
and rid me out of thall.
3 O Lord my God, if I have done,
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless.
5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.
6 Stand up, O Lord, now in thy wrath,
and put my foes to paine;
Perforce the Kingdome promised
to me, which wrong sustaine.
7 Then shall great nations come to thee,
and know thee by this thing;
If thou declare for love of thim,
thy life as Lord and King.
8 And thou that art of all men Judge,
O Lord, now judge thou me,
According to thy righteousness,
and mine integrity.

The second part.

- 9 Lord cease the hate of wicked men,
and be the iust mans guide;
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of God;
in all my griefe and smart,
That both preserve all those that be
of pure and upright heart.
12 The iust man and the wicked both,
God judgeth by his power;
So that he feelles his iust hand,
even every day and houre.
13 Except he change his mind, I die,
for enen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
14 And doth prepare his mortall darts,
his arrows keene and sharpe,
For them that doe me persecute,
while he doth mischief warpe.
15 But lo, though he in reavell be,
of his mischief forsaekt:
And of his mischief once convert'd,
yet bringeth forth wrought at last.

16 He digs a ditch, and delves it deepe,
in hope to hurt his brother;
But he shall fall into the pit,
that he digg'd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bred;
And all the mischief that he wrought,
shall fall upon his head.

18 I will give thanks to God therefore,
that judgeth righteously:
And with a song will praise the same,
of him that is most true.

Domine Deus, Psal. vii. T. 5.

The Prophet considering the excellent liberality and fatherly providence of God towards man, whom hee made, as it were, a God over all his workes, giveth thanks, and is astonished with the admiration of the same.

Sing this as the 3. Psalme.

- O God our Lord, how wonderfull,
are thy workes every where:
Whose fame surmounts in dignity,
above the heavens cleare.
2 Even by the mouth of sucking babes,
thou wilt confound thy foes;
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the heavens hie,
the workes of thine owne hand;
The Sunne, the Moone, and all the Starrs,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou dost him remember?
What is mans posterity,
that thou dost him consider?
5 For thou hast made him little less,
than Angels in degree;
And thou hast crowned him also,
with glory and dignity.
6 Thou hast prefer'd him to be Lord
of all thy workes of wonder,
And at his feet hast set all things,
that he should keepe them under.
7 As sheepe and neat, and all beasts else,
that in the fields doe feed;
8 Fowles of the ayre, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Domine, Psal. ix. T. 5.

David giveth thanks for his manifold victories received, desireth the same wonted helpe against his new enemies, and their malicious arrogancies so be destroyed.

Sing this as the 3. Psalme.

- With heart and mouth unto the Lord,
with I sing laud and praise;
And speake of all his wondrous workes,
and them declare alwaies.
2 I will be glad, and much rejoyce
in thee, O Lord, most high:
And make my songs extoll thy name,
above the Rarye shies.

- 3 For that my foes are diuised backe,
and turned vnto flight;
They fall downe flat, and are destroy'd,
by thy great force and might.
- 4 Thou hast rebenged all my wrong,
my griefe and all my grudge;
Thou dost with iustice heare my cause,
and like a righteous Iudge,
- 5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found:
- 6 Why does thou haile made good dispatch,
and all their towines destroy'd:
Thou hast their fame with them destroy'd,
throughout the world so wide.
- 7 Knowe thou that he which is aboue,
for euermore shall raigne:
And in the seat of equity,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,
the world and euer right:
And so will perle with equity,
to euer man his right.
- 9 He is protector of the poore,
what time they be oppress;
He is in all aduersity,
their refuge and their rest.
- 10 All they that knowe thy holy Name,
therefore shall trust in thee;
For thou forsakest not their suite,
in their necessity.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwelleth on Sion hill;
Publish among all nations,
his noble acts and will.
- 12 For he is mindful of the blood,
of those that be oppress;
Forgetting not afflicted heart,
that seeke to him for rest.
- 13 Have mercy (Lord) on me poore wretch,
whose enemies still remaine;
Which from the gates of death art wont
to raise me by againe.
- 14 In Sion that I may see forth,
thy praise in heart and voyce;
And that in thy saluation, Lord,
my soule might still reioyce.
- 15 The heathen like fall in the pit,
that they themselves prepar'd;
And in the net that they did set,
their owne feet fast are shar'd.
- 16 God shewes his iudgements which were
for euer man to marke: (good)
When as you see the wicked man,
he creep in his owne warke.
- 17 The wicked and deceitfull man,
goe downe to hell for euer;
And all the people of the world,
that will not God remember.
- 18 But save the Lord will not forget
the poore mannes griefe and paine,
The patient people neuer looke,
for helpe of God in vaine.

- 19 O Lord arise, lest men preualle,
that be of worldly might;
And let the heathen folke, receiue
their iudgement in their sight.
- 20 Lord strike such terror, feare and dread,
into the hearts of them;
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of the wrongs which worldly men
use, because of their prosperity, who therefore
without all feare of God, thinke they may doe all
things uncontrolled, he calls for remedy against
such, and is comforted with the hope thereof.

Sing this as the 3. Psalm.

- What is the cause that thou, O Lord,
art now so farre from thine;
And keepest close thy countenance,
from us this troublesome time?
- 1 The poore doth perish by the proud,
and wicked mens desires;
Let them be taken in the craft,
that they themselves conspire.
- 3 For in the lust of his owne heart,
th'ungodly doth delight;
So doth the wicked praise himselfe,
and doth the Lord despight.
- 4 He is so proud, that right and wrong,
he setteth all apart;
Nay, nay, there is no God (saith he)
for thus he thinks in heart.
- 5 Because his waies doe prosper still,
he doth thy Lawes neglect;
And with a blast doth puffe against
such as would him correct.
- 6 Tush, tush (saith he) I have no dread,
lest mine estate should change;
And why? for all aduersity
to him is very strange.
- 7 His mouth is full of cursefulness,
of fraud, deceit and guile;
Under his tongue doth mischief sit,
and travell all the while.
- 8 He lieth hid in waters and holes,
to slay the innocent;
Against the poore that passe him by,
his cruell eyes are bent.
- 9 And like a Lyon pitfully,
lieth lurking in his den;
If he may snare them in his net,
to spoile poore simple men.
- 10 And for the nonce full craftily,
he coucheth downe, I say;
So are great heaps of poore men made,
by his strong power, his prey.

The second part.

- 12 Tush, God forgetteth this, saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
- 13 Arise, O Lord, O God, in whom
the poore mans helpe doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppress.
- 14 What blasphemy is this to thee,
Lord dost thou not aduise it?

To heare the wicked in their hearts,
 say, tush thou canst not for it:
 15 But thou seest all their wickedness,
 and well dost understand;
 16 That friendlesse and poore fatherlesse,
 are left unto thy hand.
 17 Of wicked and malicious men,
 then speake the power for ever;
 That they with their iniquity,
 may perish all together.
 18 The Lord shall raise up for evermore,
 as King and God alone:
 And he will heare the hearken folke
 out of the land each one.
 19 Thou hear'st, O Lord, the poore men
 their prayer and request: (plaine)
 Their hearts thou wilt confirme, untill
 thine eares to heare be prest.
 20 To iudge the poore and fatherlesse,
 and helpe them to their right;
 That they may be no more oppressed,
 by men of worldly might.

In Domino, Psal. xi. T. S.

This Psalme sheweth first what assaults of temptation
 and anguish of mind hee sustained in persecution.
 Next, hee rejoiceth that God sent him
 succour in necessity, declaring his iustice as well
 in governing the good and wicked men, as the
 whole world.

Sing this as the 3. Psalme.

1 Trust in God, how dare yet then,
 say thus my soule untill;
 Fly hence as fast as any fowle,
 and hide you in your bill.
 2 Behold, the wicked bend their bowes,
 and make their arrowes prest,
 To shoot in secret, and to hurt
 the sound and harinlessse beast.
 3 Of worldly hope all shayes were shunke,
 and clearly brought to nought;
 Alas, the iust and righteous man,
 what evil hath he wrought?
 4 But he that in his temple is,
 most holy and most blest,
 And in the heavens hath his seat
 of royall maiesty.
 The poore and simple mans estate,
 considereth in his minde,
 And searcheth out full narrowly,
 the manners of mankind.
 5 And with a cheerefull countenance,
 the righteous man will use:
 But in his heart he doth abhorre,
 all such as mischiefe use.
 6 And on the sinners casteth snares,
 as thicke as any raine;
 Fire and brimstone, and whicke winds thicke,
 appointed for their paine.
 7 See then how a righteous God,
 doth righteousnesse embrace:
 And to the iust and upright men,
 sheweth forth his pleasant face.

Salvum me fac, Psal. xij. T. S.

The Prophet feeling the miserable decay of all good
 order, desireth God speedily to send reformation:
 and then comforted with the assurance of Gods

help and promises, concludeth, that when all orders
 are most corrupted, God will deliver his.

Sing this as the 3. Psalme.

Help Lord, for good and godly men,
 doe perish and decay;
 And faith and truth from worldly men
 is parted cleave away.
 2 Who so doth with his neighbours talke,
 his talke is all but vaine:
 For every man bethinketh how,
 to flatter lie and faine.
 3 But flattering and deceitfull lips,
 and tongues that be so stout,
 To speak proud words and make great boasts,
 the Lord shone cuts them out.
 4 For they say still; we will prevaile,
 our tongues shall us extoll;
 Our tongues are ours, we ought to speake,
 what Lord shall us controll?
 5 But for the great complaint and cry,
 of poore and men oppressed,
 Arise will I now, saith the Lord,
 and them restore to rest.
 6 Gods almightie is like to silver pure,
 that from the earth is reft;
 And hath no lesse than seven times,
 in fire beene purified.
 7 Now since thy promise is to helpe,
 Lord keepe thy promise then;
 And save us now and evermore,
 from this ill kinde of men.
 8 For now the wicked world is full
 of mischiefs manifold;
 When vanity with worldy men,
 so highly is extoll.

Veni Domine, Psal. xij. T. S.

David, as it were, overcome with afflictions, fleeeth
 to God his only refuge, encouraged through Gods
 promises, conceiveth confidence against the extreme
 horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord?
 Shall I neede be remembered?
 How long wilt thou thy visage hide,
 as though thou wert offended?
 2 In heart and mind how long shall I,
 with care torment be?
 How long eke shall my deadly foe,
 thus triumph over me?
 3 Behold me now, O Lord, my God,
 and heare me sore oppressed;
 Lighten mine eyes, lest that I sleepe,
 as one by death possessed.
 4 Lest thus mine enemies say to me,
 behold, I doe prevaile;
 Lest they also that hate my soule,
 reioyce to see me quail.
 5 But from thy mercy and goodness,
 my hope shall never start:
 In thy reliefe and saving health,
 right glad shall be my heart.
 6 I will give thanks unto the Lord,
 and praise to him sing:
 Because he hath heard my request,
 and granted my wishing.

Dicit impius, Psal. xliij. T. S.

He describeth the wickednesse of men so growne to such licentiousness, that God was brought to utter contempt, for which, albeit hee was greatly grieved, yet persuaded that God would redresse it, he is comforted.

There is no God, as foolish men,
 asseme in their mad mood: Their
 dists are all corrupt and baine, not
 one of them doth good. The Lord
 beheld from heaven his, the whole
 race of mankind, and saw not one that
 sought indeed the living God to find.

- 3 They went all wilde, and were corrupt,
 and truly there was none
 that in the world did any good,
 I say there was not one.
- 4 Is all their iudgement so farre lost,
 that all worke mischiefes kill:
 Eating my people even as bread,
 not one to seeke Gods will?
- 5 When they thus rage, then suddenly,
 great feare on them shall fall:
 For God doth love the righteous men,
 and will maintaine them all.
- 6 Pee mocke the doings of the poores
 to their reproach and shame.
 Because they put their trust in God,
 and call upon his Name.
- 7 But who shall give thy people health,
 and when wilt thou fulfill,
 Thy promise made to Israel,
 from out of Sion hill?
- 8 Eden when thou shalt restore againe,
 such as were captiue led:
 Then Jacob shall therein reioyce,
 and Israel shall be glad.

Domini quis, Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiar people, and placed his Temple among them, which was, that they by living uprightly, might witness that they were his speciall and holy people.

Sing this as the 3 Psalme.

- Lord with in thy Tabernacle,
 who shall inhabit still?

- Whom wilt thou receive to dwell,
 in thy most holy hill?
- 2 The man whose life is uncorrupt,
 whose workes are just and straight:
 whose heart doth thinke the very truth,
 whose tongue speakes no deceit.
 - 3 Not to his neighbour doth none ill,
 in body, goods, or name:
 nor willingly doth move false tales,
 which might impair the same.
 - 4 That in his heart regardeth not,
 malicious wicked men:
 But those that love and feare the Lord,
 he maketh much of them.
 - 5 His oath and all his promises
 that keepeth faithfully:
 Although he make his covenant so,
 that he doth lose thereby.
 - 6 That putteth not to usury,
 his money nor his coyne:
 He for to hurt the innocent,
 doth buye or else purloine.
 - 7 Altho so doth all things as you see,
 that here is to be done,
 Shall never perish in this world,
 nor in the world to come.

Conferua me, Psal. xv.

David prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taketh God onely for his comfort and felicity, who suffereth his no lacke nothing.

Sing this as the 2. Psalme.

- Lord keepe me, for I trust in thee,
 and doe confide indeed:
 Thou art my God, and of my goods,
 O Lord thou hast no need.
- 2 I give my goods unto the Saints,
 that in the world doe dwell:
 And namely to the faithfull flocke,
 in vertue that excell.
 - 3 They shall heape storewoes on their head,
 which runne as they were mad,
 To offer to the Idoll gods,
 alas, it is too bad.
 - 4 As for the bloody sacrifice,
 and offerings of that sort;
 I will not touch, nor yet thereof
 my lips shall make report.
 - 5 For why? the Lord the portion is
 of mine inheritance;
 And thou art he that doest maintaine,
 my rent, my lot, my chance.
 - 6 The place wherein my lot did fall,
 in beauty did excell:
 Mine heritage assign'd to me,
 doth please me wondrous well.
 - 7 I thanke the Lord, that caused me
 to understand the right:
 For by this meanes my secret thoughts,
 doe teach me every night.
 - 8 I see the Lord still in my sight,
 and trust him over all:
 For he doth stand on my right hand,
 therefore I shall not fall.

9 Where

- 9 Wherefore my heart and tongue also,
doe both reioyce together;
My flesh and body rest in hope,
when I thinke thing consider.
10 Thou wilt not leaue my soule in grave,
for Lord thou lovest me;
For yet wilt giue thine holy one,
corruption for to see.
11 But wilt thou teach the way to life,
for all treasure, and for
Of perfect loyare in the face,
and power for eternitie.

Exaudi Domine, Psal. xvii. T. S.

Here he complaineth to God of the cruell pride and
arrogancy of Saul, who rageth without any cause:
Therefore hee desireth God to revenge his inno-
cency and deliver him.

Sing this as the 30 Psalme.

- O Lord giue care to my iust cause,
attend when I complaine;
And heare the prayer that I put forth,
with lips that doe not faile.
2 And let the iudgement of my cause
proceed alway from thee;
And let thine eyes behold and cleare
this my simplicitie.
3 Thou hast well tri'd me in the night,
and yet couldest nothing find,
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerse and ill:
For love of thy most holy Name,
I haue refrained still.
5 Then in thy paths that be most pure,
stay me Lord, and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee (O Lord)
truly thou wilt me aske:
Then heare my prayer, and wight right well,
the words that I haue said.
7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy Saints.
8 O keepe me, Lord, as thou wouldest keepe
the apple of thine eye:
And under covert of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat,
That in their pride they doe not spare
to speake they care not what.
11 They lie in wait when I should passe,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.
12 Such like a Lyon greedily,
that would his prey embrace:

- Or lurking like a Lions whelp,
within some secret place.
13 O Lord, in haste prevent my foe,
and cast him at my feet:
Save thou my soule from the ill may,
and with thy sword him smite.
14 Deliver me, Lord, by thy power,
out of these tyrants hands;
Which now so long time ragged haue,
and kept us in their hands.
15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of toy,
but in this present life.
16 Thou of thy store, their bellies fillst,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behinde.
17 But I shall with pure conscience,
behold thy gracious face;
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

David giveth thanks entering into his Kingdome,
extolling the marvellous graces of God in his
preservation. Herein is the image of Christs King-
dome, which shall conquer through Christ, by the
unspeakable love of God, though all the world
resist.

Of



God my strength and fortitude,
of force I must love thee; Thou art my
castle and defence, in my necessity.

2 By God, my rocke, in whom I
trust, the worker of my wealth: By
refuge, buckler, and my shield, the hope
of all my health.

- 3 When I sing laud unto the Lord,
no steepe to be served:
Then from my foes I am right sure,
that I shall be preserved.
4 The pangs of death did compass me,
and bound me erey where:
The flowing waves of wickednesse,
did put me in great feare.
5 The ste and subtile snares of hell,
were round about me set:

And for my death there was prepar'd
a deadly trapping net.

6 Thus beset with paine and griefe,
did pray to God for grace :

And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake :

Pea, the foundations of the mount
of Basan for to shake.

8 And from his nostrills came a smoake,
when kindled was his ire :

And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens hie :

And underneath his feet he cast,
the darknesse of the skie.

10 On Cherubs and on Serubims,
full royally he rood :

And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place :

With waters blacke, and aspie clouds,
inbrion'd he was.

12 But when the presence of his face,
in brightnesse shall appeare ;

Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there ;

And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare.

The springs and the foundations
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below ;

And pluck'd me out of waters great,
that would me overflow.

16 And me deliver'd from my foes,
that would have made me chaff.

Pea, from such foes as were too strong,
for me to deale withall.

17 They did prevent me to oppress,
in time of my great griefe ;

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free :

And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard ;

And to the cleanness of my hands,
he gave me my reward.

20 For that I walked in his waies,
and in his pathes have trod :

And have not waver'd wickedly,
against my Lord my God.

The third part.

21 But evermore I have respect,
to his law and decree ;

His statutes and commandments,
I cast not out from me.

22 But pure, and cleane, and uncorrupt,
appear'd before his face :

And did refrain from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright ;

And to the cleanness of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
thou wilt be holy too :

And with the good and vertuous man,
right virtuously wilt doe.

25 And to the loving and elect,
thy love thou wilt releeve :

And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble where they lie :

And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright ;

The Lord my God will make also,
my darkness to be light.

28 For by thy help an host of men,
discomfit Lord I shall :

By thee I scale and over-leap,
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely true ;

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :

Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God that giveth me with strength,
is he that I doe meane :

That all the waies wherein I walke,
his evermore heepe cleane.

32 That made my feet like to the harts,
in swiftnesse of my pace :

And for my surety brought me forth,
into an open place.

33 He did in order put my hands ;
to battell and to fight ;

To breake in sunder bars of brass,
he gave my armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower ;

Thy love and familiarity,
doth still increase my power.

35 And under me thou makest plasne,
the way where I should walke ;

So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoy'd,

And from the field doe not returne,
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more.

For

For at my feet they fall downe flat,
I strike them all fo foue.
38 For thou dost guide me with thy strength,
to warre in such a wise:
That they be all scatter'd abroad,
that up against me rise.
39 Lord, thou hast put into my hands,
my mortall enemies yoke;
And all my foes thou dost diuide,
in sunder with thy stroke.
40 They call'd for help, and none gave care,
nor helpt them with reliefe:
Pea. to the Lord they call'd for helpe,
yet heard he not their grieffe.

The fifth part.

41 And still like dust before the wind,
I diuide them under feet;
And sweepe them out like filthy clay,
that stickeeth in the street.
42 Thou keep'st me from sceditious folke,
that still in strife be led;
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me unknowne,
and yet they shall me serue;
And at the first obey my word,
wheras mine owne will swerue.
44 I shall be ike to mine owne,
they will not see my light:
But wander wide out of the wates,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise;
That is my rocke and saving health,
prais'd be he alwaies.
46 For God it is that gave me power,
revenge for to be:
And with his holy Word subdu'd
the people unto me.
47 And from my foes deliver'd,
and set me higher than those
That cruell and ungodly were,
and up against me rose.
48 And for this cause, my Lord my God,
to thee alwe thanks I shall;
And sing out praises to thy Name,
among the Gentiles all.
49 Thou givest great prosperity,
unto the King, I say,
To David thine annointed King,
and to his seed for aye.

Celi enarrant, Psal. xix. T. S.

He moveth the faithfull to glorifie God by the work-
manship, proportion and ornaments of the hea-
vens, and by the Law wherein God is revealed
familiarily to his chosen people.

Sing this as the 18. Psalme.

The heavens and the firmament,
doe wondrously declare;
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by every daies successe;
The nights likewise which their race run,
the selfe same thing expresse:

3 There is no language, tongue or speech,
where their sound is not heard;
In all the earth and coasts thereof,
their knowledge is conferr'd.
4 In them the Lord made for the Sunne,
a place of great renoune;
Who like a Bildegrome ready trim'd,
dorth from his chamber come.
5 And as a valliant Champion,
who for to get a prize;
Gath' for dorth haste to take in hand
some noble enterprize.
6 And all the skie from end to end,
he compasseth about;
Nothing can hide it from his heate,
but he will find it out.
7 How perfect is the Law of God,
how is his covenant sure!
Converting soules, and making wise,
the simple and obscure!
8 Just are the Lords Commandements,
and glad both heart and mind;
His precepts pure, and giveth light,
to eyes that be full blind.
9 The feare of God is excellent,
and doth endure for ever;
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
than fin'd gold I say;
The hony and the hony-combe,
are not so sweet as they.
11 By them thy servant is forewarn'd,
to have God in regard;
And in performance of the same,
there shall be great reward.
12 But Lord, what earthly man doth know,
the errors of his life?
Then cleanse my soule from secret sinne
which are in me most rife.
13 And keepe me that presumptuous sinne
preballe not over me;
And then shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one,
For my Redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus, Psal. xx. T. S.

The people pray unto God to heare their King, and
receive his sacrifice which hee offered before hee
went to battell against the Ammonites, declaring
that the heathen put their trust in horses, but they
trust only in his Name; wherefore the other shall
fall, but the King and his people shall rejoyce.

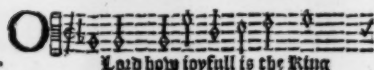
Sing this as the 14. Psalme.

In trouble and adversity,
the Lord God heare thee still;
The patience of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place
his helpe at every need:
And so in Sion stablish thee,
and make thee strong indeed.

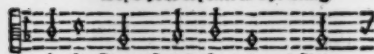
- 3 Remembring well the sacrifice,
that now to him is done ;
And to receive right thankfully,
thy burnt offerings each one.
- 4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsel and device,
full well performe may be.
- 5 We shall reioyce when thou us sav'st,
and our banners display,
Unto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his anointed save,
I know well by his grace :
And send him health by his right hand,
out of his holy place.
- 7 In Charlots come put confidence,
and some in hostes trust ;
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,
and stand up stedfastly :
Now save and helpe us, Lord and King,
on thee when we doe cry.

Domini in virtute, Psal. xxi. T. S.

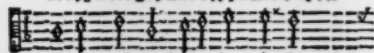
David in the person of the people, praiseth God for the victory given them against the Syrians and Ammonites. 1 Sam. 21. Wherein he was crowned with the crown of the king of Ammon, 2 Sam. 12. and endued with the manifold blessings of God.



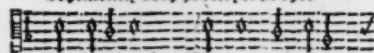
Lord how joyfull is the King



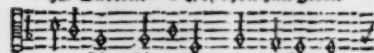
in thy strength and thy power : Now



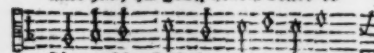
vehemently doth he reioyce in thee



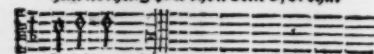
his Saviour : For thou hast given



unto him, his godly hearts desire : to



him nothing hast thou deny'd, of that



he did require.

- 3 Thou didst present him with thy gifts,
and blessings manifold ;
And thou hast set upon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thou mad'st him sure ;
To have long life, yea, such a life,
as eber should endure.
- 5 Great is his glory by thy helpe,
thy benefit and aide :

Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicity,
that never shall decay :
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why ? the King doth strongly trust,
in God for to prevaile :

Therefore his goodnesse and his grace,
will not that he shall quade.

8 But let thine enemies seele thy force,
and those that thee withstand ;
Find out thy foes, and let them seele
the power of thy right hand.

9 And like an Oven burne them Lord,
in fiery flame and fume ;

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth,
their fruit that should increase :
And from the number of thy folke,
their seed shall end and cease.

11 For why ? much mischief did they mife,
against thy holy Name ;

Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most pleasant place :

And charge thy Bowstrings ready,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre ;

So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus, Psal. xxij. T. S.

David complaineth of his desperate extremities, and declareth whereby hee recovereth himselfe from temptation : under his person is figured Christ.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me utterly ;

And helpest not when I doe make
my great complaint and cry :

2 To thee my God, even all day long,
I doe both cry and call :

I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy Sanctuary,
and holy place dost dwell ;

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for ever ;

And when they put their trust in thee,
thou didst them aye deliver.

5 They were deliver'd ever when
they called on thy Name ;

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like than any man ;

An out cast whom the people scorne,
with all the spire they can.

7 And me despise as they behold.

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say:
8 This man did glory in the Lord,
his favour and his love:
Let him reverence and help him now,
his power if he will prove.
9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserve me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou hast bene ever my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe;
Since I have none to be my helpe,
my succour and reliefe.
12 So many Bulls doe compasse me,
that be full strong of head;
Yea, Bulls so fat, as though they had
in Balan field bene fed.
13 They gape upon me greedily
as though they would me slay;
Such like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my joints in lumber breake:
My heart doth in my body melt,
like waxe against the heat.
15 And like a potsherd dyeth my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell the
Complot against me curiously,
they pierce my hands and feet.
17 I was tormented so, that I
might all my bones have told;
Yet still upon me they did looke,
and still they me behold.
18 Thy garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need;
But rather, such thou art my strength,
to helpe me, Lord, make speed.
20 And from the sword, Lord, save my soule,
by thy might and thy power:
And keepe my soule and darling deare,
from dogs that would devour.
21 And from the Lyons mouth, that would
me all in sunder shew;
And from the homes of Anteymes,
Lord safely me deliver.
22 And I shall to my brethren all,
thy matchles record:
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Jacob honour him;

And all yee seed of Israel,
with reverence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.
25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy Name.
26 The poore shall eate and be suffic'd,
and those that doe their deere
To know the Lord, shall praise his Name,
their hearts shall live for ever.
27 All coasts on earth shall praise the Lord,
and turne to him for grace;
The Heathen folke shall worship him,
before his blessed face.
28 The Kingdome of the heathen folke,
The Lord shall have therefore;
And he shall be their governour,
And King for evermore.
29 The rich men of his godly gifts,
shall feed and take also;
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must taste;
My seed shall serve and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them,
that shall be borne hereafter;
His iustice and his righteounesse,
and all his workes of wonder.

Dominus regit, Psal. xxiii. W. W.

David having tried Gods manifold mercies divers
waies, gathereth assurance that God will conti-
nue his goodnesse for ever.

Sing this as the 22 Psalme.

The Lord is only my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?
2 We doth are sold in coats most safe,
the tender grasse fast by,
And after drives me to the streames,
which run most pleasantly.
3 And when I feele my selfe herre lost,
then doth he me home take:
Conducting me in his right pathes,
even for his owne names sake.
4 And though I were even at deaths doze,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.
5 Thou hast my table richly deck'd,
in despite of my foe;
Thou hast my head with balme refresh'd,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Answer of the same by T. S.

Sing this as the 22. Psalm.

MP Shepherd is the living Lord,
nothing therefore I need;
In Pastures faire, with waters calme,
he set me forth to feed.
2 He did convert and glad my soule,
and brought my mind in frame;
To walke in paths of righteousness,
for his most holy Name.
3 Pea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe both comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread;
Thou halt, O Lord, fill full my cup,
and eke anoint my head.
5 Though all my life thy favour is,
so frankly shew'd to me,
6 That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. l. H.

The grace of God being now utter'd in the Temple,
more glorious than before in the Tabernacle;
David with exclamation, setteth forth the bo-
nour thereof. moving the consideration of the
eternall mansion prepared in heaven, whereof
this was a figure.

The earth is all the Lords, with all
her store and furniture;
Pea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the Sea to stand;
And laid also the liquid founts,
to flow beneath the land.
3 For whose he, O Lord, that shall
ascend into thy hill?
O: passe into thy holy place,
there to continue still.
4 Whose hands are harmlesse, and whose heart
no spot there doth defile;
His soule not set on vanity,
who hath not sworn to guile.
5 Him that is such a one the Lord;
shall place in blissefull plight;
And God, his God and Saviour,
shall yeeld to him his right.
6 This is the blood of travellers,
in seeking of his grace;
As Jacob did the Israelites,
in that time of his race.
7 Pee Princes ope your gates, stand ope
the everlasting gate;
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state:
the strong and mighty Lord:
The mighty Lord in battell strong,
and triall of the sword.
9 Pee Princes ope your gates, stand ope:
the everlasting gate:

For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state:
the Lord of hosts he is:
The Kingdome and the royalty
of glorious state is his.

Adm Domine, Psal. xxv. T. S.

David grieved at his sins, and malicious enemies,
most fervently prayeth for forgiveness, especial-
ly of such sins as he committed in his youth.

1 Lift mine heart to thee, my God and
guide most just: Now suffer me to
take no shame, for in thee doe I trust.
2 Let not my foes rejoyce, nor make a
scorne of me; and let them not be over-
throwne, that put their trust in thee.

3 But shame shall them besall,
which harne them wrongfully;
Therefore thy pardons and thy right waies,
unto me Lord direct.
4 Direct me in thy truth,
and teach me I thee pray;
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifest;
I pray thee Lord remember;
And eke thy pity plentifull,
for they have bene for ever.
6 Remember not the faultes,
and fealtie of my youth;
Remember not how ignorant
I have bene of thy truth.
7 Nor after my deserts,
let me thy mercie finde;
But of thine owne benignity,
Lord have me in thy minde.
8 His mercy is full sweet,
his truth a perfect guide;
Therefore the Lord will sinners teach,
and such as goe aside.
9 The humble he will teach,
his Precepts for to keepe;
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God;
are truth and mercy both;
To such as keepe his testament,
the witness of his truth.

The.

The second part.

11 Now for thy holy Name,
O Lord I thee intreate,
To grant me pardon for my sin,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.
13 His soule shall evermore
in goodnesse dwell and stand;
His seed and his posterity
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And unto them he will declare,
his will and testament.
15 Mine eyes and eke my heart,
to him I will aduance,
That pluck'd my feet out of the snare
of sin and ignorance.
16 With mercy me behold,
to thee I make my moans:
For I am poore and desolate,
and comfortlesse alone.
17 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need;
18 Behold my poverty,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.
19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that paine would lye in peace.
20 Deliver and keepe my soule,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
21 Let my simple pueresse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
22 Deliver Lord thy folke,
and send them some reliefe;
I meane thy chosen Israel
from all their paine and griefe.

Indica mi Domine. Psal. xxvi. T. S.

David injuriously oppressed and helpelesse, yet assured of his integrity to Saul, calls God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the 18. Psalme.

I Dd be my iudge, and thou shalt see,
my paths be right and plaine;
I trust in God, and hope that he
will strength me to remaine.
2 Prove me my God, I thee desire,
my waies to search and try:
As men doe prove their gold with fier,
my reines and heart eke.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lust to haunt or use,
with men whose words are vaine;
To come in house I doe refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I doe despise;
I doe not once to them repose,
that hurtfull things devise.
6 My hands I wash, and doe procure,
in workes that are upright:
Then to thine Altar I make speed,
to offer there in light.
7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.
8 O Lord thy house I love most deare,
to me it doth excell:
I have delight, and would dwelm neere,
whereas thy grace doth dwell.
9 Shut not up my soule with them,
in sin that take their fill:
Nor yet my life amongst those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft & guile,
their liues therof are full:
And their right hands with wench and wine,
for bythes doe plucke and pull.
11 But I in righteousness intend,
my time and daies to serue;
Have mercy Lord, and me defend,
so that I doe not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God I will give praise,
in all the peoples sight.

Domine laus, Psal. xxvii. I. H.

David delivered from great perills, given thanks, wherein we see his constant faith against the assaults of his enemies, and the end why he desireth to live and to be delivered. Then hee exhorteth to faith, and to attend upon the Lord.

Sing this as the 18. Psalme.

THE Lord is both my health and light,
shall men make me dismayd?
With God doth give me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begm with me to braule;
And thinke to eate me up at length,
themselves have caught the fall.
3 Though they in camp against me lie,
my heart is not afraid:
In battell might if they will try,
I trust in God for aide.
4 One thing of God I doe require,
that he will not deny,
For which I pray, and will desire,
till he to mee apply.
5 That I within his holy place,
my life throughout may dwell,

To see the beauty of his face,
and view his Temple well.
6 In time of dead he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout;
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his house will I,
give sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwayes.
The second part.
9 Lord heare the voyce of my request,
for which to thee I call;
Have mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seeke my face, sayst thou to me,
Lord I will seeke thy face.
11 In ward turne not thy face away,
nor suffer me to slide:
Thou art my he y still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord him selfe yet tooke,
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and leade me on forthright;
For feare of such as watch for me,
to trap me if they might.
14 Doe not betraie me to the will,
of them that be my foes:
For they turne me againe to fall,
false witness to depose.
15 My heart would faile, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust then in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou on him doe trust.

Ad te Domine, Psal. xxviii. T. S.

Being in feare & penitiveness to see God dishonored by wicked men, he cries for vengeance against them, and being assured that God hath heard him, he commends all the faithfull to his tuition.

Sing this as the 15. Psalm.

Thou art, O Lord my strength and stay,
the succour which I crave;
Neglect me not, lest I be like,
to them that goe to grave.
2 The voyce of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Arke most high.
3 Repute me not among the foes
of wicked and pervert:
That speake right faire unto their friends,
but thinke fullill in heart.
4 According to their hands worke,
as they desire intend.

And after these inventions,
let them receive their need.

5 For they regard nothing Gods worke,
he Law, ne yet his Loze:
Therefore will he them and their seed,
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I?
My voyce, my prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my Buckler in distress:
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength, and our defence,
our enemies to resist:
He healed and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord blisse, guide, and preserve;
Increase them, Lord, and rule their hearts,
that they may never sever.

Afferte Domine, Psal. xxix. T. S.

David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him, for the thunders and tempests; for feare whereof all creatures tremble. And albeit it threateth sinners, yet it moveth his to praise his Name.

Sing this as the 3. Psalm.

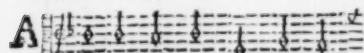
Give to the Lord, ye Potentates,
ye Rulers of the world,
Give ye all praise, honour, and strength,
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Alloshp him in his Sanctity,
within his holy throne.
3 His voyce doth rule the waters all,
even as himselfe doth please;
He doth prepare the thunder claps,
and governes all the Seas.
4 The voyce of God is of great soyle,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voyce of God doth rent and breake,
the Cedar trees so long;
The Cedars trees of Libanus,
which are most high and strong.
6 And makes them leap like as a Calf,
or like the Antelope.
7 Not onely trees, but mountaines great,
whereon the trees are borne.
8 His voyce divideth the flames of fire,
and shakes the wilderness;
It makes the desert quake for feare,
that called is Cadis.
9 It makes the Windes for feare to calve,
and makes the covets plaine:
Then in his Temple every man,
his glory doth proclaim.
10 The Lord will sit above the clouds,
ruling the raging Sea;
So shall he raigne as Lord and King,
for ever and for aye.
11 The Lord will give his people power,
in virtue to increase.

The

The Lord will bleſſe his choſen folke
with chriſtning peace.

Exultate Domine. 7^a ſal. xxx. I. H.

When David ſhould dedicate his houſe to the Lord,
he fell extreme ſick without all hope of life, and
therefore after recovery he thanketh God, exhor-
ting others to do the like, and to learne by him,
that God is rather mercifull than ſevere towards
his, alſo that adverſity is ſudden. Then he prayeth
and promiſeth to praiſe God for ever.

A 

I laud and praiſe with heart and
voyce, O Lord I give to thee: Alſo

didſt not make my ſore rejoyce, but

haſt exalted me. 2. O Lord my God to

thee I cry'd, in all my paine and griefe:

Then gav'ſt an care, and didſt provide

to eaſe me with reſiſt.

3 Of thy good will thou haſt call'd backe,
my ſoule from hell to ſave;

Thou didſt revive when ſtrength did lacke,
and kept'ſt me from the grave.

4 Sing praiſe yee Saints that prove and ſee
the goodneſſe of the Lord;

In memory of his mercieſty,
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlacke againe;

But in his favour and his grace,
alwaies doth life remaine.

6 Though gripes of griefe & pangs full ſore
ſhall lodge with us all night;

7 The Lord to ſoy will us reſtore,
before the day be light.

8 When I enioy'd the world at will,
thus would I boaſt and ſay;

9 For thou, O Lord of thy good grace,
haſt ſent me ſtrength and aide;

But when thou turn'd'ſt away thy face,
my ſoule was ſore diſmaide.

10 Therefore againe yet did I cry
to thee, O Lord of might;

Why God with plaints I did apply,
and prayd both day and night.

11 What gaine is in my blood, ſaid I,
if death deſtroy my daies?

Doth'ſt thou declare thy mercieſty,
as yet thy truth doth walke?

12 Therefore my God ſome pity take,
O Lord, I thee deſire;

Do not this ſimple ſoule forſake,
of helpe I thee require.

13 Then didſt thou turne my griefe and woe,
into a cheerefull voyce;

The mourning weed thou took'ſt me fro,
and mad'ſt me to rejoyce.

14 Therefore my ſoule unceſſantly,
ſhall ſing unto thy praiſe;

Why Lord, my God, to thee will I,
give laud and thanks alwaies.

In te Domine ſperavi. 7^a ſal. xxx. I. H.

David delivered from great danger, ſheweth, firſt,
what meditation hee had by the power of faith,
when death was before his eyes, and how the fa-
vour of God alwaies is ready to thoſe that feare
him. Hee exhorte the faithfull to truſt in God,
becauſe hee preſerveth them.

Sing this as the 18. Pſalme.

O Lord, I put my truſt in thee,
let nothing worke me ſhame;

As thou art iuſt, deliver me,
and let me quite from blame.

2 Heare me, O Lord, and that anon,
to helpe me make good ſpeed;

Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is try'd,
thou art my fort and tower;

For thy flames ſake be thou my guide,
and lead me in thy power.

4 Plucke out my feet out of the ſnare,
which they for me have laide;

Thou art my ſtrength, and all my care
is for thy might and aide.

5 Into thy hands, Lord, I commit
my ſpirit, which is thy due;

For why? thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folke as will not part,
from things to be abhor'd,

When they on crutches ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell;

Thou ſeeſt when ought would me annoy,
and know'ſt my ſoule full well.

8 Thou haſt not left me in their hand,
that would me overcharge;

But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pity on me take;

Mine eyes waxe dim, my ſight doth faille,
my wounde for woe doth ake.

10 My life is woe with griefe and paine,
my yeeres in woe are paſt;

My ſtrength is gone, and through diſſaune,
my bones corrupt and waſte.

11 Among my foes I am a ſtaine,
my friends are all diſmaide;

My neighbours and my kinſmen do me
to let me be afraid.

12 As men once dead are out of minde,
so am I now forgot;
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray;
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be overtread;
For I confesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand;
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy joyfull face;
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call;
But let the wicked beare their shame,
and in the grave to fall.

18 O Lord make dumb their lips outright,
And cruelly with pride and spight,
against the lust deuile.

19 O how great good hast thou in store,
laid up full safe for them,
That feare and trust in thee therefore,
before the somes of men!

20 Thy presence shall them fence and guide,
from all proud brags and wrongs;
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd,
on me his grace so farre;
He to defend with watch and ward,
as in a towne of warre.

22 Thus did I say, both day and night,
when I was sore oppress'd;
Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 See Saints love yee the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith yee in him doe trust.

Beatiſimum. Psal. xxxij. I. H.

David punished with grieuous sicknesse for his sins,
counted the happy to whom God doth not impute
their transgressions, and after that he had confes-
sed his sins, and obtained pardon, he exhorteth the
wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse,
is hid and also covered.
2 And blest is he to whom the Lord,
imputeth not his sin;

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and contrait;
My bones did weare and waste away,
with daily moane and plaint.

4 For night and day thy hand on me,
to grieuous was and smart,
That all my blood and humors moist,
to drinelle did conuert.

5 I did therefore confesse my fault,
and all my sins discouer;
Then thou, O Lord, didst me forgive,
and all my sins passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about;
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shouldest walke aright:
And will thee guide as I my selfe,
have learn'd by pprose and sight.

9 Be not so rude and ignorant,
as is the horse and mule;
Whose mouth without a rein or bit,
from harme thou canst not rule.

10 The wicked man shall manifest
his robes and griefes iustaine:
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
yee lust lift up your voyce;
And yee of pure and perfect heart,
be glad and reioyce.

Exhortatio. Psal. xxxij. I. H.

He exhorteth good men to praise God, for the crea-
ting and governing of all things, for his faithfull
promises, for scattering the counsell of the wick-
ed, teaching, that no creature preserueth any
man, but only his mercy.

Sing this as the 30. Psalme.

Yee righteous in the Lord reioyce,
it is a seemely sight,
That upright men with thankfull voyce,
should praise the Lord of might.

2 Praise yee the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a long most new,
with courage giue him praise;
For why? his word is euer true,
his works and all his waies.

4 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens all were wrought:
Their hosts and powers every one,
his breath to passe hath brought:

6 The waters great gather'd hath he,
on brags within the shore;

And

And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least and most,
fear God and keepe his Law;

Pre that inhabite in each coast,
dread him and stand in awe.

9 What he commanded, wrought it was,
at once with present speed;

What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought;

He doth defeat the multitude
of their devices and thought.

11 But his decrees continue still,
they never slacke nor swage:

12 The motions of his minde and will,
take place in every age.

The second part.

13 And blest are they, to whom the Lord,
as God and guide is knowne;

Whom he doth choose of mere accord,
to take them as his owne.

14 The Lord from heaven cast his sight
on men mortall by birth;

Considering from his seat of might,
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame;

For he alone doth know the thought,
and working of the same.

16 A King that trusteth in his host,
shall nought prevaile at length:

The man that of his might doth boast,
shall faile for all his strength.

17 The troups of horsemen eke shall faile,
their sturdy steeds shall sterbe;

The strength of horse shall not prevaile,
his rider to preserve.

18 But loe, the eyes of God intend,
and watch to aide the iust;

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soules from deade;

And if that deatch their land oppresse,
in hunger them to feed.

20 Therefore our soules doth still depend
on God our strength and stay;

He is our shield us to defend,
and haue all darts away.

21 Our soules in God doth toy and game,
reioycing in his might;

For why? In his most holy Name,
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with us be.

As we alwaies with one accord,
doe onely trust in thee.

Beniamin Dem. Psal. xxxij. T. S.

David having escaped Achis, 1 Sam. 21. praiseth
God for his deliverance, giving others example to
trust in God, to feare him and serve him, who de-
fendeth the godly with his Angels, and utterly
destroyeth the wicked in their sins.

Sing this as the 30. Psalm.

I will give laud and honour both
unto the Lord alwaies.

And eke my tongue for evermore,
shall speake unto his praise.

2 I doe delight to laud the Lord,
in soules and eke in voyce;

That humble men and mortall,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the living Lord;

And let us now exalt his Name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe,

And me delivered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare;

Their countenance shall not be dash'd,
they need it not to feare.

6 This silly wretch for some reliefe,
unto the Lord did call:

Who did him heare without delay,
and rid him out of thral.

7 The Angel of the Lord doth pierce,
his tents in every place;

To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust;

O happy man that maketh him
his only stay and trust.

9 Feare ye the Lord, ye holy ones,
above all earthly thing;

For they that feare the living Lord,
are sure to lacke nothing.

10 The Lyons shall be hunger-bit,
and pin'd with famine much;

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words give eare;

I shall you teach the perfect way,
how ye the Lord shall feare.

12 Who is the man that would live long,
and lead a blessed life;

See thou refraine thy lips and tongue,
from all deceit and strife.

13 Turne backe thy face from doing ill,
and doe the goodly deed;

Inquire for peace and right consensse,
and follow it with speed.

14 For why? the eyes of God above,
upon the iust are bent;

His eares likewise doe heare the plaint,
of the poore innocent.

15 But he doth frowne and bend his browes,
upon the wicked traine;

And cuts away the memory,
that should of them remaine.

16 But when the iust doe call and cry,
the Lord doth heare them so;

That out of paine and misery,
sothwith he lets them goe.

17 The Lord is kind, and straight his hand,
to such as be contrite,

Re.

He saves also the sorrowfull,
the meeke and poore in spirit.
18 Full many be the miseries,
that righteous men doe suffer:
But out of all adversities,
the Lord doth them deliver.
19 The Lord doth so preserve and keepe,
his very bones alway:
That not so much as one of them
doth perish or decay.
20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
21 But they that feare the living Lord,
the Lord doth save them sound;
And those that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth for
revenge, that his innocency may be declared, and
that such as take his part may rejoyce, for which
he promisseth to magnifie Gods Name all the
daies of his life.

Sing this as thy humble suite of a Sinner.

L Did plead my cause against my foes,
confound their force and might;
Fight on my part against all those
that seeked with me to fight.
2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand;
That thou unto my soule mayst say,
so, I thy help at hand.
4 Confound them with rebuke and blame,
that seeked my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.
5 Let them turne backe and flee abroad,
as wind doth drive the dust;
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why? without my fault they have
in secret let their grin:
And for no cause have digg'd a Cave,
to take my soule therein.
8 When they thinke least, and have no care,
O Lord, destroy them all:
Let them be reapt in their owne snare,
and in their mischiefes fall.
9 And let my soule, my heart and voyce,
in God have joy and weale;
That in the Lord I may rejoyce,
and in his saving heale.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they doe seeme full gay,
what man is like to thee?

11 Thou dost defend the weakes from them
that are both stout and strong;
And rid the poore from wicked men,
that spoile and doe them wrong.
12 Thy cruell foes against me rise,
to witness things untrue;
And to accuse me they devise,
of that I never knew.
13 Where I to them did owe good will,
they quite me with dishaine;
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick, I mourn'd therefore,
and clad my selfe in sacke:
With fasting I did faste full sore,
to pray I was not slacke.
15 As they had been my brethren deare,
I did my selfe behave:
As one that maketh mournfull cheare,
about his mothers grave.
16 But they at my disease did toy,
And gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.
17 The belly-Gods and flatter'ing traine,
that all good things deride:
At me doe grin with great dishaine,
and plucke their mouth aside.
18 Lord, when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soule, mine only deare,
out of these Lyons claws.
19 And then will I give thanks to thee,
before thy Church alwaies;
And where as most of people be,
there will I shew thy praise.
20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to winke, or turne their eyes,
that causelittle me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue;
They still consule and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneere:
Well well saw they, our eye doth see,
the thing that we desire.
23 But Lord thou see'st what waies they take,
cease not this gear to mend;
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God let me see;
And let them not their pride expresse,
nor triumph over me.
26 Let not their heart rejoyce and cry,
there, there, this gear goes trim:
Nor give them cause to say on thee,

we have our will on him,

27 Confound them with rebuke and shame,
that toy when I doe mourne;
And pay them home with spite and blame,
that brag at me with scoorne.

28 Let them be glad, and eke reioyce,
which love my upright way:
And they all time with heart and voyce,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell:
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Therefore my tongue I will apply,
thy right conuict to praise:
Unto the Lord my God will I
sing laud and thanks alwaies.

Dixi iniustus, P'sal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, specially towards his children, by faith thereof, is comforted and assured of his deliverance.

Sing this as the 14. Psalm.

The wicked with his works unluft,
doth thus perleade his heart;
That of the Lord hee hath no trust,
his feare is set apart.

2 Yet doth he toy in his estate,
to walke as he began:
So long till he deserve the hate,
of God and eke of man.

3 His works are wicked, vile and naught,
his tongue no truth can tell;
Yet at no hand he will be taught,
which way he may doe well.

4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
noy nothing that is ill.

5 But Lord thy goodnesse doth ascend,
above the heavens hie;
So doth thy truth it selfe extend,
unto the cloudy skie.

6 Much more than hills so high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou savest both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.

8 Altho in thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee;
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace:

Do not let the wicked me assault,
to throw me out of place.

12 But they in their devise shall fall,
that wicked works maintaine:
They shall be overthrowne withall,
and never rise againe.

Noli amulari, P'sal. xxxvi. W. W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted even with hearts desire to them that love and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalm.

Grudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill,
have bent and set their will.

1 For as greene grassse and flourishing herbs,
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well give thy minde;
So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldst have,
Thy selfe canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
thy effect both sure and lust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun even at noone daies,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then;
Not thinking for the prosperous state,
of lewd and wicked men.

8 Shake off despight, envy, and hate,
at least in any wise:
Their wicked steps aboyd and flee,
and follow not their guile.

9 For every wicked man will God,
destroy both more and lesse;
But such as trust in him, are sure
the land for to possesse.

10 March but a while, and thou shalt see,
no more the wicked traine:
So, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land;
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:
They gash their teeth at him as men
which doe his daie desire.

13 But to him that lewd men thus doe thinke,
the Lord laughs them to scoone:
For why? he seeth their terme approach,
when they shall sigh and mourne.

The

14 The wicked have a sword out: drawn,
their bowke have they bent,
To overthrow and kill the poore,
as they the right way went.

15 But the fier: sword shall pierce their hearts
which was to kill the iust,
Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more;
Than all these lewd and worldly mens
rich pompe and heaps in store.

17 For be their power never so strong,
God will it overthrow:

When contrary he doth preferre,
the humble men and low.

18 He seeth by his great providence,
the good mans trade and way,
And will give him inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beked;

When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt, even as Lambs grease,
or smoake that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and never payeth againe;

Whereas the iust by liberal gifts,
makes many glad and faine.

22 For they whom God doth bless, shall have
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth guide,
and give him good successe;
And every thing he takes in hands,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not utterly to quail:

Because the Lord stretch's out his hand,
at need and doth not faile.

25 I have beene young and now am old,
yet did I never see

The iust man left, nor yet his seed,
to beg for misery.

26 But gives alwaies most liberally,
and sends whereas is need:

His children and posterity,
receiue of God their meed.

27 Flee vice therefore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to live,
on earth a dwelling place.

28 For God to loveth equity,
and shewes to his such grace,
That he preserves them evermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:

Having no Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth ever speake,
of matters wise and true:

His tongue doth talke and edifie,
with truth and equity.

31 For in his heart the Law of God,
his Lord doth still abide:

So that where e're he goes or walks,
his foot can never slide.

32 The wicked like a raving Wolfe,
the iust man doth beleve,
By all meanes seeking him to kill,
if he falls in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send;

Though men against him sentence give,
God will him yet defend.

34 Wait thou on God, and keepe his way,
he shall preserve thee then,

The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seene most strong,
and plac'd in high degree.

Flourishing in all wealth and store,
as doth a Lawell tree,

36 But suddenly he past away,
and so he was quite gone;

Then I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase;

For the iust man shall have at length,
great joy with rest and peace:

38 As for transgressors, woe to them,
destroy'd they shall all be;

God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust,
doth come from God above;

Who in their trouble sends them alse,
of his mere grace and love.

40 God doth them helpe, save and deliver,
from lewd men and uniuert;

And still will save them, whilst that they
in him doe put their trust.

Domine ne in furore, Psal. xxxviii. I. H.

David sicke of some grievous disease, acknow-
ledgeth himselfe to be chastised of the Lord for his
sins, and therefore prayeth God to turne away his
wrath, but in the end with firme confidence and
commending his cause to God, hopeth for speedy
help at his hand.

Sing this as the humble suite of a Sinner.

Put me not to rebuke (O Lord)
in thy provoking ire;

Ne in thy heavy wrath (O Lord)
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore;
And in my flesh no healeth at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in;
For any rest is in my bones,
by reason of my sin.

4 For lo, my wicked doings Lord,
above my head are gone;
A greater load than I can beare,
they lie me sore upon.

5 My wounds stinke and are festered so,
as loathsome is to see:
Which all through mine owne foolishness,
hath brought into me.
6 And I in carfull wise am brought,
in trouble and distress:
Thee I goe waiting all the day,
in dolefull heaviness.
7 My loynes are fill'd with soze discase,
my flesh hath no whole part;
8 I feeble am, and broken soze,
I roare for griefe of heart.
9 Thou know'st Lord, my desires, my groanes,
are open in thy sight; fail'd,
10 My heart doth pant, my strength hath
mine eyes have lost their sight.
11 My lovers and my wonted friends,
stand looking on my woe;
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way
To doe me hurt, spake lies, and thought
on mischief all the day.
The second part.
13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumb that opens not
his mouth to spake withall.
15 For all my confidence O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give care to me.
16 Thus did I crave, that they my foes,
triumph not o're me;
For when my foot doth slip, then they
did loy my fall to see.
17 And truly I, poore wretch, am set
in plague and woofull plight:
And eke my griefous heaviness,
is ever in my sight.
18 For while that I my wickedness,
in humble wise confesse;
And while I for my sinfull deeds,
my sorowes doe expresse.
19 My foes doe still remaine alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with evill doe repay:
Because that good and honest things,
I doe enioy alway.
21 For sake me not, my Lord my God,
be thou not farre away:
Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi Custodiam, Psal. xxxix. I. H.

David having determined silence, yet brake forth
into words, that he would not through his bitter
griefe: for hee maketh certaine requests which
told of mans infirmities, yet mixed with many
prayers; and all to shew a minde wonderfully
troubled, that it may appeare how hee did strive
mightily against death and desperation.

Sing this as the humble state of a Sinner.

I said I will looke to my waies,
for feare I should goe wrong:

I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might;
Not once to whisper all the while,
the wicked are in sight.
3 I held my tongue, and spake no word,
but kept me close and still;
Yea, from good talke I did refraine,
but soze against my will.
4 My heart war'd not within my brest,
with musling thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I have not past;
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span;
Mine age is nothing unto thee,
so vaine is every man.
7 When I walke like a shade, and doth
in vaine himselfe annoy,
In getting goods and cannot tell
who shall the same enioy.
8 Now Lord such things this wise doe frame,
what helpe doe I desire?
O fith my helpe doth hang on thee,
I nothing else require.
The second part.
9 From all the sins that I have done,
Lord quite me out of hand:
And make me not a scoime to fooles,
that nothing understand.
10 I was as dumb, and to complaine,
no trouble might me move;
Because I knew it was thy woeke,
my patience for to prove.
11 Lord take from me thy scourge & plague,
I can them not withstand;
I faint and pine away for feare,
of thy most heawy hand.
12 When thou for sin dost man rebuke,
he wareth wo'e and woe;
As doth a cloth that moths have fret,
so vaine a thing is man.
13 Lord heare my suite and give good heed,
regard my teares that fall;
I souerne like a stranger here,
as did my fathers all.
14 O spare a little, give me space,
my strength for to restore.
Before I goe away from hence,
and shall be seene no more.

Expellans expellavi, Psal. xl. I. H.

David delivered from great danger, doth magnifie
God therefore, and commendeth his providence
towards all mankind. Then he promisseth to give
himselfe wholly to Gods service, and declareth
how God is truly worshipped. Afterward hee
giveth thanks, and having complained of his
enemies, calleth for ayd and succour.

Sing this as the 35. Psalme.

I waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,

- my voyce and cry to heare.
 2 He pluck'd me from the lake so deepe,
 out of the moye and clay;
 And on a rocke he set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad;
 And sing new songs of thanks alwayes,
 unto the Lord our God.
 4 When all the folke shall see
 things that they were afraid of;
 Then they unto the Lord will flee,
 and trust upon his aid.
 5 O blest is he whose hope and heart,
 doth in the Lord remaine:
 That with the pond doth take no part,
 nor such as lie and taine.
 6 For Lord my God, thy wondrous deeds
 in greatness farre doe passe:
 Thy favour towards us exceeds,
 all things that ever was.
 7 When I intend, and doe devile,
 thy works abroad to shew;
 To such a reck'ning they doe risk,
 thereof no end I know.
 8 Burnt offerings thou delighe'st not in,
 I know thy whole desire;
 With sacrifice to purge his sin,
 thou dost no man require.
 9 Deate offerings and sacrifice,
 thou wouldst not have at all;
 But thou, O Lord, hast open made
 mine eare to heare withall.
 10 But then said I, behold and looke,
 I come a meane to be;
 For in the volume of thy Booke,
 thus it is said of mee.
 11 That I, O God, should doe thy mind,
 which thing doth like me well:
 For in my heart thy Law I find,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great delights I tell:
 Behold my tongue no time doth cease,
 O Lord thou know'st full well.

The second part.

- 13 I have not hid within my breast,
 thy goodnesse as by stealth;
 But I declare, and have exprest,
 thy truth and saving health.
 14 I kept not close thy loving mind,
 that no man should know:
 The trust that in thy 'rnt I find,
 to all thy Church I shew.
 15 Thy tender mercy Lord shew me,
 which hath thou not away:
 But let thy love and verity,
 preferre me still for aye.
 16 For I with mischiefes many one,
 am sore beset about:
 My sin increase, and so come on,
 I cannot spy them out.
 17 For why? in number they exceed,
 the hatred upon my head:
 My heart doth faile for very dread,
 that I am almost dead.

- 18 With speed send helpe and let me see,
 O Lord I thee require:
 Make haste with aide to succour me,
 O Lord at my desire.
 19 Let them sustaine rebuke and shame,
 that seek me my soule to spill:
 Drive backe my foes, and them defame,
 that wish and would me ill.
 20 For their ill feates doe them delery,
 that would deface my name:
 Awake at me they rouse and cry,
 He on him, he for shame.
 21 Let them in thee have joy and wealth,
 that seek to thee to wait,
 That those that love thy saving health,
 may say, to God be praise.
 22 But as for me, I am but poore,
 opprest and brought full low:
 Yet thou, O Lord, wilt me restore
 to health, full well I know.
 23 For why? thou art my hope and trust,
 my refuge, helpe, and star.
 Therefore my God, as thou art lust,
 with me no time delay.

Beatus qui intelligit, Psal. xli. T. 5.

David grievously afflicted, blesteth them that pined
 his case, complaining of faithlesse friends, such as
 Judas J. h. 15. Then he giveth thanks for Gods
 mercy in chastising him gently, not suffering his
 enemies to triumph.

The man is blest that carefull is,
 the needy to consider: For in the season
 perillous, the Lord will him deliver.
 2. The Lord will make him safe and
 sound, and happy in the land: And he will
 not deliver him into his enemies hand.

- 3 And in his bed when he lies sicke,
 the Lord will him restore;
 And thou, O Lord, wilt turne to health,
 his sickness and his sore.
 4 Then in my sickness thus say I,
 have mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
 5 Mine enemies wish'd me ill in heart,
 and thus of me they say:
 When shall he die, that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they aske if I doe well;
 But in their hearts mischiefes they hatch,
 and doe their mates it tell.

- 7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetters how to trap
me with some mortall harme.
- 8 Some grievous sin hath brought him to
this sickness, say they plaine:
He is so low, that without doubt,
risse can he not againe.
- 9 The man also that I did trust,
with me did use deceit;
Who at my table eat my bread,
the same for me laid waite.
- 10 Have mercy Lord, on me therefore,
and let me be perserved:
That I may render unto them,
the things they have deserved.
- 11 By this I know assuredly
to be belov'd of thee:
When that mine enemies have no cause
to triumph over me.
- 12 But in my right thou hast me kept
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.
- 13 The Lord, the God of Israel,
be prais'd for evermore.
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum, Psal. xlii. I. H.

David is grieved that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separated. At last he sheweth, that notwithstanding these sorrows and thoughts, yet he continually purseth confidence in the Lord.

Sing this as the humble sute of a Sinner.

- Like as the Hart doth breath and bray,
the well spring to obtaine;
So doth my soule desire alway
with thee Lord to remaine.
- 2 My soule doth thirst and would draw neere
the living God of might:
Oh when I shall come and appeare
in presence of his sight.
- 3 The teares all times are my repast,
which from my eyes doe slide;
When wicked men do cry so fast,
where now is God thy guide?
- 4 Alas, what griefe is this, to thinke
what freedome once I had?
Therefore my soule as at pits bynke,
most heavy is and sad.
- When I did march in good array,
furnished with my traine;
Unto the Temple was our way,
with songs and hearts mostaine.
- 5 My soule, why art thou sad alwaies,
and fere'st thus in my brest?
Trust still in God, for him to praise,
I hold it alwaies best.
- By him I have succour at need,
against all paine and griefe:
He is my God, which with all speed,
will hast to send reliefe.
- 6 And thus my soule with him, Lord,
doth faint to thinke upon
The land of Jordan, and record

the little hill Hermon.

The second part.

- 7 One griefe another in doth call,
as clouds burst out their voyce;
The founts of evill that doe fall,
run over me with noise.
- 8 Yet I by day felt thy goodnesse,
and help at all times:
Likewise by night I did not cease,
the living God to praise.
- 9 I am perswaded thus to say,
to him with pure pretence;
O Lord, thou art my guide and stay,
my rocke and my defence.
- Why dost I then in pensiveness,
hanging my head thus walke:
While that mine enemies me oppresse,
and ber me with their talke.
- 10 For why? they ber my inward parts,
with pangs to be abhor'd;
When they cry out with stubborn hearts,
where is thy God, thy Lord?
- 11 So soone why dost thou faint and quail,
my soule with paine opprest?
With thoughts why dost thy selfe assaile,
so sore within my brest?
- 12 Trust in the Lord thy God alwaies,
and thou the time shall see,
To give him thanks with laud and praise,
for health restor'd to thee.

Indica me Domine, Psal. xliij. T. S.

He prayes to be delivered from them which conspire with Absolon, to the end that hee might joyfully praise God in his holy congregation.

Sing this as the 3. Psalme.

- I Judge and revenge my cause, O Lord,
from them that evill be;
From wicked and deceitfull men,
O Lord deliver me.
- 2 For of my strength thou art the God,
why puttst thou me there fro?
And why walke I so heavily,
oppressed with my foe?
- 3 Send out thy light, and eke thy truth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the Altar goe,
of God my toy and cheere,
And on my Harpe give thanks to thee,
O God my God most deare.
- 5 Why art thou then so sad my soule,
and fere'st thus in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.
- 6 By him I have deliverance,
against all paine and griefe;
He is my God, which both alway,
at need send me reliefe.

Deus auxiliu, Psalme xliiii. T. S.

A most earnest prayer made in the name of the faithfull in persecution for sustaining the quarrell of Gods Word, as in S. Paul, Rom. 8.

O 
Our eares have heard our fathers
tell.

tell, and reverently record, the wondrous
 works that thou hast done in elder time
 (O Lord.) 2 How thou didst cast the
 Gentiles out, and stroyd'st them with
 strong hand: Planting our fathers in their
 place, and gav'st to them their land.

- 3 They conquer'd not by sword nor strength,
 the Land of thy best;
 But by thy hand, thine arme and grace,
 because thou lov'dst them best.
 4 Thou art my King, O God, that holpe
 Jacob in sundry tulle:
 5 Led with thy power, we threw downe such
 as did against us rise.
 6 I trusted not in bow, ne sword,
 they could not save me sound;
 7 Thou kept'st us from our enemies rage,
 thou didst our foes confound.
 8 And still we boast of thee our God,
 and praise thy holy Name:
 9 Yet now thou goest not with our host
 but leavest us to shame.
 10 Thou mad'st us flee before our foes,
 and so wer'st over-trod;
 Our enemies robb'd and spoyl'd our goods,
 while we were spent abroad.
 11 Thou hast us given to our foes,
 as sheepe for to be slaine:
 Among the heathen every where,
 scatter'd we doe remaine.
 12 Thy people thou hast sold like slaves,
 and as a thing of nought;
 For profit none thou giv'st thereby,
 no gain at all was sought.
 13 And to our neighbours thou hast made,
 of us a laughing stocke:
 And those that round about us dwell
 at us doe grin and mocke.

The second part.

- 24 Thus we serve for no other use,
 but for a common talke;
 They mocke they scorne, they nod their heads,
 where ere they goe or walke.
 25 I am ashamed continually,
 to heare these wicked men;
 Pea, so I blush, that all my face
 with red is covered then.
 26 For why? we heare such stanzoous words,
 such false reports and lies;
 That deare it is to see their wrongs,
 their threatenings and their cries.

- 17 For all this we forget not thee,
 nor yet thy covenant breake.
 18 We turne not backe our hearts from thee,
 nor yet thy pathes forsake.
 19 Yet thou hast trod us downe to dust,
 where dens of Dragons be;
 And covered us with shade of death,
 and great adversitie.
 20 If we had our Gods Name forgot,
 and helpe of Idols sought:
 Would not God then have cried this out,
 for he doth know our thought?
 21 Nae, nay, for thy names sake. O Lord,
 alwaies are we thine thus;
 22 As sheepe into the stambles sent,
 right so thy deal, with us.
 23 Thy Lord, why sleepest thou? awake,
 and save us not for all;
 24 Why hidest thou thy countenance,
 and dost forget our thall.
 25 For downe to dust our soules brought,
 and we now at last rest;
 Our b-liv, like as it were glade,
 unto the ground cleaves fast.
 26 Rise up therefore for our defence,
 and helpe us Lord at need:
 We the b-liv of thy goodness
 to rescue us with speed.

Erasmus or meum. Psal. xlv. I. H.

salomon his Majesty, Honour, strength, beauty, riches and power, are praised: his marriage with the Egyptian and heathen women, is blasphemous: that she renounce her people and country, and give her self wholly to her husband. Here is figured the wonderful majesty and increase of Christs Kingdome, and the Church his Spouse now taken of the Gentiles.

Sing this as the 2. Psalme.

- MP heart doth take in hand,
 some or bl-song to sing;
 The praise that I shall shew therein,
 pertaineth to the King:
 2 My tongue shall be as quicke,
 his honour to indite;
 As is the pen of any Scribe,
 that useth fast to write.
 3 O fairest of all men,
 thy speech is pleasant pure:
 For God hath blest thee with gifts,
 for ever to endure.
 4 About thee gird thy sword,
 O Prince of might elect:
 With honour, glory, and renowne,
 thy person pure is deckt.
 5 Goe forth with goodly speed,
 in meeknesse, truth, and right:
 And thy right hand shall thee instruct,
 in weapons of deadfull might.
 6 Thy arrows sharpe and keene,
 their hearts so sore shall sting;
 That folke shall fall, and kneele to thee,
 yea, all thy foes (O King.)
 7 Thy royall seat, O Lord,
 for ever shall remaine;

Because.

Because the Scepter of thy Realme,
doth righteously maintaine.
8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath nointed thee,
with joy above the rest.
9 All thy myrthe and labors sweet,
thy clothes are all bespread
When thou dost from thy Palace passe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
Incline and give good eare;
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and true:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre;
with gifts full rich to see;
And all the wealth of the land,
shall make their suit to thee.
14 The daughter of the King,
is glorious to behold;
Within her closter she doth sit,
all deck'd in beateen gold.
15 In robes well wrought with needle,
and many a pleasant thing;
With Virgins faire on her to wait,
she cometh to the King.
16 Thus are thy brought with joy,
and myrth on every side;
Into the Palace of the King,
and there they doe abide.
17 In stead of parents left,
(O Queene thy chance so stande)
Thou shalt have sons whom thou may'st sit,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record;
The people shall give thanks to thee,
for evermore, O Lord.

Deus nostrum refugium, Psal. xlvii. I. H.

A song of thanksgiving for the deliverance of Jerusalem after Senacherib with his army was driven away, or some other like sudden or marvellous deliverance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to give themselves wholly into the hands of God, doubting nothing but that under his protection, they shall be safe against all the assaults of their enemies.

The Lord is our defence and aid, the
strength whereby we stand; When we

with woe are much dismay'd, he is our
help at hand: though the earth remove
we will not feare, though hills so high
and steepe, be thrust and hurled here and
there, within the Sea to deipe.

3 For though the waves doe rage so sore,
that all the banks it spills;
And though it overflow the shore,
and beat downe mighty hills.
4 Yet one faire fount doth send abroad,
his pleasant streames apace,
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
he can no whit decay;
All things against her that rebell
the Lord will cruely slay.
6 The heathen folke, thy kingdome feare,
the people make a noyse;
The earth doth melt: and not appeare,
when God puts forth his voyce.
7 The Lord of hosts doth take our part,
to us he hath an eye.
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mind and thought
the working of our God;
What wonders he himselfe hath wrought,
throughout the earth abroad.
9 By him all warres are hush'd and gone,
which countries doe consume;
Their bowes he brake, and speares each one,
their chariots burnt with fire.
10 Leave off, therefore, saith he, and know,
I am a God most stout;
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower;
On Jacobs God we doe depend,
and on his mighty power.

Omnis Genes. Psal. xlvii. I. H.

An exhortation to worship God for his mercy towards Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospel.

Sing this as the 46. Psalm.

Ye people all with one accord,
clap hands and rere voyce;
Be glad and sing unto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold;
A mighty King he is truly,
in all the earth abroad.
C 2 3 The

- 3 The people he shall make to be
unto our bondage thall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his well beloved one.
5 Our God ascended up on high,
with joy and pleasant noise;
The Lord goeth up above the skie,
with Trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skillfull praises sing.
7 God on the heathen raignes and sits
upon his holy throne:
8 The Princes of the people have,
them toynd every one,
To Abrahams people, for our God,
which is exalted high.
As with a Buckler doth defend,
the earth continually.

Magnu Dominus, Psal. xlviii. I. H.

Thanks are given to God for the notable deli-
verance of Jerusalem from the hands of many kings,
the state whereof is praised, for that God is pre-
sent at all times to defend it. This Psalm seemeth
to be made in the time of Ahaz, Josaphat, Aza,
or Hezekiah: for then chiefly was the City by
forraigne Princes assaulted.

Sing this as the 46. Psalm.

- Great is the Lord, and with great praise,
to be advanced still:
Within the City of our God,
upon his holy hill.
2 Mount Zion is a pleasant place,
it gladdeth all the land:
The City of the mighty King,
on her right side doth stand.
3 Within the palaces thereof,
God is a refuge knowne:
For loe, the Kings are gathered, and
together they are gone:
4 But when they did behold it so:
they wounded, and they were
astonied much, and suddenly
were dysen backe with feare.
4 Great terrour there on them did fall;
for very wo they cry,
As doth a woman when she shall
goe travell by and by.
6 As thou with Easterne wind, the ships
upon the Sea dost breake:
So were they slain, and even as
we heard our fathers speake,
7 So in the City of our God,
we saw as it was told;
Pea. in that City which our God
for ever will uphold.
8 O Lord, we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord, according to thy Name,
for ever is thy praise:

- And thy right hand, O Lord, is full
of righteousness alwaies.
10 Let for thy indignements, O Lord Mount
Zion be with joyes:
And eke of Judah grant, O Lord,
the daughter to reioyce.
11 Soe walke about all Zion hill,
yea, round about her goe:
And tell the towers that thereupon,
are builded on a row.
12 And mark yeon well her bulwarks all,
behold her towers there;
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Pea. and unto the death also,
our guider shall be he.

Audite hac omnes, Psal. xlix. T. S.

Gods Spirit moveth the consideration of mans life,
shewing that the wealthiest are not the happiest,
but noteth how all things are ruled by Gods
providence, who, as he judgeth these worldly mi-
sers to everlasting torment, so doth he preserve
his, and will reward them in the day of the reur-
rection. Thessa. 2.

Sing this as the 46. Psalm.

- All people hearken and give ear,
to that, that I shall tell;
2 Both high and low, both rich and poore,
that in the world doe dwell:
3 For why? my mouth shall make discourse,
of many things right wise;
In understanding shall my heart,
his study exercise.
4 I will incline mine eares to know,
the parables so darke;
And open all my doubtfull speech,
in metre on my harpe.
5 Why should I feare afflictions,
or any carefull tosse?
Or else my foes which at my heels,
are prest my life to spoile;
6 For no for such as riches have,
wherein their trust is most;
And they which of their treasure great,
themselves doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can give a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto againe:
Or that he might his life prolong,
and not in grave remaine.
9 They be wise men as well as fooles,
subject unto deaths bands;
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine sure;
To make their names right great on earth,
for ever to endure.
11 Yet shall no man any way enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the brut bea.

The second part.

And though they try their foolish thoughts,
to be most lewd and vaine:
Their children yet appone their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Loydship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wee and well away.

16 But God will surely preferre me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waie wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more.

18 For when he dieth, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest under sunne:
And other likewise flatter him,
saying all is well done.

20 And yet suppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like brut beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Ps. L. W. W.

He prophesieth how God will call all nations by
the Gospell and require no other sacrifice of his
people, but confession of his benefits & thank-
giving: and how hee desireth all such as seeme
zealous of ceremonies, and not of the pure
word of God only.

The mighty God, the Eternall hath
thus spoke. And all the world, hee will
call and prouoke. Euen from the East
and so forth to the West. 2. From forward
Easton which place lieth him best: God

will appeare in beauty most excellent.
3 Our God will come before that
long time be spent.

Denouring fire
shall goe before his face:
A great tempest
shall round about him trace:

4 Then shall he call
the earth and heauens bright:
To iudge his folke,
with equite and right.

5 Saying goe too,
and now my Saines assemble:
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousness:
For God is Iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale
Unto Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all
Goats of thy fold,
or Calfe out of thy stall.

10 For all the beasts
are mine within the woods:
On thousand hills,
cartell are mine owne goods.

11 I know for mine,
all birds that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it sell:
For all is mine,
that in the world doth dwell.

13 Eat I the flesh
of great Bulls or Bullocks?
Or drinke the blood,
of Goats and of the flocks?

14 Offer to God,
praise and hearty thanksgiving:
And pay thy vowes,
vnto God ruerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the Eternall God,
Why dost thou preach
my lawes and bests abroad;

Seeing thou hast

them with thy mouth abused,
 17 And ha't it to be
 by discipline reformed.
 My words I say,
 thou dost recte and hate:
 18 If that thou seek
 a Chiefe, as with thy mate
 Thou runn'st with him,
 and so your prey doe seeke,
 And art all one
 with Bowdes and Ruslans eke.
 19 Thou giu'st thy selfe
 to backbite and to slander;
 And how thy tongue
 deceiues, it is a wonder.
 20 Thou steepest musing
 thy Brother how to blame:
 And how to put
 thy mothers soune to shame.
 21 These things thou dost,
 and while I held my tongue,
 Thou dost me iudge,
 because I staid so long,
 Like to thy selfe:
 yet though I kept long silence,
 Once shalt thou feele
 of thy wrongs iust recompence.
 22 Consider this
 yee that forget the Lord,
 And feare not when
 he threatneth with his Word:
 Left without helpe
 I spolie you as a prey:
 23 But he that thanks
 offereth, prosperd me aye,
 Saith the Lord God,
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.

Another of the same. by I. H.

Sing this as the 25. Psalme.

The God of Gods the Lord
 hath call'd the earth by name:
 From whence the Sunne doth rise, unto
 the setting of the same.
 2 From Seion his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.
 3 Our God shall come in hast,
 to speake he shall not doubt;
 Before him shall the fire waite,
 and tempests round about.
 4 The heavens from on hie,
 the earth below likewise
 He will call forth, to iudge and trie
 his folke he doth devise.
 5 Bring forth my Satures (saith he)
 my tairfull flocks to deare:
 Which are in hand and leagued with me,
 my Law to loue and feare.
 6 And when those things are tri'd,
 the heuens shall reioyce:

That God is iust, and all must bide
 the iudgement of the Lord.

7 My people O giue heede,
 Israel to thee I cry:
 I am thy God, thy helpe at neede,
 thou canst it not deny.
 8 I doe not say to thee,
 thy sacrifice is slacke;
 Thou offer'st daily vnto me
 much more than I doe lacke.
 9 Think'st thou that I doe neede,
 thy cattell young or old?
 Or els so much desire to feede
 on Goates out of thy fold?
 10 Nay, all the beastes are mine,
 in woods that eat their fill;
 And thousands more of reate and kind,
 that run wild on the hills.

The second part.

11 The birds that build on high,
 in hills and out of sight:
 And beastes that in the filds doe lie,
 are subject to my might.
 12 When though I hungerd sore,
 what need I ought of thine?
 With that the earth with her great store
 and all therein is mine?
 13 To Bulls flesh haue I minds,
 to eate it dost thou thinke?
 Or such a sweetmeate doe I finde,
 the blood of Goates to drinke?
 14 Gine to the Lord his praise,
 with thanks to him apply;
 And see thou pay thy vowes alwaies,
 vnto the God most high.
 15 Then seeke and call to me,
 when ought would worke thee blame:
 And I will sure deliuer thee,
 that thou maist praise my Name.
 16 But to the wicked traine,
 which talke of God each day;
 And yet their workes are vile and vaine,
 to them the Lord will say.
 17 Alth what a face dar'st thou
 my word once speake or name?
 Why doe thy rathe my law allow,
 thy verbes denie the same?
 18 Whereas for to amend
 thy life, thou art so slacke:
 Why staid the while thou dost pretend,
 to cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
 by theft to line in wealth;
 With him thou runn'st and dost agree,
 likewise to thriue by stealth.
 20 When thou dost them behold,
 that viues and maids desile:
 Thou lik'st it well, and warest bold
 to do that life most vile.

- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still dost vie the same.
- 22 Thou studi'st to revile,
thy friends to thee so neere:
With slander thou would'st needs defile,
thy mothers sonne most deere.
- 23 Verie while I doe twinke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
- 24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
- 25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
- 26 He that hath giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psalm Lj. M. W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption, wherefore he prayeth God to forgive his sins, and renew in him his holy spirit, promising that hee will not be unmindfull of those great graces. Finally fearing lest God would punish the whole Church for his fault, he requirith that he would rather increase his graces towards the same.

O Lord consider my distresse, and now
with speed some pittie take: My sins,
defence my faults redresse, good Lord
for thy great mercies sake. 2. **Gloria**
me (O Lord) and make me cleane,
from this uniaid and sinfull act: And
purifie yet once againe, my daynous
crime and bloody fact.

3 Remove and sojourn doe constrain,
me to acknowledge mine offence:

- My sinnes alas doe still remaine,
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned:
yet were thy iudgements iust and right.
- 5 It is too manifest alas,
that first I was conceid in sinne:
Pea of my mother so borne was,
and yet this wretch remaine therein.
- 6 Also behold (Lord) thou dost know,
the inward truth of a pure heart:
Therefore thy wilddome from about,
thou hast reueald me to conuert.
- 7 If thou wilt thy slope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
- 8 Therefore, O Lord, such toy me lend,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespasses.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
- 10 What new my heart within my breast,
and me it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my comments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
- 12 Restore me to those toyces againe,
which I was wont in thee to finde:
And let me thy free spirit reaine,
which vnto thee may stirre my minde.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.
- 14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercy and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praife alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
and therein pleasure hath't thou none.
- 17 The heavy heart, the minde oppress,
O Lord thou neuer dost respect:
And to speake truth it is the best,
and of all sacrifice th' effect.
- 18 Lord vnto Zion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build up the wals, and looe it still.
- 19 Thou shalt accept then our offerings,

them with thy mouth abused,
 17 And ha't to be
 by discipline reformed.
 My words I say,
 thou dost reiect and hate:
 18 If that thou see'st
 a Chiefe, as with thy mate
 Thou runn'st with him,
 and so your pray doe seeke,
 And art all one
 with Fawndes and Ruffians eke.
 19 Thou giu'st thy selfe
 to backbite and to slander;
 And how thy tongue
 deceiues, it is a wonder.
 20 Thou sit'st murling
 thy Brother how to blame:
 And how to put
 thy mothers soune to shame.
 21 These things thou did'st,
 and while I held my tongue,
 Thou did'st me iudge,
 because I sta'd so long,
 Like to thy selfe:
 yet though I kept long silence,
 Once shall thou feele
 of thy wrongs iust recompence.
 22 Consider this
 yee that forget the Lord,
 And feare not when
 he threatheneth with his Word:
 Lest without helpe
 I spoile you as a prey:
 23 But he that thanks
 offereth, praiseth me aye,
 Saith the Lord God,
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.

Another of the same. by I. H.

Sing this as the 25. Psalme.

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 hath call'd the earth by name:
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 the setting of the same.
 2 From Zion his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.
 3 Our God shall come in hast,
 to speake he shall not doubt;
 Before him shall the fire waite,
 and tempests round about.
 4 The heauens from on hie,
 the earth below likewise
 He will call forth, to iudge and trie
 his folke he doth deuide.
 5 Bring forth my Saints (saith he)
 my faithfull Rocks so deare:
 Which are in hand and league with me,
 my Law to loue and feare.
 6 And when those things are tri'd,
 the heauens shall recoize:

That God is iust, and all must bide
 the iudgement of the Lord.

7 My people I giue becke,
 Israel to thee I cry:
 I am thy God, thy helpe at neede,
 thou canst it not deny.
 8 I doe not lay to thee,
 thy sacrifice is lacke;
 Thou offer'st daily vnto me
 much more than I doe lacke.
 9 Think'st thou that I doe need,
 thy cattell young or old?
 Or else so much desire to feed
 on Goates out of thy fold?
 10 Nay, all the beasts are mine,
 in woods that eat their fill;
 And thousands more of beate and kine,
 that run wild on the hills.

The second part.

11 The birds that build on high,
 in hills and out of sight:
 And beasts that in the fields doe lie,
 are subiect to my might.
 12 When though I hungered sore,
 what need I sought of thine;
 With that the earth with her great store
 and all therein is mine?
 13 To Bulls flesh haue I minds,
 to eate it dost thou thinke?
 Or such a sweetnes doe I finde,
 the blood of Goates to drinke?
 14 Since to the Lord his praise,
 with thanks to him applys
 And see thou pay thy vowes alwayes,
 vnto the God most high.
 15 Then seeke and call to me,
 when ought would work thee blame:
 And I will sure deliuer thee,
 that thou maist praise my Name.
 16 But to the wicked traine,
 which talke of God each day:
 And yet their works are vile and vaine,
 to them the Lord will say.
 17 With what a face dar'st thou
 my word once speake or name?
 Why doe thy rathe my law allow,
 thy deedes denie the same?
 18 As heere as so to amend
 thy life, thou art so slacke:
 Why sta'st thou which thou dost pretend
 to cast behind thy backe.

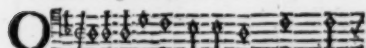
The third part.

19 When thou a chiefe dost see,
 by theft to line in wealth;
 With him thou runn'st and do'st agree,
 likewise to driue by stealth.
 20 When thou dost them behold,
 that wiles and malice beile:
 Thou lik'st it well, and waxest bold
 to do that life most vile.

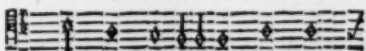
- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth use the same.
- 22 Thou studi'st to revile,
thy friends to thee to erre:
With slander thou would'st needs defile,
thy mothers soune most deere.
- 23 Hereat while I doe thinke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
- 24 But like I will not let,
to strike when I begin:
Thy fautes in order I will set,
and open all thy sinne.
- 25 Marke this I you requirer,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
- 26 We that doth giue to me,
the sacrifice of praise;
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psalm Lj. W.

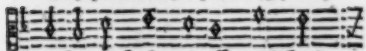
David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption, wherefore he prayeth God to forgive his sins, and renew in him his holy spirit, promising that he will not be unmindful of those great graces. Finally fearing least God would punish the whole Church for his fault, he requirereth that he would rather increase his graces towards the same.



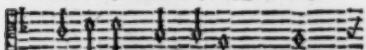
Lord consider my distresse, and now



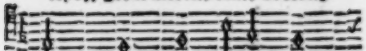
with speed some pittie take: My sins,



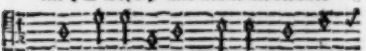
defence my fautes redresse, good Lord



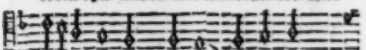
for thy great mercies sake. 2. *Alas*



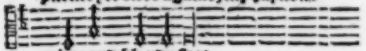
me (O Lord) and make me cleane,



from this unist and sinfull act: And



purifie yet once againe, my daynous



crime and bloody fact.

- 3 Remoue and sorrow doe constrain,
me to acknowledge mine offence:

- My sinnes alas doe still remaine,
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned;
yet were thy iudgements iust and right.
- 5 It is too manifest alas,
that first I was conceid in sinne:
Pea of my mother so borne was,
and yet vile wretch remaine therein.
- 6 Alas behold (Lord) thou do'st loue,
the inward crutch of a pure heart:
Therefore thy wisdom from above,
thou hast reueald me to conuert.
- 7 If thou with hyposse purge this blot,
I shall be cleaner than the glasse;
And if thou wash away my spot,
che know in whitenesse shall I passe.
- 8 Therefore, O Lord, such toy me lend,
that inwardly I may finde grace;
And that my strength may now amend,
whiche thou hast swagd for my trespass.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
- 10 Make new my heart within my brest,
and come it to thy holy will;
Thy constant spirit in me let rest,
whiche may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my toiments end:
Take not from me thy spirit of grace,
whiche may from dangers me defend.
- 12 Restore me to those toyes againe,
whiche I was wont in thee to finde:
And let me thy free spirit retaine,
whiche vnto thee may stire my minde.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.
- 14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercy and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall cellisse,
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
and therein pleasure hath it none.
- 17 The heavy heart, the minde opprest,
O Lord thou neuer dost rect:
And to speake truth it is the best,
and of all sacrifice thy effect.
- 18 Lord vnto Zion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build up the wals, and looe it still.
- 19 Thou shalt accept then our offerings,

of peace and righteousness, I say,
Pea Calves and many other things,
upon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAVE mercie on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my sins deface.
2 Pea wash me more from mine offence,
and cleanse me from my sinne;
For I doe know my faultes, and still
my sinnes are in mine eyne.

3 Against thee, thee alone I have
offended in this case:
And guilt have I done before
the presence of thy face.
4 That in the things that thou hast done,
waight thou mayst be true;
And eke in iudging that the doome,
may passe vpon thy iud.

5 Behold in wickednesse my kinde,
and shawe I did rectiue:
And so my sinnes full mother eke,
in sinne did me conceiue.
6 But lo, the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wickednesse thou
reuealed hast to me.

7 Which thy hope (Lord) besp:inkle me,
I shall be cleansed to:
Pea wash thou me, and so shall I
be whiter than the snow.
8 I'f toy and gladnesse make thou me,
to heare the pleasant voyce:
That to the builed bones that thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe vnto thee deface.
10 O God create in me a heart,
vnsported by thy sight;
And eke with in my bowels Lord,
reueale a stabled sp:ite.

11 Be call me from thy sight, nor take
thy holy sp:ite away:
The comfort of thy sauing helpe,
gite me againe I pray.
12 Which thy free sp:ite stablish me,
and I will reach therefore
himers thy wayes, and wicked shall
be turned to thy loze.

The second part.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
14 By lips that yet fast closed be,
doe thou (O Lord) vnloose:
The praises of thy maiesty,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled sp:ite is sacrifice,
delightfull in Gods eyes:
A broken and a humble heart,
(God) thou wilt not despise.

17 In thy good will deale gently, Lord,
To Sion, and wilt thou
Gane that of thy Jerusalem,
appeare may be the wall.

18 Burnt offerings, gifts, and sacrifice
of iustice, in that day,
Thou shalt accept, and Calves they shall
vpon thine altar lay.

Quid gloriam? Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg,
Sauls chiefe shepheard, who by false surmises
caused Abimelech, & the priests to be slaine. He
prophesieth his destruction, incourageth the faith-
ful to trust in God, who most sharply revengerth
his, & rendereth thanks for his deliverance: herein
is lively set forth the kingdom of Antichrist.

W

Thy doest thou Thy want boast
abroad, thy wicked workes to praise?
Doe thou not know there is a God,
whose mercies last alwayes? 2 Call by
doth thy minde yet still deusse, such
wicked wiles to warpe? Thy tongue
vnto in forging lies, is like a ra-
bour sharpe.

3 On mischefe why set'st thou thy minde,
and wilt not walke by right?
Thou hast more lust false toles to finde,
than bying the truth to light.

4 Thou dost delight in fraud and guile,
in mischefe, blood and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue!

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
exult with one accord.

7 Behold the man that would not take
the Lord for his defence :

But of his goods his god did make,
and trust his corrupt sense.

8 But I an Olive fresh and green,
shall spring and spread abroad :
For why? my trust all times hath been,
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice ;
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T.S.

David described the crooked nature, the cruelty,
and punishment of the wicked, when they looke
not for it, and desireth the deliuerance of the
godly, that they may reioyce together.

Sing this as the 40. Psalme.

The foolish man in that which he,
within his heart hath said;
That there is any God at all,
hath verily denied.

1 They are corrupt, and they also
a basious worke haue wrought :
Among them all there is not one,
of good that worketh ought.

2 The Lord look'd downe on sounes of men,
from heauen all abroad :
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread :
The Lord they call not on.

6 Euen then they were afraid and good,
with trembling all dismayd :
Whereto there was no cause at all,
why they should be afraid.

7 For God his bones that thee besleg'd,
hath scatterd all abroad ;
Thou hast confounded them that they
reioyce are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst was captiue lad :
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in Nomine. Psal. Liiij. I.H.

David in great danger through the Ziphims called
upon God to destroy his enemies, promising sa-
crifice for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy Name,
and for thy goodnest sake
Unto the strength Lord of the same,
I doe my selfe betake.

2 Regard O Lord and give an eare,
to me when I doe pray ;
Bow downe thy selfe to me, and heare
the word that I doe say.

3 For strangers up against me rise,
and Tyrants were me ill :

Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me aid,
the Lord is strength at hand :
With them by whom my soule is stayd,
the Lord doth euer stand.

5 Which plagues repair againe all those,
for me that lie in waite :
And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee will make :
And praise thy name, for therein still
great comfort I doe take.

7 O Lord, at length doe set me free,
from them that craft conspire :
And now mine eyes with ioy doe see,
on them my heart doth desire.

Exaudi Deus. Psal. Lv. I.H.

David in great distresse complaineth on Sauls cru-
elty & fallshod of his familiar acquaintance: effe-
ctually mouing the Lord to pity him. Then as-
sured of deliuerance, he setteth forth the grace of
God, as if he had already obtained his request.

Sing this as the 46. Psalme.

O God giue eare, and doe apply,
to heare me when I pray ;
And when to thee I call and crye,
hide not thy selfe away ;
Take heed to me, grant my request,
and answer me againe :
With plaints I pray full sore oppress,
great griffe doth me constrain.

3 Because my foes with threats and cries,
oppresse me through delight :
And so the wicked sort like will,
to were me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill :
So in their hallowe wrath and ire,
they doe pursue me still.

5 My heart doth faint, for want of breath,
it panteth in my brest ;
The terrors and the dread of death,
doe worke me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such heere, when belmeth me withall,
that I no shift can make.

7 But I doe say who will giue me,
thy swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things :
For, then I would goe farre away,
to flee I would not cease ;
And I would hide my selfe and say,
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde :
That I were quit and ouer past,
the blasts of boystrous winde.

10 Divide them Lord, and from them pull
their diuinely double tongue :
For I haue spide their Circle full
of rapine, strife and wrong.

II Which

1: Which things both night and day through
 doe close her as a wall,
 In midst of her is mischiefes front,
 and sorrow eke withall.
 12 Her private parts are wicked plaine,
 her beddes are wicked vile,
 And in her streets there both remaine,
 all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
 I might it well abide;
 From open enemies checke and blame,
 somewhere I could me hide.
 14 But thou that wast my fellow deare,
 which friendship didst pretend
 And didst my secret counsell be ere,
 as my familiar friend.
 15 With whom I had delight to talke,
 in secret and abroad:
 And we together oft did walke,
 within the house of God.
 16 Let death in haste vpon them fall,
 and send them quicke to hell:
 For mischiefes ratgner in the wall,
 and Parlour where they dwell.
 17 But I vnto my God doe crye,
 to him for helpe I flee:
 The Lord doth beare me by and by,
 and he doth succour me.
 18 At morning, noone, and euening tide,
 vnto the Lord I pray:
 When I so instantly haue cryde,
 he doth not say me nay.
 19 To peace he doth reioyce me yet,
 though warres be neare at hand;
 Although the number be full great,
 that would against me stand.
 20 The Lord that first and last doth raigne,
 both now and euermore,
 Will heare when I to him complaine,
 and punish them full sore.
 21 For sure there is no hope that they,
 to turne will once accord:
 For why? they will not God obey,
 nor yet doe feare the Lord.
 22 Upon their friends they lay their hands,
 which were in couenane knit:
 Of friendship to neglect the bands,
 they passe of care no whit.
 23 While they haue war within their heart,
 as buttre are their wordes;
 Although their words are smooth as Oile,
 they cut as sharpe as swordes.
 24 Cast thou thy care vpon the Lord,
 and he shall nourish thee;
 For in no wise will he accord,
 the iust in shall to see.
 25 But God shall cast them deepe in pit,
 that thirst for blood alwaies
 He shall no gullefull man permit,
 to lue one halfe his dayes.
 26 Though liued be quite destroyed and gone,
 In thee O Lord I trust:
 I shall depend thy grace vpon,
 with all my heart and lust.

Miserere Mei. Psal. Lvj. I. H.

David being brought to Aahis, the King of Gath. 1 Sam. 11. 12. complained of his enemies, demanding succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

Hear mercy Lord, on me I pray,
 for man would me denounce:
 He fighteth with me day by day,
 and troubleth me each houre.
 2 Mine enemies daily rince myse,
 to swallow me outright:
 To fight against me they arise,
 O thou most high of might.
 3 When they would make me much afraid,
 with boasts and brags of pride:
 I trust in thee alone for aide,
 by thee I will abide.
 4 Gods promise I doe minde and praise,
 O Lord, I Ricke to thee;
 I doe not care at all affaires,
 what flesh can doe to me.
 5 What things I either did or spake,
 they wrest them at their will:
 And all the counsell that they take,
 is how to worke me ill.
 6 They all consent themselves to hide,
 close watch for me to lay:
 They lye my parbes, and shares haue laie,
 to take my life away.
 7 Shall they thus scape on mischiefes set?
 thou God on them wilt frowne;
 For in his wrath he doth not let,
 to throw whole kingdomes downe.
 8 Thou seest how oft they made me see,
 and on my teares dost looke;
 Referue them in a glasse by thee,
 and write them in thy booke.
 9 When I doe call vpon thy Name,
 my foes away doe start;
 I well perceiue it by the same,
 that God doth take my part.
 10 I glory in the word of God,
 to praise it I accord;
 With ioy I will declare abroad,
 the promise of the Lord.
 11 I trust in God, and yet I say,
 as I before began:
 The Lord he is my helpe and stay,
 I doe not care for man.
 12 I will performe with heart to freer,
 to God my vowes alwaies:
 And I, O Lord all times to thee,
 will offer thanks and praise.
 13 My soule from death thou dost defend,
 and keepe my feet vnsleight;
 That I before thee may ascend,
 with such as lue in light.

Miserere mei. Psal. Lvij. I. H.

David in the desert of Ziph betrayed by the inhabitants, and in the same cave with Saul, calleth vnto God with full confidence, that he will performe his promise, and shew his glory in heaven and earth against his cruell enemy, therefore he rendereth all laud and praise.

Sing

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
hane mercy, Lord on me:
For why? my soule doth her betake
unto the helpe of thee.

2 **E**scipe in the shadow of thy wings,
I see my selfe full fast:
Eill mischief, malice, and like things,
be gone and ouer past.

3 **I** call upon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 **F**rom heauen hee hath sent his ayd,
to saue me from their sight:
That to deuour mee haue alayd,
his mercy, truth and might.

5 **I** lead my life with Lyons kill,
all set on warth and ire:
And with such wicked men I dwell,
that set like flames of fire.

6 **T**heir teeth are sheares, and arrows long,
as sharpe as I haue ferre;
They wound and cut with their quick tongue,
like swords and weapons keene.

7 **S**et up and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 **T**hey lay their net, and doe prepare
a pitte to take and pit:
Wherin they thicke my soule to snare,
but they are false in it.

9 **M**y heart is set to laud the Lord,
in him to loy alwaies:
My heart I say both will accord
to sing his laud and praise.

10 **A**wake my voy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 **A**mong the people I will tell,
the goodnesse of my God;
And shew his praise that doth excell
in heathen lands abroad.

12 **H**is mercy doth extend as farre
as heauens all are he:
His truth as high as any starre
that standeth in the skye.

13 **S**et forth and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

Si vere uique. Psal. Lviij. I. H.

He describeth his malicious enemies, Sauls flatterers
who secretly and openly sought his destruction,
from whom hee appealeth to Gods iudgement;
shewing that the iust shall reioyce at the punish-
ment of the wicked, to Gods glory.

Sing this as the 3. Psalme.

Eternall which are put in trust
to iudge of wrong and right.
Be all your iudgements true and iust,
not knowing need of might:

2 **S**ay, in your hearts ye make and misse,
in mischiefe to content:

And where you should true iustice use,
your hands to bydes are bent.

3 **T**his wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue used crafts and lies.

4 **I**n them the poyson and the breath
of serpents doe appeare;
Pea, like the Adder that is deafe,
and fast doth stop his eare.

5 **B**ecause he will not heare the voyce,
of one that charmeth well:
So, though he were the chiefe of choyce,
and did therein excell.

6 **O** God brinke thou their teeth at once
within their mouth throughout:
The tuskes that in their great jaw bones
like Lyons weils hang out.

7 **L**et them consume away in war,
as water runs forth right:
The shafts that they doe shoot in hast
let them be broke in flight.

8 **A**s Quailles doe wast within the shell,
and unto lime doe runne,
As one before his time that fell
and neuer saw the sunne.

9 **B**efore the thornes that now are young,
to bushes big shall grow:
The thornes of anger waring strong,
shall take them ere they know.

10 **T**he iust shall loy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 **T**hen shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him
in his bed, declareth his innocency, and their fu-
ry, praying God to destroy all malicious sinners
who live for a time to exercise his people, but in
the end consume in his wrath to Gods glory. For
this he singeth praise to God assured of his mercy.

Sing this as the 3. Psalme.

And alide and saue me from my
foes, O Lord, I pray to thee: Defend
and keepe me from all those that rise
and sturme with me. 2. O Lord preserve
me from those men whose doings are



- not good: And let me sure and safe from
them, that still thirst after blood.
- 3 For loe, they waite my soule to take,
they rage against me still;
Pea for no fault that I did make,
I neuer did them ill.
- 4 They runne and doe themselves prepare
when I no while offend;
Arise and saue me from their snare;
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiefe stand.
- 6 At night they sleepe and seeke abroad,
as bounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.
- 7 They speake of me with mouth alway,
but in their lips were words;
They greed my death and then would say,
what none doth heare our words.
- 8 But Lord thou hast thine waies spide
and laughte threate apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that both my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still,
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Deleue them not at once, O God,
least it from minde doe fall:
But with thy strength diue them abroad
and so consume them all.
- 12 For their ill words and truthlesse tongues
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remaine,
That men may know throughout the world
that Jacobs God doth raigne.
- 14 At cutting they retuene apace,
as dogs that grin and crie,
Throughout the streets in enery place
they run about and spie.
- 15 They seeke about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at need in all assays.

- 17 Thou art my strength, thou hast me saide,
O Lord, I sing to thee,
Thou art my fort, my fence, and aide
a louing God to me.

Deus repulsi. Lx. I. H.

David now King over Iudah, after many victories,
sheweth by euident signes that God elected him
King, assuring the people that God will prosper
them, if they approue the same, after hee prayeth
vnto God to finish that he hath begun.

Sing this as the 68. Psalm.

- O Lord thou didst vs cleane forsake,
and scatterd vs abroad:
Such great displeasure thou didst take,
retuene to vs, O God.
- 2 Thy might doth moue the land so sore,
that it in lunder brake.
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy folke that fauour thee;
Thy help thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne place,
this was a sorrowfull tale,
I will diuide Sichein by pace
and mete out succoth vale.
- 7 Gilead is giuen to mine hand,
Danasse mine belide:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
ore Edom throw my shoe:
And thou Palestina oughtst to seek
for sauaour me unto.
- 9 But who will bring me at this tide,
vnto the Citie strong?
O who to Edom will me guide,
so that I goe not wrong?
- 10 Wilt thou not God, which didst forsake
thy folke, their land, and coasts?
Our warres in hand thou wouldest not take,
nor walke among our hosts.
- 11 Give aide, O Lord, and vs relieue
from them that vs disdain:
The helpe that host of men can giue,
it is but all in vaine.
- 12 But though our God we shall haue might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi.

Whether he were in danger of the Ammonites, or
pursued of Absalom, here he crieth to be deliue-
red and confirmed in his Kingdome, promising
perpetuall praises.

Regard

Sing this as the 59. Psalme.

Regard, O Lord, for I complaine,
and make my lust to thee;
Let not my wordes returne in vaine,
but give an eare to me.
2 From off the coasts and utmost parts,
of all the earth abroad;
In griefe and angulsh of my heart,
I cry to thee, O God.
3 Upon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tents I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord both my desire regard,
and both fulfill the same:
With goodly gifts doth he reward,
all men that feare his Name.
6 The King shall be in health maintaine,
and so prolong his daies:
That he from age to age remaine,
for evermore alwaies.
7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend me from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my bowes I may fulfill,
and daily pay the same.

Nonne Deo, Psal. Lxii. I. H.

David declareth by his example, and the nature of God, that hee and all people might trust in God alone, seeing that all without God, goeth to nought, who onely is of power to save, and that he rewardeth man according to his worke.

Sing this as the 21. Psalme.

My soule to God shall give good heed,
and him alone attend;
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aid;
He is my stay, that no pretence,
shall make me much dismayd.
3 O wicked folke, how long will yee,
use craft? sure yee must fall:
For as a rotten hedge yee be,
and like a tottering wall.
4 Whom God doth love, yee seeke alwaies,
to put him to the proofe:
Yet love to lie, with mouth yee praise,
and yet your heart doth curre.
5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace;
He doth support me, that no power,
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my health,
God is my onely trust.
8 I have your hope in him alwaies,
ye folke with one accord;
Powe out your hearts to him, and say,
our trust is in the Lord.
9 The sonnes of men deceitful are,
on ballance but a sleight;
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or strength,
let vaine delights be gone:
Though goods well got, flow in with wealth,
let not your hearts thereon.
11 The Lord long since one thing hath tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord, art good and kind,
thy mercy doth exceed:
So that all sores with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiii. T. S.

David after his danger at Ziph, giveth thanks to God for his wonderfull deliverance, in whose mercies hee trusteth, even in the midst of misery, prophesying the destruction of Gods enemies, contrariwise happinesse to them that trust in the Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

O God, my God, I watch betimes,
to come to thee in haste;
For why? my soule and body both,
doe thirst of thee to taste.
2 And in this barren wilderness,
where waters there are none:
My flesh is parched for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory, strength, and might;
As I was wont to behold,
within thy Temple bright.
4 For why? thy mercies farre surmount
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud and praise.
5 And whither I live, I will not fail,
to worship thee alone:
And in thy Name I shall lift up,
my hands when I doe pray.
6 My soule is fill'd as with marrow,
which is both fat and sweet;
My mouth therefore shall sing such songs,
as are for thee most meet.
7 As when as in bed I take on thee,
and eke all the night stide;
For under covert of thy wings,
thou art my joyfull guide.
8 My soule doth truly trust in thee,
thy right hand is my power:
And those that seek my soule to destroy,
thine wrath shall them devour.

10 The

- 10 The sword shall them deuour each one,
their carcases shall feed,
The hungry Foxes which doe run,
their prey to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods Word;
For their mouths shall then be stoppt,
which haue the truth distrust'd.

Exaudi Deus Psal. LXIII. I. H.

David prayeth against the false reports of slanderers: he declareth their punishment and destruction, to the comfort of the iust, and glory of God.

Sing this as the 18. Psalme.

- O Lord unto my cause giue care,
with plants when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that bit of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feares doe worke.
3 Alho what their tongues, as we haue heard,
men whet and sharpe their swords;
They shoot abroad their arrowes keene,
I meane, most bitter words.
4 With purby sleights shooe they their shafts,
the upright man to hit;
The iust unware to hit by craft,
they care of feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they cry:
To use deceits let us not dread,
what, who can it espye?
6 What wares to hurt, they talke of murther,
all times within their heart:
They all consule what feares to use,
each doth inuent his part.
7 But yet all this shall not preuaile:
when they thinke least upon:
God with his dart shall sure assaile,
and wound them every one.
8 Their crafts and their ill tongues withall,
shall worke themselves much blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that Gods thing haue wrought here:
And praise his wondrous worke, and tell,
what he to passe hath brought.
10 Per shall the iust in God reioyce,
still trusting in his might:
So shall they soe with mind and voyce,
whose heart is pure and right.

Te Deum hymnus. Psal. LXV. I. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Ierusalem, for the chusing, preservation, and governance of them, and for the plentiful blessings poured forth upon all the earth.

Sing this as the 30. Psalme.

Thy praise alone, O Lord, doth raise me,
in Sion thine owne hill:
Their voice to thee they doe maintaine,
and their best gifts fulfill.

- 2 For thou that dost their prayer heare,
and dost thereto agree:
Thy people all, both late and neere,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord, forgive our great mis-deeds,
and purge us from our sin.
4 The man to blest whom thou dost choose
within thy Courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell.
5 Of thy great iustice heare vs God,
our health of thee doth rise;
The hope of all the earth abroad,
and the leacocks likewise.
6 With strength thou art beset about,
and compassed with thy power:
Thou mak'st the mountaines strong & stout
to stand in every shouer.
7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost refraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
shall dread thy signes to see,
Which moene and euen with great mirth
do passe with praise to thee.
9 When that the earth is chape and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The fount of God doth overflow,
and so doth cause to spring.
The seed and corne which men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows fill,
whereby her clouds do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.
13 Whereby the desert shall begin
full great increase to bring:
The little hills shall top therin,
much fruit in them shall spring.
14 In places plaine the flocks shall feed,
and cover all the rarch:
The vales with corne shall soe exceed,
that men shall sing for mirth.

Iubilate Deo, Psal. LXV. T. S.

He exhorteth to praise the Lord in his wonderful workes, he setteth forth the power of God to as-fray rebell, and shew Gods mercy to Israel, to provoke all men to feare and praise his Name.

Sing this as the 8. Psalme.

YET men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
give glory to the same.
2 How wonderful (O Lord) say yet,
in all thy workes thou art:
Thy foes for feare to thee doe sette,
full sore against thy heart.

3 All men that dwell the earth throughout,
doe praise the Name of God:
The land thereof the world about
to shew'd and sit abroad.

4 All folke come forth behold and see,
what things the Lord hath wrought:
Mark well the wondrous works that hee
for man to passe hath brought.

5 He said the Lord a like heaps on hie,
therein a way th' y had:
On foot to pass both faire and drie
whereof their hearts were gladd.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controul.

7 Per people give unto our God,
one laud and thanks alwaies;
With joyfull voyce declare abroad,
and sing unto his praise.

8 Which doth indue our soule with life,
and is preferre'd to all:
He saves our feet, so that no steife,
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide;
As workmen doe, when they desire
to have their metall tried.

10 Although thou interest us so long,
in prison to be kept;
And evert with chains and fetters strong,
to lie in bondage kept.

The second part.

11 Although I say thou suff'rst men,
on us to ride and raigne;
Though we through fire and water run,
of very griefe and paine.

12 Per sure thou dost of thy good grace,
dispose us to the best;
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my griefe and sinne:
The vowes I say, which I did make,
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Lambs:
None other sacrifice shall be
of Bullocks, Goats, and Lambs.

16 Come forth and hearken here also,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call upon his grace,
this mouth to him doth cry:
And thou my tongue make speed agone
to praise him by and by.

18 But if I feele my heart within
in wicked works rejoyce:
Durst I have delight to sin,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I do requite:

My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shute,
which I do ever finde.

Deus miserere. Psal. LXviii. I. H.

A sweet prayer for all the faithfull to obaine the
favour of God, and to be lightened with his coun-
tenance, to the end that his way and judgements
may be known throughout the earth, as joycing
that God is the governour of all nations.

Sing thou as the 25. Psalm.

HAve mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.

3 Let all the world O God,
give praise unto thy name:
O let the people all abroad
extoll and laud the same.

4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

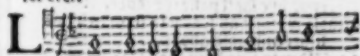
5 Let all the world O God,
give praise unto thy name:
O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace
shall blesse us eke withall.

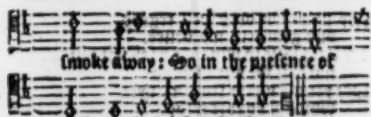
7 God shall us blesse, I say,
and then both farre and neere,
The so'ke throughout the earth alway,
of him shall stand in feare.

Exultate in Deo, Psal. LXviii. T. S.

David expresseth the wonderfull merces of God to-
wards his people, who by all meanes, and most
strange sorts, declareth himselfe to them, Gods
Church therefore, by reason of his promises, and
great victories, doth excell all worldly things:
wherefore all men are moved to praise God
for ever.

L 

Et God arise, and then his foes
will turne themselves to flight: His
enemies then will run abroad, and
scatter out of sight: And as the fire
doth melt the ware, and winds blow
smoke.



Smoke away: Go in the presence of

the Lord the wicked shall decay

But righteous men before the Lord,
shall heartily reioyce.

They shall be glad and merry all,
and cheerefull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie.

Speak the praise of Ieh our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherlesse,
and iudge of widows case.

6 He will be giues and issue forth,
unto the comfortlesse,

He bringeth bondmen out of thral,
and rebels to disresse.

7 When thou didst march before thy folk
the Egyptians from among,

And broughtst them through the wilderness
which was both wilde and long:

8 The earth did quake, & raine pour'd down,
heard were great claps of thunder;

The Mount Sinai shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine
abundantly was waite:

And if so be it barren wast,
by thee it was refresh't.

10 Thy chosen folke doth there remaine,
thou hast prepar'd that place:

And for the poore thou dost provide
of thine especiall grace.

The second part.

11 God will giue women cankers lust
to magnifie his name.

When as his people triumphs make,
and purchase dust and fauer.

12 And puissant Kings for all their power,
shall see and take the scorn,

And women which remaine at home,
shall help to part the woyle.

13 And though ye were as black as pots,
your hue shall passe the dove,

Whose wings and feathers seem to haue
silver and gold above.

14 When in this land God shall triumph
o'er Kings both high and low:

Then shall it be like Salmons hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Zion Gods most holy hill
doth far excell in grace.

16 Altho' high ye thus ye hills most high,
and leape for joye together:

The hill of Zion God doth love,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and strong.

The Lord also in Sinai
to present them among.

18 Thou didst (O Lord) ascend on high,
and captiue ledst them all,

Which in time past thy chosen Rocks
in prison kept and thral.

Thou mad'st them tribute for to pay;
and such as did repine,

Thou didst subdue, that they might dwell
in thy Temple diuine.

19 How waste be the Lord, for that
he powres on us such grace;

From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine;

He is the God by whom I scape
all dangers, death, and paine;

21 Thus God will wound his enemies head,
and brake the hairy scalpe

Of those that in their wickednesse
continually do walke.

22 From Basan will I bring, said he,
my people and my sheep.

And all mine owne as I haue done,
from danger of the deep.

23 And make them thy their feet in blood
of those that hate my name:

And dogs shall haue their tongues imbrued
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:

And how thou goest as God and King
into thine holy place,

25 The singers go before with loy,
the minstrels follow after:

And in the midst the Damrels play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:

And Jacobs whole posterity
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their doakt:

With Zabulon, and Zephthaim,
which dwell about their coasts.

28 As God hath giuen power to thee,
so Lord make firme and sure,

The thing that thou hast wrought in us,
for euer to endure;

29 And in the Temple gifts will we
giue unto thee, O Lord;

For thine unto Jerusalem
sure promise made by word.

The fourth part.

30 Pea and strange Kings to us subdi'd,
shall do like in those daies;

I mean, to thee they shall present
their gifts of land and praise.

He shall destroy the heare-mens ranks,
their Calues and Bulls of might;

And cause them tribute pay, and daunt
all such as looe to fight.

31 Then shall the Lord of Egypt come,
and presents with him bring:

The

The moor most black that stretch their hands
unto their Lord and King;

32 Therefore ye Kingdomes of the earth,
give praise unto the Lord:

Sing Psalms to God with one consent,
thereto let all accord.

33 Altho though he ride, and ever hath,
above the heavens bright:

Per by the fearful thunder-claps,
men may wel know his might,

34 Therefore the strength of Israel,
ascribe to God on hie:

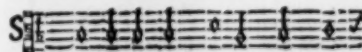
Whose might and power both farre extend,
above the cloudy skie.

35 O God thy holinesse and power,
to dread for evermore:

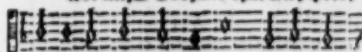
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac, Psal. LXIX. I. H.

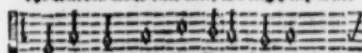
Christ and his Elect are signified in Davids zeale
and anguish, the malicious cruelty of those ene-
mies, and their punishment, as Judas, and such
traitors he north who are accursed. Then gather-
eth he courage in afflictions, and offereth praises
to God, which are more acceptable than all sa-
crifice. Finally, he doth provoke all creatures to
praises, prophesying of the Kingdome of Christ,
and building of Judah, where all the faithfull
and their seed shall dwell for ever.



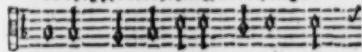
Be me, O God, and that with speech,



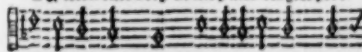
the waters flow full fast; too nigh my soule



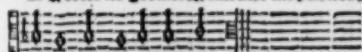
do they proceed, that I am sore agast.



2 I stick full deep in sitch and clay, where-



as I feele no ground; I fall into such floods,



I say, that I am like be drownd.

3 Alth crying oft, I faint and quail,
my throat is hoarse and dyle;

Alth looking by my sight doth faile,
for help to God on hie.

4 Why loes that gullethe do oppresse,
my soule with hate are led;

In number sure they are no lesse,
than haire are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad;

They do compell me to rejoyce,
the thing I never had.

6 Alth I have done for want of wit,
thou Lord all clemes canst tell:

And all the fautes that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay,
all those that trust in thee;

Let no man doubt, as speake away,
for ought that chanceth me.

8 He is for thee, and for thy sake,
that I do beare this blame:

In sight of thee, they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all
for sake me on a row;

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pme me much:

Their checks and raunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe lack my flesh to chare,
yea if I weepe and moane;

Per in my teeth this gear is cast,
they passe not thereupon.

12 If I for griefe, as paine of heart,
in sackcloth use to walke:

Then they anon will it pervert,
therof they lea and talke.

13 Both he and low, and all the throng,
that sit within the gate;

They have me eber in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway,
send downe thine ayd to me.

16 Plucke thou my feet out of the mire,
from drowning do me keep:

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waves I should be drownd,
and depth my soule devoure,

And that the pit should me confound,
and hide me in her power.

18 O Lord of Hosts to me give care,
as thou art good and kind,

And as thy mercy is most deare,
Lord have me in thy mind.

19 And doe not from thy servant hide,
nor turne thy face away;

I am oppress on every side,
with haile give care I say.

20 O Lord unto my soule draw nigh,
the same with aide repose;

Because of their great tyranny,
acquie me from my foes.

The third part.

21 That I abide rebuke and shame,
Thou knowst and thou canst tell;

For those that seeke and worke the same,
thou seest the mall full well.

D

22

21 When they with brags do break my heart,
I seeke for help anon:
But finde no friends to ease my smart,
to comfort me not one.

22 But in my meate they gave me gall,
too cruell for to drinke;
And gave me in my thirst withall,
strong Vinegar to drinke.

23 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then tray them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their back, and doe them binde,
in thraldome for to be.

25 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.

26 As desert by their house disgrace,
their off-spring eke repell;
That none thereof possesse the place,
nor in their tents doe dwell.

27 If thou dost strike the man to tame,
on him they ly full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

28 Then let them heap up mischief still,
sith they are all pervert,
That of thy favour and good will,
they never have a part.

29 And raze them cleane out of the booke
of life, of hope, of trust:
That for their name they never looke,
in number of the lust.

The fourth part.

31 Though I, O Lord, with two and grieke
have been so sore oppress;
Thy helpe shall geve me such reliefe,
that all shall be redress.

32 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heary thanks among.

33 Which is more pleasant unto thee,
such mind thy grace hath boine;
Than either Dre or Calfe can be,
that hath both booke and home.

34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why? the Lord of hosts doth heare
the poore when they complaine;
His prisoners are to him full deare,
he doth them not disdain.

36 Therefore the skie and earth below,
the Sea with flood and streame:
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Zion save,
and Iudahs Cities build;
Such folke possession there shall have,
her streets shall all be fill'd.

38 His servants seed shall keepe the same,
all ages out of mind:

And there all they that love his Name,
a dwelling place shall finde.

Deus adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily delivered, his enemies to be alhamed, and all that seeke the Lord to be comforted.

Sing this as the 25 Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hosts, with hast make speed,
helpe, helpe, I thee desire.

2 Which shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame;
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them loyfull be,
in thee with ioy and weale:
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord;
All glory, honour, laud and praise,
be given to thee, O Lord.

6 But I am weak and poore,
come Lord thine aid I lacke,
Thou art my stay and help, therefore
make speede and be not slacke.

Intro Dominus. Psal. Lxxj. I. H.

Hee prayeth in faith, established by promise, and confirmed by the workes of God from his youth, to be delivered from his wicked and cruell son Absolon, with his confederacy, promising to be thankfull therefore.

Sing this as the 72. Psalme.

MP Lord, my God, in all distress,
my hope is whole in thee:

Then let no shame my soule oppress,
nor once take hold on me.

2 As thou art iust, defend me Lord,
and rid me out of dread:
Give care, and to my suit accord,
and send me help at need.

3 Be thou my rocke, to whom I may
for aid all times resort;
Thy promise is to help alway,
thou art my fence and fort.

4 Give me, my God, from wicked men,
and from their strength and power:
From folke uniuert, and eke from them
that cruellly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of hosts art he:
Pea, from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept, euen from my birth,
and I through thee was borne:
Therefore I will thee praise with mirth,
both euenting and at morne.

7 As to a monster seldom seen,
much folke about me throng:
But thou art now, and still hast been,

- my fence and aid so strong.
 8 Therefore my mouth no time shall lacke,
 thy glory and thy praise:
 And eke my tongue shall not be slacke,
 to honour thee alwayes.
 9 Refuse me not, O Lord, I say,
 when age my limbes doth take;
 And when my strength doth waste away,
 doe not my soule forsake.
 10 Among themselves my foes inquire,
 to take me through deceit:
 And they against me doe conspire,
 that for my soule laid wait.

The second part.

- 11 Lay hands and take him now, said they,
 for God from him is gone;
 Dispatch him quite, for to his awe,
 I wis there cometh none.
 12 Doe not absent thy selfe away,
 O Lord, when need shall be;
 But that in time of need thou maist,
 in haste give helpe to me.
 13 With shame confound and overthrow
 all those that seek me by life;
 Oppresse them with rebuke also,
 that faine would worke me strife.
 14 But I will patiently abide,
 thy helpe at all times;
 Still more and more each time and tide,
 I will see forth thy praise.
 15 My mouth thy iustice shall record,
 that daily helpe doth send;
 But of thy benefits O Lord,
 I know no count nor end.
 16 Yet will I goe and seeke forth one,
 with thy good helpe, O God:
 The saving health of thee alone,
 to shew and set abroad.
 17 For of my youth thou tak'st the care,
 and dost instruct me still;
 Therefore thy wonders to declare,
 I have great mind and will.
 18 And as in youth from wanton rage,
 thou didst me keepe and stay;
 Forsake me not unto mine age,
 and till my head be gray.

The third part.

- 19 That I thy strength and might may shew,
 to them that now be here;
 And that our seed thy power may know,
 hereafter many yeere.
 20 O Lord thy iustice doth exceed;
 thy doings all may see:
 Thy workes are wonderfull indeed,
 oh! who is like to thee?
 21 Thou mad'st me feele afflictions sore,
 and yet thou didst me save;
 Pra, thou didst helpe, and me restore,
 and took'st me from the grave.
 22 And thou mine honour dost increase,
 my dignity maintaine:
 Pra, thou dost make all rise to cease,
 and comfort'st me againe.
 23 Therefore thy faithfullnesse to praise,
 I will with thine sing:

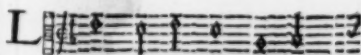
My harpe shall sound thy praise alwayes,
 O Israel's holy King.

14 My mouth shall say with pleasant voyce,
 when I shall sing to thee:
 And eke my soule shall much reioyce,
 for thou hast made me free.

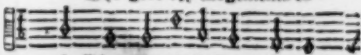
15 My tongue thy uprightness shall sound,
 and speake it daily still:
 For griefe and shame doe them confound,
 that sought to worke me ill.

Deus iudicium Psal. Lxxij. I. H.

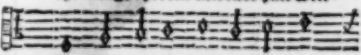
Gods Kingdome by Christ is represented by Salomon, under whom shall be righteousnesse, peace, and felicity, unto whom all Kings and Nations shall doe homage, whose name and power shall endure for ever.



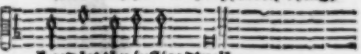
Did give thy iudgements to



the King, therein instruct him well:



And with his son that princely thing,



Lord let thy iustice dwell.

- 2 That he may governe uprightly,
 and rule thy folke aright:
 And eke defend through equity,
 the poore that have no might.
 3 And let the mountaines that are high,
 unto thy folke give peace;
 And eke let little hills apply,
 in iustice to increase.
 4 That he may help the weak and poore
 with aid, and make them strong:
 And eke destroy for evermore,
 all those that doe them wrong.
 5 And then from age to age shall they
 regard and feare thy might;
 So long as Sunne doth shine by day,
 or else the Moone by night.
 6 Lord make the King unto the last,
 like raine to fields new mowne:
 And like the drops that lay the dust,
 and fresh the land new sowne.
 7 The iust shall flourish in his time,
 and all shall be at peace;
 Until the Moone shall leave to prime,
 waste, change, and to increase.
 8 We shall be Lord of Sea and Land,
 from shore to shore throughout:
 And from the floods twixt the Land,
 throughout the world about.
 9 The people that in desert dwell,
 shall kneele to him full thicke;
 And all his enemies that rebell,
 the earth and dust shall lick.

D 2

10 The

10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
give many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth save,
that unto him doe call:
And eke the simple folke that haue
no helpe of man at all.
13 He taketh pity on the poore,
that are with need oppress;
He doth preserve them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall liue, and they shall dye,
to him of Sabae's gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of cume shall beare such thiong:
That it like Cedar trees shall stand,
in Libanus full long.
17 Their City eke full well shall speed,
the fruits thereof shall passe;
In plenty it shall farre exceed,
and spring as Greene as grass.
18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke their happy throughe the same,
all folke shall blisse his might.
19 Praise yee the Lord of hosts and sing,
to Israels God each one:
For he doth euer wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonum Dom. Psal. Lxxij. T. S.

David teacheth, that neither the prosperie of the
ungodly, nor the afflictions of the good ought
to discourage Gods children, but rather move
them to consider Gods providence, and to reve-
rence his judgements, for that the wicked vanish
away like unto smoake, and the godly enter into
life everlasting in hope whereof he reliqueth him-
selfe into Gods hand.

Sing this as the 44. Psalme.

How euer it be, yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Pet like a foole I almost slip,
my feet began to slide;
And ere I wist, even at a pinch,
my steps away gan glide.
3 For when I saw such foolish men,

I grudg'd and did disdain;
That wicked men should haue all things,
without turmole and paine.

4 They neuer suffer pangs, nor griefe,
as if death should them waite:
Their bodies are both stout and strong,
And euer in good plight.

5 And free from all aduersity,
when other men be shent;
And with the rest they take no part,
of plague or punishment.
Therefore presumption doth embayre
their neckes as doth a chaine:
And are even wapt as in a robe,
with rapine and disaine.

7 They are so fed, that euen with fat,
their eyes oft-times out start:
And as for worldly goods they haue
more than can wish their heart.

8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heavens and the liuing Lord,
they spare not to blaspheme.
And prate they doe of worldly things
no wight they doe esteeme.

10 The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe-same cup,
and follow the same rate.

The second part.

11 How can it be, that God, say they,
should know or understand
These worldly things, since worldly men
be Lords of Sea and Land?

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrain:
And wash my hands with Innocents,
And cleanse my heart in vaine?

14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
mistaking mine estate:
But that I should thy children indge,
as folke unfortunate.

16 Then I besought me how I might,
this matter understand:
But yet the labour was too great,
for me to take in hand.

17 Till the time I went into,
thy holy place, and then
I understood right perfectly,
the end of all these men.

18 And namely how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men must at that strange sight,
10

to see how suddenly:

They are destroy'd, dispatch, consumed,
and dead so horribly.
20 Such like a dream when one awakes,
to shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:
22 So long was I and ignorant,
and in this point a beak.
23 Yet never the less by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 Why flesh and eke my heart doth false,
but God doth false me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo. all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
savouring in the alone.

28 Therefore I will draw nere to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

It quid Dem? Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true Religion, under the name of Sion, and the Altars destroyed: but trusting in the might and free mercies of God by his Covenant, requireth help and succour to the glory of his name, the salvation of his poore afflicted servants, & confusion of his proud enemies.

Sing this as the 71. Psalme.

Why art thou Lord so long from us,
in all this danger deepe?
Why dost thine anger kindle thus,
at thine owne pasture herpe?
2 Lord call the people to thy thought,
which have bene thine so long:
The which thou hast redeem'd and brought
from bondage sore and strong.

3 Have minde, I say and thinke upon,
remember it full well:
The pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 And thy Congregations all,
thine enemies roare, O God:
They set as signes on every wall,
their banners spaind abroad.

6 As men with axes hew downe trees,
that on the hills doe grow:
So hew the bills and swordes of these,
within thy Temple now.

7 The feeling saw'd, the carbed boord,
the goodly graven stones:
With axes, hammers, bills, and swordes,

they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the soyle.

9 And thus they said within their heart;
dispatch them out of hand:
Then burnt they up in every place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send;
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou, Lord, once end this shame;
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raise on thee so long?

12 Why dost thou draw thy hand backe,
and hide it in thy lap?
Why pyncke it out, and be not slacke,
to give thy foes a rap.

The second part.

13 O God thou art my King and Lord;
and evermore hast bene:
Pra thy good grace throughout the world,
for our good helpe hath bene.

14 The Goss that are so deepe and dead,
thy might did make them dye:
And thou didst breake the Serpents head,
that he therein did dye.

15 Pra, thou didst breake the bands so great;
of Whales that are so fell:
And gav'st them to the folke to eat,
that in the desert dwell.

16 Thou mad'st a spring with streames to rise,
from rocks so hard and drie:
And eke thy hand hath made likewise,
depe rivers to be drie.

17 Both day and eke the night art thine,
by thee they were begun:
Thou sett'st to serve us with their shine,
the Moone and eke the Sunne.

18 Thou dost appoint the ends and coasts,
of all the earth about:
Both Summers heats, and Winters frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to ralle upon thy Name.

20 O let no cruell beast devour
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy Covenant, and behold,
thy foes possesse the land:
All sad and dark, for want of bread and old,
our Realme as now doth stand.

22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needie aye,
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd,
the cause that is thine owne:
Remember how that thou blasphem'd,
art by the foolish one.

24 The voles forget not of thy force,
for the presumption high:
As more and more increase of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drinke the
cup of his wrath, but the righteous shall be exalted
to honor.

Sing this as the 44. Psalm.

Unto thee (God) will we give thanks,
we will give thanks to thee:
O Lord thy name is so great, declare.

thy wondrous workes will we.
2 I will uprightly singe when get
convenient time I may:
The earth is weak and all therein,
but thy power shall stay.

3 I did to the mad people say,
beale not so furiously:
And unto the ungodly ones,
set not your homes on high.

4 I said unto them set not up
your raised homes on high:
And see that you doe with like necks,
not speake presumptionly.

5 For neither from the easterne parts,
nor from the westerne does
do: from Babylon will deruelle
promotion both proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth downe the one, and sets
another in his throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the leas and slieby dragons,
that doe remaine of it:
The wicked of the world shall drinke,
and suck them every one.

9 But I will talke of God (I say)
of Jacobs God therefore:
And will not cease to praise
his praise for evermore.

10 In thunder brake the homes of all
ungodly men will I:
But then the homes of righteous men
shall be raised high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvj. I. H.

Here is described the power of God, and care for
the defence of his people, by the destruction of Se-
nachibis army, for which the faithfull are exhorted
to be thankfull.

Sing this as the 49. Psalm.

To all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

2 As Salim be his tents hard by,
to save there a space:

In Zion like he hath delight,
to make his dwelling place.

3 And there he brake both staffe and bow,
the sword the spear, and shield,
and brake the ray, to overthrow,
in battell on the field.

4 Thou art more worthy honor, Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines die.

5 But now the pond are spoiled through thee,
and they are fallen asleepe:
Through men of warre no helpe can be,
themselves they cannot keepe.

6 As thy rebuke, O Jacobs God,
when thou didst them repave:
As helpe on sleepe their chariots stood,
no horse-men once did move.

7 For thou art dreadfull Lord (indeed),
what man the courage hath
to bide thy sight, and doth not dread:
When thou art in thy wrath?

8 When thou dost make thy judgement heard
from heaven through the ground:
Thou shalt the earth full of afraid,
in silence shall be found.

9 And when that thou O God, dost stand
in judgement for to speake:
To save the afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign,
shall turne unto thy praise,
Whereafter Lord doe thou restraine,
their wrath and rage away.

11 Make bowes and pay them to our God,
ye like that nigh him be:
Bring gifts all ye that dwell abroad,
for great full sure is he.

12 For he doth take both life and might,
from princes great of birth:
And full of terror is his sight,
to all the Kings on earth.

Vox mea ad. Psal. Lxxvij. I. H.

David rehearse his great afflictions and grievous
temptations, whereby he is driven to confesse his
former conversation, and the course of Gods workes in
the preservation of his servants in temptations.

I will call my voice to God doe cry.

with heart and hearty cheare. My

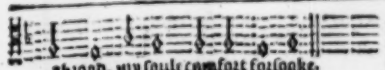
voice to God I lift on high, and he

my voice doth heare. In time of neede

I sought to God by night no rest I

took, but stretch my hands to him

abroad.



abroad, my soule comfort forlooke.

2 When I to thinke on God intend,
my trouble then is more;
I spake, but could not make an end,
my breath was stop't to sore.
4 Thou heldst mine eyes alwayes from sleep,
that I therewith did wake:
With feare I am to sore oppress'd,
my speech doth me forsaake.

5 The dayes of old in mind I cast,
and oft did thinke upon
The times and aces that are past,
full many yeares agoe.
6 By night my songs I call to minde,
once made by psalle to the Lord:
And with my heart much talke I finde,
my spirit doo search to know.

7 Will God (saith I) at once for all
cast off his people thus?
So that henceforth no time he shall,
be friendly unto us?
8 What is his goodness cleane decayd,
for ever and a day?
O: is his promise now delay'd?
and hath his truth decayd?

9 And will the Lord our God forget,
his mercies manifold?
O: shall his wrath increase to hot,
his mercies to with-hold?
10 Ye say: I said my weakness is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke upon,
the working of the Lord:
O: all his wonders past and gone,
I gladly will record.
12 For all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 The workes (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord, our God?
14 Thou art a God that dost forth-shew,
thy wonders every houre:
And so dost make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and with red arme,
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceiv'd thee,
the waters saw thee well:
And they for feare away did flye,
the depths on trembling fell.

17 The clouds that were both thick and black
did raine most plentifully:
The thunder in the ayre did cracke,
the flaxes abroad did flie.
18 The thunder in the ayre was heard,
the lightnings from above,

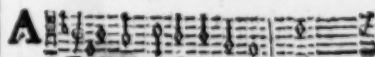
with flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea doe lye,
thy paths in waters deepe:
Yet none can there thy steps clepe,
nor know thy paths to keepe.

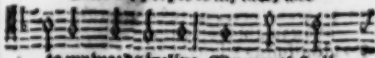
20 Thou knowest thy toliue upon the land,
as theye will euer lide.
Through Moses and through Aarons hand,
thou dost them safely guide.

Attendite populi, Psal. Lxxvij. I. H.

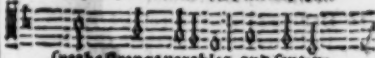
Hee sheweth how God of his mercy chose his
Church of the posterity of Abraham, casting in their
teeth the rebellion of their fathers, that their chil-
dren might acknowledge Gods free mercies and be
sham'd of their perverie Ancestours. The holy
Ghost hath comprehended as it were the summe of
all Gods benefites, that the grosse people might see in
few words the effect of the whole history.



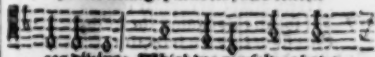
And my people to my law, and



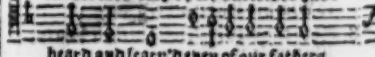
to my words incline. My mouth shall



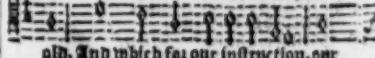
speake strange parables, and senten-



ces devise: Which we ourselves have



heard and learn'de of our fathers



old. And which for our instruction, our



fathers have us told.

4 Because we should not keepe it close
from them that should come after.
Altho should Gods power to their face praise,
and all his workes of wonder.

5 To Jacob he commandment gave,
how Israel should live:
Telling our fathers should the same,
unto their children give.

6 That they and their posteritie,
that were not sprung up tho:
Should have the knowledge of the law;
and teach their seed alio.

7 That they might have the better hope
in God that is above:
And not forget to keepe his lawes,
and his precepts in love.

8 Not being as these fathers were
rebell'g in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

- 9 How went the people Ephraim,
their neighbours for to spoyle,
Shooting their darts the day of warre,
and yet theyooke the spoyle.
- 10 For why? they did not keepe with God,
the covenant that was made:
Nor yet would walke or lead their liues
according to his trade.
- 11 But put into obliuion,
his counsell and his will:
And all his workes most magnifiquē,
which he declared still.

The second Part.

- 12 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land with in the field
that call'd is Chanosis?
- 13 He did diuise and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heap of stones.
- 14 He led them in a secret cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
- 15 He brake the rocks in wilderness,
and gaue the people drinke,
As plentiful as when the deepes,
doe flow up to the brinke.
- 16 He drew out rivers out of rocks,
that were both dry and hard:
Of such abundance that no founts
to them might be compar'd.
- 17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.
- 18 They tempted God with in their hearts,
like people of wilfull:
Requesting such a kind of meat,
as serued to their lust.
- 19 Saying with murmuration,
in their unfaithfulness:
What? can't his God prepare for us
a feast in wilderness?

- 20 Behold he strak the stony rocke,
and founts forthwith did flow:
But can he now giue to his flocks,
both bread and flesh also?
- 21 When God heard this he wared wrath
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third Part.

- 22 Because they did not faithfully
believe and hope that he
Could alwaies helpe and succour them
in their needfull.
- 23 Therefore he did command the clouds,
forthwith they brake in sunder,
And rained downe spanna for them to eat,
a flood of milchke wonder.
- 25 When earthly men with Angel stood,
were fed at their request:
We had the east winde blow away,
and brought in the souly west.

- 27 He rained downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place
where all their tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and will.
- 30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flower of all their youth
and choice of Israel.
- 32 Yet felt they to their wanted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleue.
- 33 Their dayes therefore he shortned,
and made their honour vaine:
Their yeres did waste and passe away,
with terror and with paine.
- 34 But euer when he plagued them,
they sought him by and by:
Remembering that he was their strength,
their helpe and God most high.
- 35 Though in their mouthes they did but glory
and flatter with the Lord:
And with their tongues, and in their hearts,
dissembled every word.

The fourth Part.

- 36 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe, nor to performe
the covenant that was made.
- 37 Yet was he still so mercifull,
when they deserd to die:
That he forgave them their misdeeds,
and would not them destroy.
- 38 Psea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
- 39 Considering that they were but flesh,
and euen as a winde
passing away, and cannot well
returne by his owne kinde.
- 40 How oftentimes in wilderness,
did they the Lord provoke:
How did they moue and stirre the Lord,
to plague them with his stroke.
- 41 Yet did they turne againe to sin,
and tempted God oft soone:
Prescribing to the holy Lord,
what things they would haue done.
- 42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
- 43 Not how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Joan field.
- 44 Not how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at river nor at flood.
- 45 Nor how he sent them swarms of flies,
which

which did them sore annoy:
And fill'd their Countrey full of frogs,
which did their land destroy.

The six Part.

45 For how he did commit their fruits;
unto the Caterpillar:

And all the labours of their hands
he gabe to the Grasshopper.

47 With hallesones he destroy'd their vines,
so that they were alllost:

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hallesones once againe
the Lord their Cartell smote:

And all their flocks and herds likewise,
with thunderbolts full bore.

49 He cast upon them in his ire,
and in his fury strong,

Displeasure, wrath, and wicked spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gabe unto the pestilence,
the man and the beast,

51 He smutch also the first-borne all,
that up in Egypt came:

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he despaylede and keepe:

And carried them through wilderness,
even like a flocke of sheepe.

53 Withoute all feare both safe and sound,
he brought them out of thral:

Whereas their foes with rage of Sea
were overwhelmed into.

54 And brought them out into the coast,
of his owne holy land:

Even to the Mount which he had gory,
by his strong arme and hand.

55 And thus cast out the drachen folke,
and did their land divide:

And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high,
they str'd and tempt'd still:

And would not keepe his Testament,
nor yet obey his will.

57 But as their Fathers turned backe,
even so they went astray:

Such like a bow that would not bend,
but slip and start away.

The six Part.

58 And grieved him with their hill altars,
with offerings and with fire:

And with their Idol's vehemently,
provoked him to ire.

59 Therewith his wrath began againe,
to kindle in his ire:

The naughty race of Israel
he did so much detest.

60 When he forsooke the Tabernacle
of Shiloh where he was

Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand;

And gabe the honour of his Ark,
into his enemies hand.

62 He did commit them to the sword,
worth with his heritage:

63 The young men were deserv'd with fire;
males had no marriage.

64 And with the sword the Pileas also
did perish every one:

And not a widow left alive,
there death for to demone.

65 And then the Lord began to wake,
as one that slept a time:

And as a ballant man of warre,
refreshed after wine.

66 With Embrados in the hinder part;
he smutch his enemies all:

And put them then unto a shame,
that was perpetual.

67 Thus he the tent and tabernacle
of Joseph did refuse:

As for the Tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Judah,
whereas he thought to dwell:

When the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for ever to endure.

70 Then chose he David him to serve,
his people for to keepe:

Whom he took up and brought away,
even from the folds of sheepe.

71 As he did follow the ewes with young
the Lord did him advance:

To feede his people Israel
and his inheritance.

72 Then David with a faithfull heart;
his flock and charge did feed:

And prudently with all his power,
did governe them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities
that they suffered, when Amiochus destroyed their
Temples and Cities: desiring and against his Tyranny,
lest God and religion should be contemned by the
Heathen, who should see them forsaken and perished.

Sing this as the 77. Psalm.

God the Gentiles doe invade,
thine heritage to spoyle:

Jerusalem an heape is made,
thy Temple they despoile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:

The flesh of them that doe thee feare,
the beasts devour and waste.

3 The blood throughout Jerusalem,
as water spilt they have:

So that there is not one of them,
to lay their dead in grave.

4 Thus are we made a laughing stocke,
among the world throughout:

The enemies at us leek and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against us

against us ever fume?
 And shew thy wrath as hot as fire,
 thy folke for to consume?
 6 Upon those people pour the same,
 which did thee never know:
 All Realmes which call not on thy Name,
 consume and overthrow.
 7 For they have got the upper hand,
 and Jacobs seed destroyed:
 His habitation and his Land,
 they have left wast and void.
 8 Waxe not in mind our former faults,
 with speed some pity shew:
 And aid us Lord in all our faults,
 for we are weak and low.

The second Part.

9 O God that givst all health and grace,
 on us declare the same:
 Weigh not our wrongs our finnes defect,
 for honour of thy Name.
 10 Why shall the wicked still alway,
 to us a people dumbe:
 In thy reproach rejoyce and say,
 where is their God become?
 Require, O Lord, as thou seekest good,
 before our eyes in sight:
 O fall these folke thy servants bloud,
 which they spill in despite.
 11 Receive into thy sight in haste
 the clamours, griefe and wrong:
 O such as are in prison call,
 sustaining iron strong.
 Thy force and strength to celebrate,
 Lord set them out of band:
 Which unto death are destinate,
 and in their enemies hand.
 12 The Nations which have beene so bold,
 as to blaspheme thy Name:
 Into their laps with sever-told,
 repay againe the same.
 13 So worthy stocke and pasture sheepe,
 will praise thee evermore:
 And teach all ages for to keep
 for thee like praise in store.

Qui regis Israel. Psalme Lxxx. I. H.

A lamentable Prayer to God to help the miseries
 of the Church desiring him to consider the last e-
 state when his favour shined toward them, that he
 might finish that worke which he hath begun,
 Sing this as the 45. Psalme.

Thou Lord that Israel dost keepe,
 give care and take good heed:
 Which ledest Joseph like a sheepe,
 and dost him watch and feed.
 2 Thou Lord (I say) whose seat is set,
 on Cherubins most bright:
 Shew forth thy selfe and doe not let,
 send downe thy beames of light.
 3 Before Ephraim and Benjamin,
 Manasses eke likewise:
 To shew thy power doe thou begin,
 come helpe us Lord arise.
 4 Direct our hearts unto thy grace,
 convert us Lord to thee:
 Shew us the brightnesse of thy face,
 and then full safe are we.
 5 Lord God of hosts of Israel,

how long wilt thou (I say)
 Against thy folke in anger dwell,
 and wilt not heare them pray?
 6 Thou didst them feed with sorowes deepe;
 their bread with teares they eat:
 And drinke the teares that they doe weep,
 in measure full and great.
 7 Thou hast us made a very scell
 to those that dwell about:
 And that our foes doe love a fell,
 they laugh and set it out.
 8 Take us Lord unto thy grace,
 convert our hearts to thee:
 Shew forth to us thy full face,
 and we full safe shall be.
 2 From Egypt where it grew not well,
 thou broughtst a vine full deare:
 The hearten folke thou didst expell,
 and thou didst plant it there.
 10 Thou didst prepare for it a place,
 and set her rootes full fast:
 That it did grow and spring apace,
 and fill the land at last.

The second part.

11 The hills were covered round about,
 with shade that from it came:
 And like the Cedars strong and stout,
 with branches of the same.
 12 Why then didst thou her walls destroy?
 her hedge pluckt up thou hast:
 That all the folke that passe thereby,
 thy vine may spoile and wast.
 13 The boare out of the wood is wild,
 doth dig and roote it out:
 The furious beaste out of the field,
 devoure it all about.
 14 O Lord of hosts retorne againe,
 from heaven looke betime:
 Behold and with thy helpe sustaine
 this poore vineyard of thine.
 15 Thy plant (I say) thine Israel,
 whom thy right hand hath set:
 The same which thou didst love so well,
 O Lord doe not forget.
 16 They lop and cut it downe apace,
 they burne it eke with fire:
 And though the frowning of thy face,
 we perish in thine ire.
 17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the arme of man whom thou
 to thee hast made so strong.
 18 And so when thou hast set us free,
 and saved us from shame:
 Then wilt we never fall from thee,
 but call upon thy name.
 O Lord of hosts through thy good grace,
 convert us unto thee:
 Behold us with a pleasant face,
 and then full safe are we.

Des exultate Psal. Lxxxi. I. H.

An exhortation to praise God both in heart and
 voice for his benefits, condemning their ingratitude.

B 

Light and glad, in God rejoyce,

which is our strength and say: Be loyfull
and lift up your voyce, to Jacobs God I say.
2. Prepare your instruments most meet, some
loyfull psalme to sing: Strike up with harp
and lute so sweet, on every pleasant string.

- 3 Blow as it were in the new thome,
with trumpets of the deck:
As it is used to be done,
at any solenne feare.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This law to Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still observe the same.
6 When God I say had so prepar'd,
to bring him from that land,
Where as the speech which he had heard,
he did not understand.
7 I from his shoulders took, said he,
the burden cleane away:
And from the furnace quill him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee with hall,
in thunder secretly.
9 Dea at the waters of discorde,
I did thee tempt and proue:
Where as the goodnesse of the Lord
with murthering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Beguard and marke my words full well,
if thou wilt cleave to me.

The second part.

- 11 How shalt no God in thee relye,
if any land abroad:
For in no wile how to or serue,
a strange or foraine God.
12 I am thy Lord thy God and I,
from Egypt let thee free,
Then aske of me abundantly,
and I will give it thee.
13 And yet my people would not heare
my voice when that I spake
And Israel would not obey,
but did me quite forsake.
14 When did I leave them to their will,
in hardnesse of their heart.
To walke in their owne counsels still,
themselves they might pervert.

- 15 O that my people would have heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hands upon all thole,
that would thinne out their brow.
17 And they that at the Lord doe rage,
as slaves should seeke him till:
But of his folke the time and age,
should flourish ever still.
18 I would have fed them with the crop,
and filled of the wheat:
And made the rocke with dony drop,
that they their fill should eat.

Domine fleit. Psal. Lxxxij. I. H.

David declaring God to bee patient with Iudges
and Magistrates, reprooveth their partialitie and un-
righteousnes, and exhorts them to doe iustice, but
seeing no amendment, he desires God to execute ju-
stice himselfe.

Sing this as the 77. Psalme.

- Ald the presse with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with Iudges of the land.
2 How long (said he) will you proceed
false Iudgement to award?
And have respect for loue of meed,
the wicked to regard?
3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend
in Iudgement fully speake.
4 If ye be wise, defend the cause
of poore men in their ghe:
And bid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darkness walke.
6 For loe even now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die,
as men and so decay:
O tyrants, I shall you destroy,
and plucke you quite away.
8 O Lord and let thy strength be knowne,
and Iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Domine rex. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliver them from
their enemies, both at home, and a faine off also that
all such wicked people bee sticken with his stormy
tempests, that they may know his power.

Sing.

Sing this as the 77. Psalme.

D De not (O God) restrain thy tongue,
in silence doe not stay:
With-hold not Lord, thy selfe so long,
and make no more delay.

2 For why? behold thy foes and see,
how they doe rage and cry:
And those that beare an hate to thee,
hold up their heads on high.

3 Against thy folke they use deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counsell doth conspire.

4 Come on, say they, let us expell;
and plucke these folke away:
So that the name of Israel,
may utterly decay.

5 They all conspire within their heart,
how they may them with-hold:
Against the Lord to take a part,
they are in league and bond.

6 The tents of all the Edomites;
the Ismaelites also:
The Hagarenes and Moabites,
with divers others mo.

7 Orbal with Ammon and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur he is wella paid,
with them in league to be:
And doth become a fence and ayd,
to Lots posterity.

9 As thou didst to the Assyrians;
to serve them Lord each one:
As to Sittir and to Tabin,
beside the brooke Kison.

10 Whom thou in Endor didst bestow,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and thine Ioyd appear,
as Jeba and Dibthan:
As Zeba and Salunnah were
the Kings of Midian.

12 Which said let us throughout the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them. O God, with stormes as fast
as wheeles that have no stay:
O like the chaffe which men doe cast
with winds to flie away.

14 Like as the fire with rage and flame,
them wholele forests spils:
And as the flame doth quite consume,
the mountaines and the hills.

15 So let the tempest of thy wrath,
upon cheir neckes be laid:
And of thy stormy wind and howle,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:
That sit may caine them to enquire,
and learne to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dost excel,
and raisen throughout the world.

Quam dilecta. Psal. Lxxxiiij. T. S.

David exiled his country desired ardently to returne to Gods Tabernacle and assembly of the Saints to praise God. Then hee prayeth the courage of the people that passe through the wilderness to assemble themselves in Sion.

Sing this as the 49. Psalme.

H Dw pleasant is thy dwelling place,
O Lord of hosts to me!

The tabernacles of thy grace,
how pleasant Lord they be!

2 My soule doth long full soye to goe
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The Sparrowes find a roome to rest,
and save themselves from wrong,
And eke the swallow hath a nest,
whereinto to keep her yong.

4 These birds full night thine Altar may;
have place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts doe tell,
and ever give thee praise.

6 Pea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seek it in their heart.

7 As they goe through the vale of teares;
they digge up fountaines still:
That as a spring it all appears,
and thou their pits dost fill.

8 From strength to strength they walk full fast
no faintnesse there shall be:
And to the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me give heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God, I say.

10 O Lord our shield of thy good grace;
regard and so draw nere:
Regard, I say, behold the face,
of thine anointed deare.

11 For why? within thy courts one day,
is better to abide
Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore
within the house of God:
Then in the tents of wickednesse,
to litle mine abode.

13 For God the Lord light and defence,
will grace and worship give:
And no good thing will he with-hold,
from them that purely live.

12 O Lord of hosts that man is blest,
and happy sure is he:
That is persuaded in his breast,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxv. I. H.

Because God withdrew not his rods from his
Church after the returne from Babylon: first
they put him in mind that he should not leave
the worke of his grace imperfect, and complaine
of his long affliction. Then they rejoyce in hope
of promised deliverance, which was a figure of
Christs Kingdome, under which should be per-
fect felicity.

Sing this as the 81. Psalme.

Thou hast borne mercifull indeed,
O Lord, unto thy Land:
For thou reseedest Jacobs seed,
from the alborne out of hand.
2 The wicked wiles that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sin,
full close thou coveredst it.
3 Thine anger eke thou didst assuage,
that all thy wrath was gone;
And so didst turne thee from thy rage,
with them to be at one.
4 O God, our healer, doe thou convert,
thy people unto thee:
But all thy wrath from us apart,
and angry cease to be.
5 Why? Shall thine anger never end,
but still proceed on us?
And shall thy wrath it selfe extend,
upon all ages thus?
6 Alite thou not rather turne thereto,
and quicken us that we
And all thy folks may evermore
be glad and joy in thee.
7 O Lord, on us doe thou declare,
thy goodnesse to our wealth:
Whom forth to us and doe not spare,
thy aid and saving health.
8 I will hark what God saith, for hee
speakes to his people peace:
And to his Saints, that never they
returne to foolishnesse.
9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby great glory in our Land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.
11 As truth from earth doth spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heaven die.
12 Praise God himselfe doth rake in hand,
to give us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.
13 Before his face shall iustice goe,
much like a guide or way:
Hee shall direct his steps also,
and keepe them in the way.

Inclina Domine, Psal. Lxxxvi. I. H.

David sore afflicted, prayeth fervently for deli-
verance, sometime rehearsing miseries and mercies
received, desiring also to be instructed of the
Lord, that he may feare and glorifie his Name:
he complains also of his adversaries, and re-
quires to be delivered from them.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and grieve oppress,
full pooze and weake am I.
2 Preserve my soules because my wates
and doings a holy be:
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy, Lord, on me expresse,
defend me eke with all:
For through the day I doe not cease,
on thee to cry and call.
4 Comfort, O Lord, thy servants soule,
that now with paine is pinde:
For unto thee, Lord, I extoll,
and lift my soule and minde.
5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord, likewise, when I doe pray,
regard and give an eare:
Marke well the words that I doe say,
and all my prayers heare.
7 In time when trouble doth me move,
to thee I doe complaine:
For why? I know, and well doe prove,
thou answer'st me againe.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame;
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine alone:
Thou workest wonders still in sight,
for thou art God alone.
11 Teach me Lord, the way, and I
shall in thy truth proceed:
O loyne my heart to thee so nile,
that I thy Name may read.
12 O thee my God, I will give thanks,
with all my heart, O Lord,
And magnifie thy Name alwaies,
for ever through the world.
13 For why? thy mercy shew'd to me,
is great and doth excell:
Thou sett'st my soule at liberty,
out of the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might:
They seek my soule, and in no wise,
will have thee in their sight.

15 Thou

- 15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodnelle is full great and eke
thy truth no meaſure hath.
- 16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſave thine owne ſervant,
thine hand, maids ſonne am I.
- 17 On me ſome ſigne of labour ſhew,
that all my foes may ſee,
And be aſham'd; becauſe Lord thou
doſt helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvij.

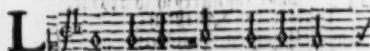
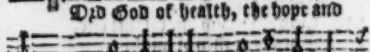
The Holy Ghoſt promiſeth, that the Church, as yet in miſery, after the captivity of Babylon ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable, than to be numbred among the members thereof.

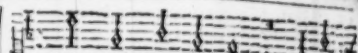
Sing this as the 81. Pſalme.

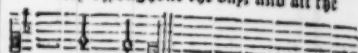
- T**hat City ſhall full well endure,
her ground worke ſure doth ſtand;
Upon the holy hill full ſure,
it can no time decay.
- 2 God loves the gates of Zion beſt,
his grace doth there abide:
He loves them more then all the reſt,
of Jacobs Tents beſide.
- 3 Full glorious things reported be
in Zion and abroad:
Great things I ſay, are ſaid of thee,
thou City of our God.
- 4 O Habab I will caſt an eye,
and deare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.
- 5 Loe, Paleſtine, and Tyre alſo,
with Ethiopia likewiſe:
A people old, full long ago,
were borne and there did riſe.
- 6 O Zion they ſhall ſay abroad,
that diſpers men of ſame,
Have there ſprung up, and the high God
hath founded ſaſt the ſame.
- 7 In their records to them it ſhall
through Gods device appeare:
O Zion that the chiefe of all,
had his beginning there.
- 8 The Trumpeters with ſuch as ſing
therein great plenty be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus, Pſal. Lxxxvij. I. H.

The faithfull ſore afflicted by ſickneſſe, perſecution, adverſity, and as it were, left of God, without any conſolation, yet hee calleth on God by faith, and ſtrives againſt deſperation.

L 
O Lord God of health, the hope and

ſtay, thou art alone to me: I call and


cry throughout the day, and all the


night to thee.

- 2 O let my prayer ſoone aſcend,
into thy ſight on high:
Incline thine eare, O Lord, intend,
and hearken to my cry.
- 3 For why? my heart with wo is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and dwelleth nigh to hell.
- 4 I am eſteem'd as one of them,
that in the pit doe fall:
And made as one amongſt thoſe men,
that have no ſtrength at all.
- 5 As one among the dead, and free
from things that here remaine:
It were moſt eaſe for me to be,
with them the which are ſlaine.
- 6 As thoſe that lie in grave, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.
- 7 Pre-like to one ſhut up, full ſure
within the lower pit
In places darke and all obſcure,
and in the depth of it.
- 8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſcorpes againſt me riſe,
my ſoule to vex and cry.
- 9 Thou put'ſt my friends far off from me,
and mak'ſt them hate me ſore;
I am ſhut up in priſon ſaſt,
and can come forth no more.
- 10 My ſight doth faile through griefe and wo,
I call to thee, O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

- 11 Doſt thou unto the dead declare,
thy wondrous workes of ſame?
Shall dead to life againe repaire,
and praife thee for the ſame?
- 12 O ſhall thy loving kindneſſe, Lord,
be preached in the grave?
O ſhall with them that are deſtroyd,
thy truth her honour have?
- 13 Shall they that lie in darke full low,
of all thy wonders wot?
O ſhall they that thy iuſtice know,
where all things are forgot?
- 14 But I (O God) to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come beſore thy face.
- 15 Altho' doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee:
And now, O Lord, why doeſt thou hide,
thy face away from me?
- 16 I am afflicted, as dying ſill,

from

from youth this many a yeere:
The terrors which doe vex me still,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
hull sore upon me fall;

Thy terrors eke do not aswage,
but me oppresse withall.

18 All day they compass me about,
as waters at the tide;

And all at once, with streames full stout,
beset me on each side.

19 Thou settest farre from me my friends,
and lovers every one;

Pra. and mine old acquaintance all,
out of my sight are gone.

Miserere. Psal. Lxxxix. J. H.

David prayeth God for his covenant made be-
twene him and his elect by Jesus Christ: then he
complaineth of the desolation of his kingdome,
so that the promise seemeth to be broken. Final-
ly, he prayeth to be delivered from afflictions,
mentioning the shortness of mans life, and con-
firming himselfe by Gods promises.

Sing this as the 67 Psalme.

T sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I have said that mercy shall,
for evermore remaine:

In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine Elect (saith God) I made
a covenant and beset;

My servant David to perswade,
I swore, and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast;

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord;

The Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord to equall them
in all the clouds abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God in the assembly of his Saints,
is greatly to be dread;

And over all the earth abroad,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee?

On every side most mighty Lord,
thy truth is seeme to be.

9 The raging Sea by thine advice,
thou rulest at thy will;

And when the waves thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord thou hast subd'd,
and thou hast it destroy'd;

Pea, thou my foes with mighty arme,
hast scatter'd all abroad.

The second part.

11 The heavens are thine, and still have been,
thence the earth and land;

The world with all that is therein,
thou foundedst with thy hand.

12 Both North & South, with East & West,
thy selfe dost make and frame;

Both Taboz mount, and the Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie;

The strength of thy right hand each houre,
thou liftest up on high.

14 In righteousness and equity,
thou hast thy seat and place;

Where truth and right are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright
thy present power, O God;

For in the favour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day,
thy joy and much reioyce;

And through thy righteousness have they,
a pleasant fame and noise.

17 For why? their glory, strength and aid,
in thee alone doth lie;

Thy goodness eke that hath us staid,
shall lift our home on high.

18 Our strength that doth defend us well,
the Lord to us doth bring:

The holy one of Israel,
be to our guide and King.

19 Sometimes thy will unto the Saints,
in visions thou dost show;

And thus then dost thou say to them,
thy mind to make them know.

20 A man of might I have erect,
your King and guide to be,

And set him up whom I elect,
among the folke to me.

The third part.

21 My servant David I appoint,
whom I have searched out,

And with mine holy Oyle anoint,
him King of all the rout.

22 For why? my hand is ready still,
with him for to remaine:

And with my arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him devoure;

For yet the sonnes of wickedness,
of him shall have no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie;

And in my Name, his home eke shall
be lifted up on high.

26 His Kingdome I will set to be,
upon the Sea and Land;

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My Father, and my God thou art,

my rocke of health and stay.
 28 As one that doyme I will him take,
 of all on earth that thinge:
 His mighte and honour I will make,
 above all worldly kinge.
 29 My mercy shall be with him still,
 as I my selfe have told;
 My faithful covenant to fulfill,
 my mercy I will hold.
 30 And eke his seed I will sustaine,
 for ever strong and sure;
 That his seat shall still remaine,
 while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my lawe,
 and so begin to swerue;
 And of my iudgements have none awe,
 my statutes to obserue.
 32 O: if they do not use aright,
 my statutes to them made:
 And let all my Commandements sight,
 and will not keep my trade.
 33 Then with the rod I will begin,
 their doings to amend;
 And so with scourging for their sinne,
 when that they do offend.
 34 My mercy yet and my goodness,
 I will not take him fro:
 For handle him with craftinesse,
 and so my truth forgoe.
 35 But sure my covenant I will hold,
 with all that I haue spoke;
 No word the which my lips haue told,
 shall alter or be broke.
 36 Once I haue I by my holynesse,
 and that perforce will I;
 Which David I will keepe promise,
 to him I will not lie.
 37 His seed for evermore shall reigne,
 and eke his throne of might;
 As doth the Sunne he shall remaine
 for ever in my sight.
 38 And as the Schoone within the skie,
 for ever standeth fast:
 A faithfull witness from on high,
 to shal his Kingdome last.

39 But now, O Lord, thou dost relect,
 and now thou changest cheare;
 For thou art wroth with thine elect,
 thine owne annoynted deare.
 40 The covenant which thy servant made,
 Lord thou hast quite undone:
 And downe upon the ground alle,
 hast cast his royall crowne.

The fifth part.

41 Thou pinch' it his hedgcs up with might,
 his waies thou dost confound;
 Thou break'st eke his bulwarkes downe,
 and break'st them to the ground.
 42 That he is laye destroyed and come,
 of committs by throughtane:
 And so is made a mock and scoyne,
 to all that dwell about.
 43 Thou the right hand hast lifted up,
 that him so laye annoy;
 And all his foes that him deuoure,
 so thou hast made to toy.

44 His sword edge thou dost take away,
 that should his foes withstand;
 To him in war no victory,
 thou gan'st not upper-hand.
 45 His glory thou dost also waste,
 his throne, his toy, his might;
 By thee is overthrown, and cast
 full low upon the earth.
 46 Thou hast cut off and made full short,
 his youth and lusty daies;
 And rais'd of him an ill report,
 with shame and great dispayre.
 47 How long away from me, O Lord,
 for ever wilt thou turne?
 And shalt thine anger still away,
 as fire consume and burne?
 48 O call to mind, remember then,
 my time consumed fast:
 Why hast thou made the soules of men,
 as things in vaine to waste?
 49 What man is he that stretch here,
 and drach shall neuer see?
 O from the hands of hell, his soule
 shall be deliver free?
 50 Wherefore, O Lord, thine old goodness,
 to oft declare before me:
 Which by thy trust and uprightness,
 to David thou hast shew'd.
 51 The great rebukes to mind I call,
 that on thy servant lie:
 The railings of the people all,
 borne in my breast haue I.
 52 Wherefore, O Lord, thine enemies
 blasphemed haue thy name:
 The steps of chuse annoynted one,
 they cease not to defame.
 53 All praise to thee, O Lord of hosts,
 both now, and eke for aye;
 Through ake and carth, and all the coasts,
 Amen, Amen, I say.

Domini refugium. Psal. XC. I. II.

Moses seeing the people neither admonished by the
 breuity of their life, nor by plagues to be thank-
 full, prayeth God to turne their hearts, & continu-
 ue his mercy towards them and their posterity,
 sing this as the 78. Psalme.

Thou Lord hast been my sure defence,
 our place of ease and rest;
 In all times past, yea so long since,
 as cannot be express,
 Ere there was made mountaine of hill,
 the earth of world abroad;
 From age to age, and alwaies still,
 for ever thou art God.
 3 Thou grindest man through griefe & paine
 to dust as clay, and then,
 And then thou raisest againe, returne
 againe yee soules of men.
 4 The lasting of a thousand yeeres,
 what is it in thy sight?
 As yester day it doth appere,
 or as a watch by night.
 5 So soone as thou dost scatter them,
 then is their life and crade;
 All as a sleepe, and like the grass,
 whose beauty soone doth fade.

6 Which

6 Which in the morning shines full bright,
but faded by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For though thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume,
we are full sore afraid.

8 The wicked works that we have wrought,
thou setst before mine eye:
Our pitiful faults, yea eke our thoughts,
thy countenance doth spie.

9 For though thy wrath our dayes do wast,
therof doth nought remaine:
Our yeares consume like words of blast,
and are not call'd againe.

10 Our time is threetye yeares and ten,
that we doe live on mould:
If one see foure score livery then,
we count him wondrous old.

The second part.

11 Per of this time the strength and chiefe
the which we count upon:
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength is
what might thine anger hath?
In his heart who doth this feare,
according to thy wrath?

13 Instruct us Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.

14 Returns, O Lord how long wilt thou,
forth on in wrath proceed?
How fadour to thy servants now,
and helpe them at their need?

15 Refresh us with thy mercye floods,
and then our joy shall be:
All times as long as life doth last,
in heart reioyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the yeares to be in full soe
affliction we have had.

17 O let thy wiske and power appeare,
and on thy servants light:
And shew unto thy childe deare,
thy glory and thy might.

18 Lords, let thy grace and glory stand,
on us thy servants this:
Confirm the workes we take in hand,
Lord prosper them to us.

Qui habitat. Psal. Xc. I. H.

He describeth the assurance he hath in that com-
mittech himselfe wholly to Gods protection in all
temptations. A promise of Gods to all those that love
him, know him, and waite in him: to deliver them, and
give them immortall glory.

Sing this as the 81. Psalme.

1 He that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope, and my strong hold,
I to the Lord will say:
My God is he in whom I
my whole assistance lay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keepe thee safely there:
His faith and trust thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare as he affright:
Of all the shafts that fly by day
nor terror of the night.

6 For of the plague that pitifully,
doth walke in darke so fast:
For yet of that which doth destroy,
and at noont day doth waste.

7 Per at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That eke like to their desert,
the wicked have reward.

9 For why? O Lord, I onely trust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well:
For yet the plague shall once come neere,
the house where thou dost dwell.

11 For why? I unto thy Angels all
with charge commanded be:
That still in all thy wayes they shall
preserve and prosper thee.

12 And in their hands shall beare thee up,
still waiting thee upon:
So that thy foot shall never chance,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the addersell and long:
And tread upon the Lyons young,
with Dragons strong and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend because that he,
doth know my names aright.

15 When he for helpe to me doth cry
an answer I will give:
And from his griefe take him will I
in glory so to live.

16 With length of yeares and dayes of weale,
I will fulfill his time:
The goodness of my saving health,
I will declare to him.

Bonus est. Psal. Xc. I. H.

A Psalme for the Sabbath, to stirre up the people
to acknowledge and praise God by his workes: Da-
vid reioyced therein: but the wicked consider not
that the ungodly when hee is most flourishing, shall
most speedily perish. In the end is described the fe-
licity of the iust, planted in the house of Gods, to
praise the Lord.

Sing this as the 81. Psalme.

1 It is a thing both good and meet,
to praise the best Lord:

And

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord,
better ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and harpe so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee,
And I haue lay in heart and voyce,
thy handy workes to see.
5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not be wile,
chasing to passe to byng:
And all such fooles are nothing fit,
to understand this thing.
7 Aliden to the wicked as their wills,
as graffe doe spring full fast:
They when they flourish in their ill,
for cure shall be waste.
8 But thou art mightie Lord most high,
yea thou dost reigne therefore,
In every time eternally,
both now and evermore.
9 For why? O Lord behold and see,
behold thy foes, I say.
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Elmicome
shalt life mine home on high:
Which fresh and new prepared soyle,
thine oputed Kingdome I.
11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that up against me rise,
mine earre shall heare the same.
12 The iust shall flourish upon ile,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Which in his courts they spring apace,
and flourish all abroad.
14 And in their age much fruite shall byng,
both fat and well becene:
And pleasantly both bud and spring,
with boughes and branches green.
15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnavit. Psal. XCij. I. H.

Hee praicheth the power of God in the creation of the world, and beareth downe all the people which lift themselves vp against his Maiesty, and provoke him to consider his promises.

Sing this as they 7. Psalme.

The Lord as King aloft both reigne
in glory goodly bright:

And he to shew his strength and maiesty,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it move or fade,
at stay it doth endure.
3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast bene evermore.
4 The foulds (O Lord) the foulds doerise,
they roare and make a noise:
The foulds (I say) did enter pisse,
and listad up their dole.
5 Pea though the stormes arise in sight,
though seas be rage and swell:
The Lords strong and more of might:
for he on high doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Demotionum. Psal. Xciij. I. H.

Hee prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 57. Psalme.

1 Lord thou dost revenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Ere sojd thy selfe for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting up their voyce:
How long shall wicked men (I say)
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly praise their ill?
How long shall they reioyce that be so stout,
whose workes are ever ill?
5 Thy flock, O Lord thine heritage,
they spall and beere full sore:
Against thy people they doe rage,
still daily more and more.
6 The widowes which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.
7 And when they take these things in hand,
this talke they haue of thee:
Can Jacobs God this understand?
yea, no he cannot see.
8 O folke unwise and people rude,
some knowledgeth now discern:
For fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needs of right must heare:
We made these all things must then
before his sight appeare.
10 The Lord hath all the world correct,
and make them understand:

Obay

shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord both knowe the thoughts of
his heart befores full plaines: (man,
The Lord I say mens thoughts both scan,
and findeth them but vaine.

12 But the Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in the law.

13 Whereby he shall in quietnes
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage to whom he did chuse,
he will no time forsake.

15 Until that iudgement be decreed,
to iustice to come:
That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traines?
Who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bene mine ayd,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.

18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse Lord did so provide,
to stay me up withall.

19 When with myselfe I mused much,
and could no comfort find:
When Lord thy goodnesse did me touch,
and that did ease my mind.

20 While thou inhabit thyselfe, and dwale
with wicked men to sit:
Which with pretence in stead of law,
much wilschiffe dor commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord be is to me,
a strong defence of locke:
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiffes all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the go-
vernment of the world, and election of his Church,
to eschew the rebellion of the old fathers, who tempt-
ed God in the Wilderness; and therefore entered not
the land of promise.

Sing this as the Benedicimus.

O Come let us lift up our voyce,
and sing unto the Lord:
In him our rocke of health & joyce,
let us with one accord.

2 Pra let us come before his face,
and give him thanks and praise:
In singing psalms unto his grace,
let us be glad alwayes.

3 For why the Lord be is no doubt,
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so strepe,
he hath them in his hand.

5 The sea and waters all are his,
for he be same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall:
And here let us him with one accord,
the which hath made us all.

7 For why? he is the Lord, our God,
for us he hath provide:
We are his flocke, he doth us feed,
his sheepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
provoked me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
By wondrous works to burn they did see,
yet still they would me moue.

10 Twicetwenty yeares they did me grieve,
and I to them did say:
They erre in heart, and not believe,
they haue not knowen my way.

11 Wherefore I sware, when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Jewes and Gentiles to
praise God for his mercie. And this especially ought
to be referred to the Kingdome of Christ.

Sing this as the 17 Psalme.

Sing ye with praise unto the Lord,
new songs with joy and mirth,

Sing unto him with one accord,
all people on the earth.

2 Pra ling unto the Lord (I say)
praise ye his holy name:

Declare and shew from day to day,
salvation by the same.

3 Among the heathen he declare,
his honour round about:

To shew his wonders dor not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise a way:
And he is to be dread of right,
above all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour he do dwell,
for aye before his face.

Both power and might likewise excell,
 within his holy place.
 7 Describe unto the Lord alway,
 ye people of the world:
 All might and worship eke I say,
 ascribe unto the Lord.
 8 Ascribe unto the Lord also,
 the glory of his name.
 And eke into his Courts doe goe,
 with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
 within his temple bright:
 Let all the people of the world,
 be fearfull at his sight.
 10 Tell all the world be not againe,
 the Lord doth raise above.
 Pea he hath set the earth so fast,
 that it can never move.
 11 And that it is the Lord alone,
 that rules with princely might:
 To ludge the nations every one,
 with equitie and right.
 12 The heavens shall great joy begin,
 the earth eke shall reioyce:
 The sea and all that is therein
 shall shout and make a noyse.
 13 The field shall joy and every thing,
 that springeth on the earth:
 The wood and every tree shall sing,
 with gladnesse and with mirth.
 14 Before the presence of the Lord,
 and comming of his might:
 When he shall iudge the world,
 and rule his folks with right.

Domini regnat. Psal. XCviij. I. H.

David exhorteth all to reioyce for the coming of
 the kingdome of Christ, dreadfull to the rebels and
 idolaters, and joyfull to the iust: whom he exhorteth
 to innocency, to reioying and thanksgiving.

Sing this a 95. psalme.

THE Lord doth raigne, whereat the earth
 may joy with pleasant voyce:
 And eke the Isles with joyfull mirth,
 may triumph and reioyce.
 2 Both clouds and darknesse eke doe well
 and round about him beat:
 Pea right and iustice eke dwell,
 and shew about his seat.
 3 Pea. see and heare at once doe runne,
 and goe before his face:
 Which shall his foes and enemies burne,
 abroad in every place.
 4 His lightnings eke full bright did blaze,
 and to the world appeare:
 Whereat the earth did looke and gaze
 with dread and deadly feare.
 5 The hills like woe did welte in sight,
 and presence of the Lord:
 They fled before that Rulers might,
 which goddly all the world.
 6 The heavens eke declare and shew
 his iustice all abroad.
 That all the world may see and know
 the glory of our God.

7 Confusion sure shall come to such
 as worship Idols daine:
 And eke to those that glory much
 in dumbe pictures to maintaine.
 8 For all the Idols of the world,
 which they as Gods doe call:
 Shall feele the power of the Lord,
 and downe to him shall fall.
 9 With joy shall Zion heare this thing,
 and Iuda shall reioyce:
 For at thy iudgement they shall sing,
 and make a pleasant noyse.
 10 That thou, O Lord, art set on high,
 in all the earth abroad:
 And art exalted wondrously,
 above each other God.
 11 All ye that feare the Lord doe this,
 hate all things that are ill:
 For he doth hate the ioules of his,
 from such as would them spill.
 12 And light doth spring up to the iust,
 with pleasure for his part:
 Great joy with gladnesse mirth and lust,
 to them of upright heart.
 13 Ye righteous in the Lord reioyce
 his holinesse proclaim:
 Be thankfull eke with heart and voyce,
 and in the full of the same.

Cantate Dom. Psal. XCviij. I. H.

An earnest exhortation to all creatures to praise
 the Lord for his power, mercy and fidelity in his pro-
 mise by Christ, by whom he hath communicated his
 salvation to all men.

Sing this as the 95. psalme.

O Sing ye now unto the Lord,
 a new and pleasant song:
 For he hath wrought throughout the world,
 his wonders great and strong.
 2 With his right hand full worshipfully,
 he doth his foes devour:
 And get himselfe the victory
 with his owne arme and power.
 3 The Lord doth make the people know
 his saving health and might:
 The Lord doth eke his iustice shew,
 in all the heathens sight.
 4 His grace and favour to Israel
 in mind he doth record:
 That all the earth hath seen right well,
 the goodness of the Lord.
 5 Be glad in him with joyfull voyce,
 all people of the earth:
 Give thanks to God, sing and reioyce,
 to him with joy and mirth.
 6 Upon the Warpe unto him sing,
 give thanks to him with Psalmes:
 Reioyce before the Lord our King,
 with trumpets and with shalmes.
 7 Pea let the sea with all therein,
 for joy doth roare and swell:
 The earth likewise let it begin,
 with all that therein dwell.
 8 And let the clouds reioyce their fill,
 and clap their hands apace:
 And eke the mountains and the hills
 before the Lord his face.

9 For he shall come to iudge and try,
the world and every thing:
And rule the people mightily,
with iustice and with right.

Dominus regnavit. Psal. XCIX. I. H.

He commends the power, equity, and excellencie of
the Kingdome of God by Christ, over the Iewes and
the Gentiles, provoking them to magnifie the same,
and to serve the Lord, as the ancient Fathers, Moles,
Aaron, and Samuel, who called vpon God, were heard
in their prayers.

Sing this as the 95. Psalme.

The Lord doth reigne, although all,
the proper rage full loze:
Pea, he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Zion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he also is set.

3 Let all men praise thy mighty name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou mightily rulest every thing,
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him doe:
Before his foot-stool worshipping him,
for he is holy too.

6 Moles, Aaron, and Samuel,
as witness on him did cal:
When they did pray, he heard them well,
and gaue them answer all:

7 Within a cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them untill.

8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their debts didst thou maintaine.

9 O land and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy ever still.

Iubilare Deo omnes. Psal. C. I. H.

He exhorteth all men to serve the Lord, who hath
made us, and to enter into his Courts and Assembly
to praise his Name.

All people that on earth doe dwell,
sing to the Lord with cheerefull voyce,

him serve with feare, his praise forth tell,
come ye before him and adore.

2 The Lord ye know is God indeed,

without our aid he did us make:
We are his flock, he doth us feed,
and for his sheepe he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bleesse his name alwayes,
for it is seemely so to doe.

4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I. H.

Sing this as the 67. Psalme.

In God the Lord be glad and light,
praise him throughout the earth:
Hearne him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
give thanks within the same:
Within his Courts let forth his praise,
and laud his holy Name.

4 For why? the goodnesse of the Lord,
for euermore doth reigne:
From age to age throughout the world,
thy truth doth still remaine.

Misericordiam Psal. C. I. N.

David describeth what government he will obserue
in his house and kingdome, by rooting out of the
wicked, and establishing the godly persons.

Sing this as the 77. Psalme.

I mercy will and iudgement sing,
O Lord God unto thee:
And wisely doe in perfect way,
untill thou come to me.

2 And in the midst of my house walke,
in purenesse of my sleete:
And I no kind of wicked thing,
will set before my sight.

4 I hate these wickednes that fall away
le shall not cleaue to me:
From me shall part the froward heart,
none shall will I see.

5 How will I know that slandereth
his neighbour pitiely:
The loffie heart I cannot beare,
nor him that looketh bie.

6 Whose eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Sometimes I will destroy even all
the wicked of the land:
That I may from Gods Cete cut,
the wicked workers hand.

Dominus exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed for
the faithfull to pray in the Captiuid of Babylon:
A Consolation for the Building of the Church.

whereof followeth the praise of God to be published
unto all posterities. The conversion of the Gentiles,
and stablished of the Church.

sing this as the 81. psalme.

- O** Hear my prayer Lord and let
my cry come unto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine care to me, make hast,
to heare me when I call:
For as the smoke doth fade, so doe
my dayes consume away full.
4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers like the grasse that I,
forget to eat my bread.
5 By reason of my groaning voyce,
my bones cleave to my skin:
6 As a pelican in wilderness,
sucheate now am I in.
7 And as an eagle in desert in
lee I am such an one:
8 I watch and as a Sparrow on
the house top am alone.
9 Doe daily in reproachfull wise
mine enemies doe me wrong:
And they that doe against me rage,
against me they haue sworn.
10 Surely with hunger as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue filld.
11 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
12 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
which soone away doth fade.
13 But thou, O Lord, for ever dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

- 13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
forer to come to end.
14 For euen in the stones thereof
thy servants doe delight:
And on the dust thereof they haue
compassion in their spite.
15 Then shall the heathen people feare,
the Lords most holy Name:
And all the Kings on earth shall dread,
thy glory and thy Name.
16 Then when the Lord the mighty God,
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall be nigh:
When he shall not disdaine unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:

- The people yet increas'd
the Lords renowne shall spread,
19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beholden the earth al so.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem let forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord,

The third part

- 23 My former force of strength he hath,
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age, I say.
25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heauens are the worke
which thine owne hands haue made.
26 For they shall perish and decay,
but thou shalt euer last:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares doe neuer cease.
28 The children of thy seruants shall
continually endure:
And in the light they happy last,
for euer shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men and Angels, and all
creatures to praise the Lord God for his fatherly mer-
cy in his deliverance, of his people from euils, in
his providence over all things, and in the preservation
of the faithfull.

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3 That gaue thee pardon for thy faults,
and thee rest; O againe:
For all thy weake and fraile disease,
and braid thee of thy paine.

4 What did redeem thy life from death,
from which thou couldst not flee;
His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth :
Like as the Eagle calls her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as he opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Moses he did shew:
His counsels and his ballant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve,
The slowest to conceine a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
For keeps our faults in memory,
for all our sinfull life:

IO For yet according to our sinnes
the Lord doth us regard,
For after our iniquities,
he doth us not reward.

11 But as the space is wondrous great
 'twixt earth and heav'n above:
 So is his goodnesse much more large
 to them that doe him loue.

12 God doth remove our finnes from us,
and our offences all :
As farre as is the Sun-rising,
full distant from his fall.

The second part.

13 And looke what pittie parents beare
unto their children beare,
Like pittie beareth God to such
as worship him in feare.

14 The Lord that made us knows our
our mould and fashion first: Shape,
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
Is like the withering hay:
D, like the flower right faire in field
That fades full looke away.

16 All those gloss and beauty showy winds
Do utterly disgrace:
And make that affect their affluence,
Such blossoms have no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand:
Thy childrens children shall receive,
his righteousnesse at hand.

18 I meane which keepe his covenant
with all their whole desire:
And not forget to doe the thing,
which he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:
And by his power impertall
he governes all the world.

20 The Angels which are great in power,
praise ye and bless the Lord :
which to obey and doe his will,
immediately accoꝝd.

21 Ye noble houses and Ministers,
cease not to laud him still;
Which ready are to execute
his pleasure and his will.

12 Praise ye his workes in every place,
praise ye his holy Name:
My heart my mind, and eke my soule,
praise ye also the same.

Benedic anima. P sal. Ciiij W.K.

A thanksgiving, for the creation of the world and governance of the same by his marvellous providence. Also a prayer against the wicked, who are occasion that God diminisheth his blessings.



2 With light as a robe,
thou hast thee clad;
Wherby all the earth
thy greatness may see:
The heavens (in such sort
thou also hast spread:
That it to a curtain
compared may be.

3 His Chamber-beames lye
in the clouds full sure,
Which as his chariot
are made him to beare.
And there with much swiftnesse
his comets doth enuare:
Upon the wings riding
of winds in the ayre.
4 He maketh his spirits
as heraulds to goe,
And lightnings to serue
we see also prest:
His will to accomplish
they run to and fro.
To saue or consume things,
as seemeth him best.
5 He groundeth the earth
so firmly and fast,
That it once to moue
none shall haue such power.
6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would deuoure.
7 But at thy rebuke,
the waters doe flee:
And to gine due place
thy word to obey.
At thy voice of thunder
so fearfull they be:
That in their great raging
they hast looke away.
8 The mountaines full high
they then up ascend:
If thou dost but speake
thy word they fulfill.
So likewise the valleyes
most quickly descend:
Where thou them appointest
remaine they doe still.
9 Where bounds thou hast set,
how farre they shall run:
So that in their rage
nor that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 Descendeth the springs
to strong streames and lakes,
Which run doe full swift,
among the huge hills.
11 Where both the wild asses
their thirst oft times slake:
And beasts of the mountaines,
therof drinke their fill.
12 By the pleasant springs
and fountaines full faire,
The fowles of the ayre
abide shall and dwell:
Who moued by nature
to voy here and there:
Among the greene branches,
their songs shall excell.
13 The mountaines to moist
the clouds be doth use,
The earth with his works
are wholly replicate.

14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.
15 Pea beere, wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish
that grow up so long.
17 In these may birds build,
and make there their nest:
For here trees the strokes
remain and abide:
18 The high hills are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
19 The moone then is set
her season to run:
The dayes from the nights
thereby to discern:
And by the descending
also of the Sunne,
The cold from heat away
thereby we do learne:
20 When darkenes doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood:
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord
which giuest them food.
22 As soone as the Sunne
is up, they retire:
To couch in their dens,
then are they full sate.
23 That man to his worke may,
as right doth require:
Still night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord
are all thy workes found:
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches
they passe all mens thought.
25 So is the great sea,
which large is and bound:
Where things that creepe swarme,
and beasts of each sort.
26 There both mightie ships passe,
and some leat road:
The whale huge and monstrous
there also doth spore.
27 All things on thee wait,
thou dost them relieue:
And thou in due time
full well dost them reue.
28 Now when it doth please thee,
the same for to giue,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled wee see.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
wile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the earth renew.

31 The praise of the Lord
for ever shall last:
Who may in his workes
by right will reioyce.

32 His lookes can the earth make
to tremble full fast:
And likewise the mountains
to smoke at his voyce.

33 To this Lord and God,
sing till I alwayes:
So long as I live,
my God praise will I.

34 Then am I most certaine,
my word shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with thine ire.
But as for my soule now
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Domino, Psal. Cv. I. H.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, never ceasing to do them good: even so his promise sake.

Sing this as the 103. Psalme.

Give praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his workes to spread his fame.

1 Sing ye unto the Lord, I say,
and sing unto his praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

2 In honour of his holy Name
reioyce with one accord:
And let the heart also reioyce
of them that seeke the Lord.

3 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

4 The wondrous workes that he hath done,
keepe still in mind shall beare:
We, let the iudgements of his mouth,
out of your mind depart.

5 Per that of faithfull Abraham
his servant are the seed:

Per his elect, the children that
of Jacob doe proceed.

7 For he, he only is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the world abroad.

8 His promise and his covenant,
which he hath made to his,
He hath remembered eternally,
to thousands of beggers.

The second part.

9 The Covenant which he hath made,
with Abraham long agoe,
And faithfull oath which he hath sworn,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel sa: aye.

11 When he thus said, Lo, I to you,
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although their number at that time,
did very small appeare:
Præ. very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand;
he suffered them to take:
But even the great and mighty Kings
reioyed for their sake.

15 And thus he said: Touch ye not those:
that mine anointed be:

He doe the Prophets any harme
that doe pertaine to me.

16 He call'd a heart upon the land,
of bread he strowd the stones:
But he againe the time of need
had sent a man before.

The third part.

17 When Joseph which had once been sold
to like a slave in dooe:
Whose feet they hurt in stocks, whose soules
the irons pierc'd also.

18 Until the time came when his cause
was knowne apparently:
The mighty word of God the Lord,
his faithfull truth did try.

19 The King sent and delivered him
from prison where he was:

20 The ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord to beare the sway:
And of his substance made him haue
eternall and all the day.

22 That he might to his will instruct
the Princes of the land:
And wisdomes loze his ancient men,
might cause to understand.

23 Then into the Egyptian land
came Israel also:

And

And Jacob in the land of Ham
did like a stranger be.

24 His people he exceedingly
in number made to flow:

And over all their enemies
in strength he made them grow.

25 Whose heart he turned, that they with hate
his people did extort:

And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose:

He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them hee did show:

And wonders in the land of Ham
then did they worke also.

28 Darkeneth he sent, and made it darke,
in stead of his light day:

And unto his commission
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay:

30 Their land brought frogs even in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noysome flies:

And all the quarters of the land
were filled with crawling lice.

32 He gave them cold and stony haille,
in stead of milder raine:

And fiery flames within their land,
he sent unto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:

And all the trees within their coasts
downe did he overthrow.

34 He spake, then Caterpillers did,
and Grasshoppers abound:

35 Which ate the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in their land
he deadly he did smite:

37 Pea the beginning and first fruit
of all their force and might

38 With Gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes
no feeble one there was.

39 Egypt was glad and joyfull then
when they did thence depart:

For terror and the feare of them
was salve upon their heart.

40 To shroud them from the parching heat,
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

41 They asked, and he caused qualles,
to raine at their request:

And fully with the bread of heauen
their hunger he repress.

42 He opened the flint rock,
and waters gushed out:

And in the dry and parched ground,
like rivers run about.

43 For of his holy covenant:
aye mindfull was he to:

Which to his servant Abraham
he plight long agoe.

44 He brought his people forth with mirth,
and his elect with joy,

Out of the cruell land wher they
had li'd in great annoy.

45 And of the Heathen men he gave
to them the fruitful lands:

The labours of the people he
they tooke into their hands.

46 That they his holy statutes might
observe for evermore:

And faithfully obey his lawes,
praise ye the Lord thereof.

Confitemini Dom. Psal. Cvj. W. K.

The people sore displeased under Antiochus, doe
magnifie the goodnesse of God among the repen-
tant, and pray to be gathered from among the hea-
then, that they may praise his holy Name.

Sing this as the 103. Psalm.

Praise ye the Lord, for he is good,
his mercies dure for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway:

With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health O Lord,
vouchsafe to visit me:

That I the great felicitie
of thine elect may see.

5 And with thy peoples joy I may
a ioyfull mind possesse:

And may with thine inheritance
a gloriing heart expresse.

6 Both wee and the our Fathers all,
have sinned every one:

We have committed wickednesse:
and lewdly we have done,

7 The wonders great which thou (O Lord)
hast done in Egypt land:

Our fathers though they saw them all,
yet did not understand,

8 For yet thy mercies multitude
did keepe in thankfull mind:

But at the Sea, yea the red Sea,
rebell'd most unkind.

9 Revert helesse he saved them
for honour of his Name:

That he might make his power knowne,
and spread abroad his fame.

10 The red Sea he did then rebuke,
and forthwith it was dide:

And as in wilderness, so through
the deepe he did them guide.

11 He saved them from the cruell hand
of their despisefull foe:

And from the enemies hand he did
deliver them also.

The second part.

- 11 The waters their oppressors welkin'd,
not one was left alive:
- 12 Then they belied his word, and praist
in long they did him give.
- 13 But by and by unthankfully
his workes they cleane forgot:
And for his counsell and his will
they did neglect to wait.
- 14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
- 15 And then their wanton minds desire
bestuff'd them to have:
But waiting learnest therewithall
into their soules he gave.
- 16 Then when they lodged in their tents,
at Holes they did grutch:
Aron the holy of the Lord,
so did they envy much.
- 17 Therefore the earth did open wide,
and Dathan did reboure:
And all Abirams company,
did cover in that houre.
- 18 In their assembly kindled was
the hot consuming fire:
And waiting flame did then burne up
the wicked in his ire.
- 19 Upon the hill of Sion they
an idoll Calfe did frame:
And there the molten Image they
did worship of the same.
- 20 Into the likeness of a Calfe
which feedeth on the grasse:
Thus they their glory turn'd and all,
their honour did deface.
- 21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous workes had done:
And by the Red sea dreadfull things
performed long ago.
- 23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all
he purpos'd in his mind.
- 24 Had not his chosen Moses stood
before him in the break:
To turne his wrath lest he on them
with slaughter should him weake.
- 25 They did despise the pleasant Land,
that he bech'd to give:
Pre and the word that hee had spoke,
they did no whit believe.
- 26 But in their hearts with grudging heart
they wickedly repinde:
Not to the voyce of God the Lord
they gave an harkning mind.
- 27 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.
- 28 And to destroy their seed among

the Nations with his rod:

- And though the Countreies of the world
to scatter them adroad.
- 28 To Babel then they did
adiorne themselves also,
To eat the offerings of the dead,
so they forsooke him the.
 - 29 Thus with their owne inventions
his wrath they did provoke:
And in his foreinkinded wrath,
the plague upon them broke.
 - 30 But Phineas stood up with zeale,
the sinners vile to slay:
And indignement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was impudencie unto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race I say.
- 32 At waters ere of Meribah
they did him angry make:
Pea so farre south, that Moles was
then punish'd for their sake.
- 33 Because they had his spirit so seze,
that in impatient heat:
His lips spake unwisely:
his ferour was so great.
- 34 As for the Lord commanded them,
they slew the people the:
But were among the heathen mix'd,
and learn'd their works also.
- 35 And did their Idols serve which were
their ruine and decay:
As senders their sonnes and daughters they
did offer up and slay.
- 36 Pea with unkindly murdering knife
the guiltlesse blond they spilt:
Pre their owne sonnes and daughters blond,
without all cause of guilt.
- 37 Whom they to Canaan Idols then
offer'd with wicked hand:
And so with blood of Innocents
defiled was the land.
- 38 Thus were they stained with the workes
of their owne filthy way:
And with their owne inventions
a whoring they did stray.
- 39 Therefore against his people was
the Lords wrath kindled loze:
And even his owne inheritance
he did abhorre therefore.
- 40 Into the hands of Heathen men
he gave them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 41 Pea and their hatefull enemies
opprest them in the Land:
And they were humbly made to stoop,
as subject to their hand.
- 42 Full oftentimes from thall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
- 43 Therefore they by their wickednesse

here brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkened to their cry.
 45 We call'd to mind his covenant,
 which he to them had sworn:
 And by his mercies multitude
 repented him thereof.
 46 And labour he made them to find,
 before the sight of those
 That led them captiue through their land,
 when erst they were their foes.
 47 Haue us O Lord that are our God,
 (aboue O Lord) we pray:
 And from among the heathen folke
 Lord gather us away.
 48 That we may spread the noble praise
 of thy most holy Name:
 That we may glory in thy praise,
 and sounding of thy fame.
 49 O be Lord the God of Israel
 be blest for evermore:
 Let all the people say Amen:
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.
 David exhorteth all that are redeemed by the Lord
 and gathered unto him, to give thanks therefore,
 who by sending prosperitie and aduersitie bringeth
 men unto him. Therefore as the righteous thereat re-
 ioice, so shall the wicked have their mouths stopped.

Sing this as the 77. Psalme.

Give thanks unto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall praise his Name:
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He: hered them forth of the lands,
 that ly so farre about:
 From East to West, from North to South,
 his hand did find them out,
 4 They wandred in the wilderness,
 and straved from the way:
 And found no City where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in these Deserts so void:
 That faintnesse did them sore assault,
 and eke their soules annoyd.
 6 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remove their troublous state,
 according as they prayd.
 7 And by that way which was most right,
 he led them as a guide:
 That they might to a Citie goe,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men,
 9 For he that empty soule sustain'd,
 whom thirst had made to faint:
 The hungry soule with goodnesse fed,
 and did them eke acquaint.

10 Such as doe dwell in darknesse deep,
 where they on death doe wait:
 Fast bound to task such troublous stormes,
 as iron chaines doe threat.

The second part.

11 For that against the Lords own wordes
 they sought for to rebell:
 Esteeming light his counsels high,
 which dar'd so farre excell.
 12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was sound so much to helpe,
 whereby to get reliefe.
 13 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remove their troublous state
 according as they prayd.
 14 For he from darknesse out them brought,
 and from deaths daradfull shade:
 Bursting with force the iron bands,
 which them before did lade.
 15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threwe downe the gates of brass,
 and brake them with strong hand:
 The iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues doe seeke,
 and cannot from them wend:
 But heape on more to those they haue,
 because they doe offend.
 18 Their soules so much did loath all meat,
 that none they could abide:
 Whereby heart had them almost caught,
 as they full truely tri'd.
 19 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remove their troublous state,
 according as they prayd.
 20 For then he lent to them his word,
 which heald did soone restore:
 And brought them from those dangers deepe,
 wherein they were before.
The third part.
 21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks, and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull heare.
 23 Such as in ships and by the darks,
 into the Seas descend:
 Their merchandise through fearfull stounds,
 to compasse and to end.
 24 Those men are forced to behold
 the Lords workes what they see:
 And in the dangerous deepe the same
 most marvellous they see.
 25 For at his word the stormie wind
 ariseth in a rage:
 And stirreth up the surges so,
 that nought can them assuage.
 26 Then are they lifted up so high,
 the clouds they seeme to gaine:

And plunging downe the depth, untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or bad of sense no feeles.

28 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remove their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdy stormes to cease:

So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe crave:
And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in praises of the folke,
with praise extoll his name:
And where the Elders doe consent,
there let them doe the same.

33 For running floods to dry Deserts,
he doth oft change and turne:
And drest up as it were dust,
the springing well and fountaine.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 A gaine, the toll doth he full rude,
he maketh fruit to beare:
With pleasant springs of water cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Ciste might therein build,
to dwell in for their use.

37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruit of such increase,
as none may seeme to want.

38 They must lvsy exceedingly,
the Lord doth blisse them so:
Which doth also their fruit beaks make
by numbers great to grow.

39 But when the salt shall be low brought,
by the oppressors hand:
And minish doe through many plagues,
that compass them about.

40 Then doth he Desinces bring to flame,
which did them so oppress:
And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raiseth up,
out of their troubles deepe:
And at time doth their trains augment,
much like a flocke of sheepe.

42 He is righteous shall he hold the right,
and also much reioyce.

43 Whereas the wicked and perverse,
with griefe shall stop their doyle.

44 But who is wise, that now full well
he may these things recorde:
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voice praicteth the Lord,
and assureth himselfe of the promise of God,
concerning his Kingdome over Israel, and his power
against other Nations, who though he seems to for-
sake us for a time, yet hee alone in the end will cast
downe our enemies.

Sing this as the 95. Psalm.

God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also:
I will awake my Lute and my Harpe,
Sweet melody to make:
And in the morning I my selfe,
right early will awake.

By me among the people Lord,
still praised shalt thou bee:
And I among the branches folke
will sing O Lord to thee.

4 Because thy merite Lord is great,
above the heavens high:
And eke thy truth doth reach the cloudy,
within the lofty skie.

5 Above theARRY heavens high,
advanceth thy selfe, O God:
And Lord display upon the earthy,
the glorie all abroad.

6 That thy dearely beloved may
be set at liberty:
Delve O my God, with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
whereof my loves abound:
Sichem I will divide, and meet
the vale of Shechems ground.

8 And Gilead shall be mine owne,
I amaked mine shall be:
My head-strenght Ephraim, and law-
shall Iudah give for me.

9 Good my wash-pot, and my shoes
on Edom will I throw:
Upon the land of Palestina,
in triumph will I goe.

10 Who shalt I unto the Cities strong,
be guided to conduct me?
O how by whom to Edom land,
conveyed shall I be.

11 Is it not thou, O Lord, which late
hast us forsaken quite?
And thou, O Lord, which with our doyle,
didst not goe forth to fight.

12 Give us, O Lord, thy saving ayde,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no while availe.

13 Through God we shall be valiant now,
and worthy of renowne:
We shall subdue our enemies,
yea, we shall tread them downe.

Deus laudem, Psal. Cxiij. N.

David being falsly accused by Sauls flatterers, prayeth God to helpe him so destroy his enemies, who represent Iudas, the Traytor unto Iesus Christ and all like enemies of the children of God.

Sing this as the 95. Psalme.

In speechles silence doe not hold

O God thy tongue alwaies:

O God (even thou I say) that art

the God of all my praise.

1 The wicked and the guilefull mouth

on me disclosed be:

And they with false and lying tongues

have spoken unto me.

3 They did set me round about

with words of hatefull spite:

With out all cause of ray desert

against me they did fight.

4 For my good will they were my foes,

but then again I to pray.

5 Why good with ill, my selfe I blame

with hate they did repay.

6 Set thou the wicked over him,

to have the upper hand:

At his right hand he suffer thou

his hatefull foe to stand.

7 When he is iudged, let him then

condemned be theron:

And let the prayer that he makes,

be quenched into flame.

8 Few be his dayes, his charge also

let thou another take:

9 His children let be fatherlesse,

his wife a widow make.

10 Let his offspring be vagabonds,

to beg and take their bread:

And standing out of the wasted place,

where erst they have bene fed.

Let covetous extortioners

catch all his goods and store:

And let the stranger spoile the fruit

of all his toyle before.

12 Let there be none to pity him,

let there be none at all.

That on his children fathers lesse

will let their mercy fall.

The second part.

13 And so let his posteritie

for ever be destroyed:

Their name out-blotted in the age

that after shall succeed.

14 Let not his fathers wickednesse

from Gods remembrance fall:

And let not thou his mothers sinne

be done away at all.

15 But in the presence of the Lord

let thine examine for aye:

That from the earth their sinnes

be maye cutt away.

16 Such mercy be forgot to shew,

but didpierce with sight

The troubled man, and longt to slay

the weakfull hearted wight.

17 As he did curse I love, it shall

be his undoing:

And as he did not blessing to be,

it shall be far him to.

18 As he with cursing clad himselfe,

so it like water shall

Into his bowels, and like Oyle

Into his bones befall.

19 As garment let it be to him,

to cover him for aye:

And as a girdle wherewith he

shall girded be alway.

20 Let it the same be from the Lord

the guerdon of my foe:

Pea, and of those that evil speake

against my soule also.

21 But thou O Lord which art my God,

deale thou (I say) with me

After thy Name deliver me,

for great thy merces be.

22 Because in depth of great distresse

I needs am and poore:

And eke within my pained brest

my heart is wounded sore.

The third part.

23 Even so doe I depart alway

as doth declining shade:

And as the crashtopper, so I

am shaken off, and fade.

24 Which fasting long from needfull food

enfeebled are my knees:

And all her fatnesse hath my flesh

enforced borne to leese.

25 And I also a vyle reproach

to them am made to be:

And they that did upon me looke,

did shake their heads at me.

26 But thou, O Lord, that art my God,

mine ayd and succour be:

According to thy mercy, Lord

save and deliver me.

27 And they shall know thereby that this

(Lord) is thy mighty hand:

And that thou, thou hast done it Lord,

so shall they understand.

28 Although they curse with spite, yet thou

shalt besse with loving voice:

They shall arise, and come to shame,

thy servants shall rejoyce.

29 Let them be clothed all with shame,

that enemies are to me:

And with confusion as a cloke

eke covered let them be.

30 But greatly I will with my mouth

give thanks unto the Lord:

And I among the multitude

his praises will record.

31 For be with helpe at his right hand,

will stand the poore man by:

To save him from the man that would

condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David prophesieth of the power and everlasting

kingdome of Christ, and of the Priesthood, which

should put an end to the Priesthood of Levi.

Sing this as the 99. Psalme.

The Lord did say unto my Lord,

sit thou at my right hand.

Until I have made thy foes a steele

whereon thy feet shall stand.

2 The Lord shall out of Zion send
the scepter of his might:
And the most tall foes be thou
the ruler in their sight.

3 And in the day on which thy reigns,
and power thy shall see,
That hereby free will offerings shall
the people offer thee.
Pea, with an holy worshipping
then shall they offer all:
Thy birth be draw is the beam that doth
from wombe of morning fall.

4 The Lord hath sworn and never will
repent what he doth say:
By thy order of which blessed
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy day,
shall wound for thee the stately Kings
upon his watchfull day.

6 The heathen he shall iudge and fill
the place with bodies dead:
And over divers Countreies shall
in iudgement smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

He giveth thanks to the Lord for his manifold
workes toward his Church, and declareth wherein
gave wisdom and right knowledge consisteth.

W^h heart I doe accord, to praise
Thee heart I doe accord, to praise

and laud the Lord, in presence of the iust.

For great his workes are found, to search
them such are bound, as him doe love and

trust. His workes are glorious, also his
righteousnesse & doth endure for ever. His

wondrous workes he would, we still re-
member should, his mercy calleth never.

5 Such as to him love beare,
A portion full faire
He hath up for them laid:
For this they shall well find,
He will them have in mind,
And keepe them as he said.

For he did not disdain,
His folks to see their plaint,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes ensh'nt
Both iudgement, right and truth,
Whereunto his statutes tend:
8 They are decreed sure
For ever to endure,
Which he quire doth end.

Redemption he gave,
His people for to save:
And hath also required,
His promise not to fail,
But alwayes to fulfill,
His holy name be feared.

10 Who with heart full false
True wisdom would attain,
The Lord feare and obey:
Such as his Lawes doe keepe
Shall knowledge have full deepe,
His praise shall last for aye.

5 For he did not disdain,
His folks to see their plaint,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes ensh'nt
Both iudgement, right and truth,
Whereunto his statutes tend:
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True wisdom would attain,
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Such as his Lawes doe keepe
Shall knowledge have full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. C.

He praiceth the felicitie of them that feare God,
and condemneth the cursed estate of the contem-
ners of God.

Sing this as the Pater noster.

The man is blest that God doth reare,
And that his Law doth love indure:

2 His seed on earth God will uprear,
And blest such as from him proceed:
3 His house with good he will fulfill,
His righteousness indure shall fill.

4 Unto the righteous doth wile
In trouble lay, in darkness light:
Compassion is in his eyes,
And mercie alwayes in his sight.

5 He doth by iudgement things expend,
And surely such shall never fail,

6 For in remembrance had is he,
7 His strokes ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is just,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remaine,
And his estate with praise abide,
Though that the wicked man disdain:
Pea, gnash his teeth & threat shall he
And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

An exhortation to praise the Lord for his provi-
dence, in th' contrary to the course of Nature, hee
worketh in his Church.

Y^e children which doe serve the
Lord, praise ye his name with one ac-

cord.

could ye blessed be alwayes his name:
 who from the rising of the Sunne, till it
 returne where 't begun: To be pra-
 sed with great fame: The Lord all peo-
 ple doth surmount: As for his glory
 we may count, Above the Heavens
 high to be: Which God the Lord who
 may compare: whose dwellings in the
 heavens are: of such great power and
 force is he.

- 6 We doth adore him selfe we know,
 Things to behold both here below,
 and also in Heaven above:
 7 The ready one of dust to draw,
 And che the poore which helpe none saw,
 his onely mercy did him move,
 8 And so him set in high degree,
 with Princes of great dignitie,
 that enie his people with great fame,
 9 The barren in doth make to beare
 and with great joy their fruit to reare:
 therefore praise ye his holy name.

In extra Israel. Psal. Cxliij. W. W.

Israels delivery out of Egypt, putteth us in remem-
 brance of Go's great mercies towards his children,
 and of our unthankfulnesse for the same.

Sing this as the 78. Psalme.

When Israel by Gods aduise
 from Israels land was hent:
 And Jacobs house the strangers left,
 and in the same traine went.

- 3 In Iuda God his glory shewd,
 his holines and might:
 So did the Israelites declare,
 his kingdome power and might.
 3 The Lord it saw, and suddenly
 as all awayd did he:
 The roaring streamer of Jordans flood,
 recoiled backwardly.
 6 As Rams astraid the mountaine skip,
 their strength did them forsake:

And as the silly trembling Lambs
 their tops did beate and shake.

- 6 What aile's there then as all awayd,
 so suddenly to flye?
 Perouling waves of Jordans flood,
 why ran ye backwardly?
 6 Why should ye hills as Rams astraid?
 why did your strength so shake:
 Why did your tops as trembling Lambs,
 for feare quiver and quake?
 7 O earth confesse thy soveraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.
 8 I meane the God which from hard rocks
 doth cleane maine founts appeare:
 And from the stony flint doth make
 gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous Tyrants, pro-
 mise that they will not be unmindfull of so great a
 benefite if it would please God to heare their pray-
 ers, and deliver them by his omnipotent power.

Sing this as the 67. Psalme.

- ND mitte us. Lord, not to us
 but to thy name give praise:
 Both for thy mercy and thy truth
 that are in thee alwayes.
 2 Why shall the Genten scorn say,
 where is their God become?
 3 Our God in heaven is, and what
 he will, that hath he done.
 4 Their idols silver are and gold,
 worke of mens hands they be:
 5 They have a mouth and doe not speake,
 and eyes and doe not see.
 6 And they have eares layd to their heads,
 and doe not heare at all:
 And noses that they scented have,
 and doe not smell withall.
 7 And hands they have and handes not,
 and feete and doe not goe:
 A throat they have, yet through the same
 they make no sound to blow.
 8 Those that make them are like to them,
 and those whose trust they be:
 9 O Israel trust in the Lord
 their helpe and shield to be.
 10 O Arons house trust in the Lord,
 their helpe and shield is he:
 11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.
 12 The Lord hath mindfull bene of us,
 and will us blisse also:
 On Israel and on Arons house,
 his blessing he will shew.
 13 Them that be feareers of the Lord,
 the Lord will blisse them all:
 Even he will blisse them every one,
 the great and also the small.
 14 O you (I say) the living Lord,
 will multiply his grace:
 To you, and to the children that
 shall follow of your race.
 15 Ye are the blessed of the Lord,
 even of the Lord I say:

Attich

11.00
 4.8
 11.21.3
 1.41
 7.01.2
 2.6.1
 24
 40
 40

0.58
 58

0.51

3.81
 6
 51

263
 541

Which both the heavens and the earth
hath made and set in stay.

16 The heavens, yea the heavens his,
belong unto the Lord:

The earth unto the sinners of men
he gave of free accord.

17 They that be dead doe not with praise
set forth the Lords renowne,

nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the psalms of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

David being in great danger of Saul, in the desert of
Maon, perceiving the great and inestimable love of
God towards him, magnifieth such great mercies, and
protesteth that he will be thankful for the same.

Sing this as the 103. Psalme.

I Love the Lord, because my voyce,
and prayer heard hath be:

2 When in my dayes I call'd on him,
he bow'd his eare to me.

3 Euen when the snares of cruell death
about deser't me round:

When paines of hell me caught and when
I woe and sorrow found,

4 Upon the Name of God my Lord,
then did I call and say,

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lords is very mercifull,
and full he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in woollfull misery,
and he delivered me.

7 And now my soule sith thou art safe,
returne unto thy rest:

For largely, for, the Lord to thee
his bountie hath exprest.

8 Because thou hast delivered
my soule from deadly thral:

My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will waite therefore:

10 I did beleve, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and feare,
what all men saye he:

12 What shall I pay the Lord for all
his benefites to me?

13 The wondrous cup of saving health
I thankfull will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him beight:

Pea even at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteem

The death of all his holyp ones,
what ever men doe deeme.

16 Thy servant Lord, thy servant I,
I doe my selfe confesse:

Sonne of thy hand-maid thou hast broke
the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise:

And I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I have him beight:

Pea even at this present time,
in all his peoples sight.

19 Pea in the courts of Gods owne house,
and in the midst of her,

O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxviij. N.

He exhorteth the Gentiles to praise God, because
he hath accomplished as well to them as to the Jewes
the promise of life everlasting by Iesus Christ.

Sing this as the 39. Psalme.

O All ye Nations of the world,
praise ye the Lord alwayes:

And all ye people every where
set forth his noble praise.

2 For great his kinde is to us,
his truth endureth for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviij. N.

David directed of Saul, and of the people at the
time appointed obtains the Kingdome, for the which
he biddeth all them that feare the Lord, to be thank-
full, under whose person Christ is lively set forth,
who should be of his people directed.

Sing this as the 95. Psalme.

O Give ye thanks unto the Lord,
for gracious is he:

Because his mercy doth endure
for ever to our days.

2 Let Israel confesse and say,
his mercy dureth for aye.

3 How let the house of Aaron say
his mercie dureth for aye.

4 Let all that feare the Lord our God,
even now confesse and say:

The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heaviness
unto the Lord I cryd:

Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can doe to me:
when God stands me at out.

7 The Lord doth take my part with them
that helpe to succour me:

Therefore I shall see my deli-
verance upon mine enemy.

8 Better it is to trust in God,
than in mans mortall seed:

9 O to put confidence in Kings,
or princes in our need.

to all

- 10 All Nations have inclosed me,
and compassed me round:
But in the flame of God will I
mine enemies confound.
- 11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty Name
I shall worke their decay.
- 12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thornes that were on fire,
and will destroy the same.

The second Part.

- 13 Thou hast with force thrust soe at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquish'd all.
- 14 The Lord is my defence and strength,
my loy, my micht, my song:
He is become for me indeed
a Saviour most strong.
- 15 The right hand of the Lord ont God
doth bring to passe great things:
He causeth voice of loy and health
in righteous mens dwelling.
- 16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.
- 17 I shall not die, but ever live
to utter and declare
The Lords his might and wondrous power,
his workes and what they are.
- 18 The Lord himselfe hath chakened,
and hath corrected me:
But hath not giu'n me over yet
to death as yet may see.
- 19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.
- 20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

- 21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
- 22 The stone which ere this time among
the bullies was refused:
Is now become the Corner-stone,
and chiefly to be used.
- 23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that noble act.
- 24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and loy therein,
in heart, in mind and thought.
- 25 Show helpe us Lord, and prosper us,
we will loy thee one accord:
Blessed is he that comes to us
in the Name of the Lord.

- 27 God is the Lord that shines us light,
bind ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord:

- 28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
- 29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

Beati immaculati. Psalme Cxix. W. W.

The Prophet wonderfully commendeth Gods Law,
wherin he cannot satisfie himselfe nor expresse suffi-
ciently his affection: thereunto adding notable com-
plaints and consolations: meet for the faithfull to
have both in mind and voice: and in the Hebrew
every eight verses begin with one letter of the Al-
phabet.

Bless'd are they that perfect are, and
pure in mind and heart, whose lives and
conversations from Gods Lawes never
part. 2. Bless'd are they that give them-
selves, his statutes to observe, seeking
the Lord with all their heart, and never
from him sterve.

- 3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way
without any wandring.
- 4 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts
we learne and keepe indeed.
- 5 I would to God I might thee please
my wayes so to addresse:
That I might both in heart and voyce,
thy Lawes keepe and confesse.
- 6 So should no shame my life attend,
whilst I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees.
- 7 Then will I praise with upright heart,
and magnifie thy Name:
When I shall learne thy iudgements in,
and

and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy Lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

ME TH. The second Part.

9 **B**y what meanes may a young man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Unfaignedly I haue thee sought,
and thus seeking abide:

11 **N**ever suffer me, O Lord,
from thy precepts to slide.

12 Within my heart and secret thoughts,
thy word I haue hid still:

Thus I might not at any time,
offend thy godly will.

13 Oute magnifie thy Name, O Lord,
and praise thee euermore.

14 Thy statutes of most worthy Name,
O Lord teach me therefore.

15 Thy lips haue neuer ceast to preach
and publish day and night.

16 Thy iudgements all that did proceed
from thy mouth full of might.

17 Thy testimonies and thy wayes
please me no lesse in deed.

18 Than all the treasures of the earth,
which wooldings make their need.

19 Of thy precepts I will still mune,
and thereto frame my talke:

As at a manke so will I ayme,
thy wayes how I may walke.

20 **H**onestly for shall be to fre,
and on thy lawes to set,

That nothing can me so farre blinde,
that I thy words for get.

GIMEL. The third Part.

21 **G**rant to thy servant now such grace,
as may my life prolong:

22 Thy holy word then will I keepe
both in my heart and tongue.

23 Mine eyes which were dim and shut up,
to open and make bright:

24 That of thy law and marvellous woakes,
I may haue the cleare sight.

25 I am a stranger in this earth,
wandering now here now there:

26 Thy word therefore to me disclose,
my foot-steps for to cleare.

27 My soule is ravished with desire,
and neuer is at rest:

28 But seekes to know thy iudgements high,
and what may please thee best.

29 The proud men and malicious,
thou hast destroyed racht:

30 And cursed are such as doe not
thy becks attend upon.

31 Lord turne from me reuoke and shame,
which wicked men conspire:

32 For I haue kept thy Covenants,
with zeale as hot as fire.

33 The Prince great in counsell late,
and bin against me speake.

34 But then thy servant thought how be;

thy statutes might not deake.

35 For whyle thy Covenants are my joy,
and my hearts great solace:

36 They serue in stead of Counsellours,
my matters for to passe.

DALRYM. The fourth Part.

37 I am alas as brought to grave,
and almost farrd to dust:

38 Reioyce therefore my life againe,
as thy promise is iust.

39 Thy wayes when I acknowledged,
with mercy thou didst heare:

40 Heare me still-sonnes and me instruct
thy lawes to loue and feare.

41 Teach me once thoughtfully for to know
thy precepts and thy law:

42 Thy woakes then will I meditate,
and lay them up in store.

43 My soule I feele so sore oppress,
that it melteth for griefe:

44 According to thy word, therefore
haile (Lord) to send reliefe.

45 From lying and deceitfull lips,
let thy grace me defend:

46 And that I may learne thee to love,
thine holy Law me send.

47 The way of truth both straight and true
I haue chosen and found:

48 I set thy iudgements me before,
which kept me safe and sound.

49 Since then (O Lord) I for'd my selfe,
thy covenants to embrace:

50 Let me therefore haue no rebuke,
nor checke in any case.

51 Then will I run with ioyfull cheare,
where thy word doth me call:

52 When thou hast set my heart at large,
and rid me out of thall.

HE. The fifth Part.

53 **I**nstruct me (Lord) in the right trade
of thy statutes iustine:

54 And it to keepe euen to the end,
my heart will I incline.

55 Grant me the knowledge of thy law,
and I shall it obse.

56 With heart and mind, and all my might,
I will it keepe I say.

57 In the right path of thy precepts,
guide me Lord, I require:

58 None other pleasure doe I wisht,
nor greater thing desire.

59 Incline my heart thy Lawes to keepe,
and covenants to embrace:

60 And from all fleshy auarice,
Lord sheld me with thy grace.

61 From vaine desires and wooldy lusts,
turne backe mine eyes and sight:

62 Giue me the spirit of life and power,
to walke thy wayes aright.

63 Confirm thy gracious promise Lord,
which thou hast made to me,

64 Which am thy servant and doe love
and feare nothing but thee.

65 Reproach and shame which I so feare,
from me (O Lord) expell:

66 For thou dost iudge with equitie.

and therein dost excell.
 40 Behold my hearts desire is bent
 thy lawes to keepe for aye:
 Lord strengthen me so with thy grace,
 that I performe I may.

VAV.

The sixe Part.

41 Thy mercies great and manifold,
 let me obtaine. O Lord:
 Thy saving health let me enjoy,
 according to thy word.
 42 So shall I stop the slanderous mouthes
 of lewd men and misuit:
 For in thy faithfull promises
 stands my comfort and trust.
 43 The word of truth within my mouth
 let ever still be prest:
 For in thy judgements wonderfull
 my hope doth stand and rest.
 44 And whist that breach within my brest
 doth naturall life preserve:
 Prea till this world shall be dissolv'd,
 thy law will I observe.
 45 So waker will I as set at large,
 and made free from all dread:
 Because I sought how for to keepe
 thy precepts and thy read.
 46 Thy noble acts I will describe,
 as things of most great fame:
 Even before Kings I will them blaze,
 and shew no whit for shame.
 47 I will stoppe then to obey
 thy word thy beles and will:
 Which evermore I have lov'd best,
 and so will love them still.
 48 Thy handes I will lift to thy Lawes,
 which I have dearly songt:
 And practise thy Commandments,
 in will, in deed, and thought.

Z A I N.

The seventh Part.

49 Thy promise which thou mad'st to me
 thy servant Lord remember:
 For therein doe I put my trust,
 and confidence for ever.
 50 It is my comfort and my joy,
 when troubles me affaile:
 For were my life not by thy word,
 my life would soone me faile.
 51 The proud and such as God contemne
 still made of me a scoone:
 Yet would I not thy law forsake,
 as he that were forlozme:
 52 But eald to mind Lord thy great woakes
 shew'd to our Fathers old:
 Whereby I felt the joyfull mount
 my griefe an hundred fold.
 53 But yet alas for feare I quake,
 seeing how wicked men
 Thy law forsooke, and did procure
 thy judgements upon them.
 54 And as for me I stand my songs
 thy Lawes to extoll:
 When I among the strangers dwell,
 and thoughtes give me assault.
 55 I thought upon thy Name, O Lord,
 by night when others sleepe:
 As for thy law, also I keepe,

and ever will it keepe.
 56 This grace I did obtaine, because
 thy covenants sweet and deare
 I did embrace and also keepe,
 with reverence and with feare.

H B T H.

The eighth Part.

57 O God which art my part and lot,
 my comfort and my stay:
 I have decreed and promised,
 thy law to keepe alway.
 58 Mine earnest heart did humbly lie
 in presence of thy face:
 As thou therefore hast promised,
 Lord grant me of thy grace.
 59 As yf I have examined,
 and try'd my secret heart:
 Which to thy statutes could I move
 my feet straight to convert.
 60 I did not say nor linger long,
 as they that slothfull are:
 But hastily thy lawes to keepe,
 I did my selfe prepare.
 61 The cruell humors of wicked men
 have made of me their prey:
 Yet would I not thy law forget,
 nor from thee goe astray.
 62 Thy righteous judgements toward me
 so great are and so high:
 That even at midnight will I rise
 thy Name to magnifie.
 63 Companion am I to all them
 which feare thee in their heart:
 And never will for love nor dread
 from thy Commandments part.
 64 Thy mercies Lord most plentifully
 doe all the world fulfill:
 O teach me how I may obey
 thy statutes and thy will.

T E T H.

Theninth part.

65 According to thy promise Lord,
 so hast thou wish me dealt:
 For of thy grace in sundry ways
 have I thy servant felt.
 66 Teach me to judge alwayes aright,
 and give me knowledge sure:
 For certainly I doe,
 that thy precepts are pure.
 67 Ere thou didst touch me with thy rod
 I was and went astray:
 But now I keepe thy holy Law,
 and make it all my stay.
 68 Thou art both good and gracious,
 and giv'st most liberally:
 Thine ordinances how to keepe,
 therefore O Lord teach me.
 69 The proud and wicked men have sought
 against me many a lie:
 Yet thy commandments still observe
 with all my heart will I. (wealth)
 70 Their hearts are swollen with worldly
 as greafe so are they face:
 But in thy law doe I delight,
 and nothing seek but that.
 71 O happy time may I well say,
 when thou didst me correct:

For as a guide to learne thy Lawes,
thy rod did me direct.

71 So that to me thy Word and Law
is deare manifold,
Than thousand great of silber and gold,
or ought that can be told.

10 D. The tenth Part.

Seeing thy hands have made me Lord,
to be thy creature.
Grant knowledge likewise how to learne,
to put thy Lawes in mee.

74 So they that feare thee shall reioyce
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:
So when thou dost correct me, Lord,
the cause iust needs be iust.

76 How of thy goodnesse I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill mee spend.

77 Thy tender mercies poynt on me,
and I shall surely live:
For joy and consolation both
thy Law to me doth give.

78 Confound the proud, whose false pretence
is me for to deke:
But as for me thy heils to know,
I will myself employ.

79 Altho so with reverence doe they feare,
to see let them retire:
And such as do thy covenants know,
and therein alone desire.

80 My heart without all wavering
let on thy Lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not
thy saving health to crave:
And for thy Word I take still I trust,
my hearts desire to have.

82 Mine eyes doe faste with looking for
thy Word, and thus I say,
When wilt thou me comfort, Lord?
why dost thou thus delay?

83 As a skin bottle in the smoke
so am I parch'd and drie:
Yet will I not out of my heart
let thy commandments slide.

84 How long shall I yet live,
before I see thy house:
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digg'd pits,
thinking to make me sure:
Thus contrary against thy Law
my butt they doe procure.

86 But thy commandments are all true,
and causeless they me grieve:
For thee therefore I doe complaine
that thou might'st me relieve.

87 Almost they had me cleane destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Redeeme me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

89 In heaven Lord, where thou dost dwell,
thy word is stablish't sure,
And shall for all eternitie
fast graven there endure.

90 From age to age thy truth abides,
as north the earth witnesseth:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things perishe here:
According to thine ordinance,
for all things there doe feare.

92 Had it not bene that in thy Law,
my soule had comfort found:
Long time ere now in my distress,
I had bene brought to nought.

93 Therefore will I thy precepts ay,
in memorie keepe fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy Lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and therefore lie in wait:
But I the while consider
thy noble works and great.

96 I see working in this wide world
at length which hath no end:
But thy commandments and thy Word
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent love
doe I beare to thy Law?

All the day long I meditate
on it with reverent awe.

98 Thy Word hath taught me farre to passe
my foes in policie:
For still I hold it is a thing
of most excellencie.

99 My teachers that did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe
and them to others tell.

100 In wisdom I doe passe also
the ancient men indeed:
And all because to keepe thy Lawes
I held it aye best need.

101 My feet I have restrain'd eke
from every evil way:
Because that I continually
thy word might keepe, I say.

102 I have not werv'd from thy judgements,
nor yet shrinkt any well:
For why? thou hast me taught thereby
F 3

to the gods and well.

103 O Lord how sweet unto my taste
finde I thy words alway:

Doubtlesse no glory in my mouth
feele ought to sweet I may.

104 Thy lawes have me rich with some learn'd
that utterly I hate
All wicked and ungodly wayes,
in every kinde operate.

N V N. The xiii. part.

105 Euen as a lantern to my feet,
so doth thy word shine bright
And to my paths where ever I goe,
it is a flaming light.

106 I have both joy and will performe
my promises doubtlesse.
That I will keepe thy iudgements iust,
and them to life expresse.

107 Affliction hath me sore oppress'd,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 Thy offerings which with heart and voyce
most frankly I thee gize,
Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that danger me assaile:
Per doe I not thy Law forget,
nor so keepe will faile.

110 Although the wicked layd their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve, or goe astray.

111 Thy law I have so claym'd alway,
as mine own heritage:
And why? for therein I delight,
and let my whole courage:

112 For evermore I have been bent
thy statutes to fulfill:
Euen so likewise unto the end
I will continue still.

S A M E C H. The xv. part.

113 Thy crafty thoughts and double hearts,
I doe alwayes detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Got to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe
of God my Lord alone.

116 As thou hast promised to performe
that deathing not assaile:
For let my hope abuse me so,
that though distrust I quail.

117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as doe thy statutes by kee:

For nought availes their subtiltie,
their counsell is but weak.

119 Like dooest thou casts the wicked out
where ever they goe or dwell:
Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

A I N. The xvi. part.

121 Doe the thing that lawfull is,
and give to all men right:
Resist me not to them that would
oppress me with their might.

122 Doe for thy servant successe,
in that thing that is good:
That proud men give me not the scold,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.

124 I treat thy servant lovingly,
and labour to him shew:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am;
grant me to understand.
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is now decayd:
Thy Law likewise they have transgress'd,
and none against them laid.

127 This is the cause wherefore I love
thy lawes better than gold,
O Jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes
I doe abhorre therefore.

P E The xvii. part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they art tri'd and found.

130 When men first enter into thy word,
they finde a light most cleare:
And very deots understand,
when they it read or heare.

131 For so I have both gay'd and breath'd,
to know thy commandment:
That I might quide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy Name feare and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquitie
thy servant overthrow.

134 From slanderous tongues & drably harmes
preserve

preserve and keepe me sure.

Thy precepts them will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the sunne in his bright beu,
Let shine on me, and by thy Law
teach me what to chideu.

136 Out of mine eyes great floods gush out,
of heary teares that fall:
When I behold how wicked men
thy lawes keepe not at all.

ZADE. The xviii. part.

137 In every point. Lord, thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right, and flee from guile,
are two chiefe points most high,
And such as thou hast in thy Law
commanded us strictly.

139 With scale and watch I am consum'd,
and even pin'd away:
To see my foes thy Lawes forget,
so ought that I bee may.

140 So pure and perfect is thy Word
as any heart can deeme:
And I thy servant nothing more
doe love or yet esteeme.

141 And though I be nothing set by,
as one of base degree,
Yet doe I not thy Lawes forget,
nor shinke away from thee.

142 Thy righteousness, Lord, is most iust,
for ever to endure:
Alto thy Law is truth it selfe,
most constant and most pure.

143 Trouble and griefe hath set'd on me,
and brought me wondrous low:
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for evermore:
Then teach them me, for even in them
my life lyeth up in store.

KOPH. The xix. part.

145 With fervent heart I call and cry'd,
now answer me O Lord,
That thy commandments to observe,
I may fully accord.

146 To thee, my God, I make my suite,
with most humble request:
Obaine therefore, and I will keepe
thy precepts and thy best.

147 To thee I cry, when in the moone
before the day was light:
Because that I have in thy Word,
my confidence whole right.

148 Mine eyes prevent the watch by night,
and ere they call, I wake:
That by devouring on thy Word,
I might some comfort take.

149 I tell thee thine eares to heare my voyce,
and pittie on me take,
As thou wast wont, to iudge me, Lord,
as I (like should) me forsake.

150 My foes draw neere and doe procure

my death maliciously.

Which from thy Law art farre gon backe,
and straped from it lewdly.

151 Therefore O Lord, approach thou neere
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments have I learn'd
not now, but long agoe,
That they remaine for evermore,
thou hast them groundd in

RESA. The xx. part.

153 My trouble and affliction
consider and behold,
Deliver me, for of thy Law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send,
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from having health and grace,
Altho they might thy statutes know,
they enter not the trace.

156 Great are thy merces, Lord, I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy Lawes I never shrinke,
nor went away therefrom.

158 And truly it is, for griefe I die
when I these traitors see,
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe love thy Lawes
with heart most glad and true:
As thou art good and gracious, Lord,
rescuse my life againe.

160 Altho thy word doth decree must be,
and so it hath beene ere:
Thy righteous iudgements are alld
most true, and decap never.

SCHIN. The xxi. part.

161 Princes have sought with curstie,
causelesse to make me wrou:
But all in vaine for of thy word
the feare did my heart touch.

162 And certainly then of thy word
I was more merry and glad,
Than be with all rich spoies and prey
great store and plenty had.

163 As for all lies and falsities
I hate most and detest:
For why? thy holy Law doe I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such have
as doe thy statutes love:
As danger shall be quiet state
impaired once remove.

166 My only health and comfort, Lord,

I look'd for at thy hand:
And therefore have I done those things
which thou didst me command.

167 Thy labours have bene mine exercise,
which my soule most desire:
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandments,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAV.

The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
to teach me thereto feare.

170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after thou hast ample taught:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 Thy tongue shall sing and preach thy word,
and in this wise say shall:
Gods famous acts and noble lawes
are full and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:

For thy commandments to observe
chosen O Lord, I have.

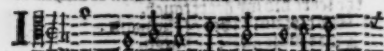
174 Of thee alone Lord I crave health,
for other I know none.
And in thy law and nothing else
I doe delight alone.

175 Giant meetest thou long dayes to live,
thy name to magnifie:
And of thy indignments mercifull
let me the labour try.

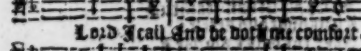
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me for I have not lost
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous Ara-
bians through false reports of envious flatterers, la-
menteth his long abode among such Infidels, given
to all kind of wickedness and contention.

I 

in trouble and in thral, unto the
Lord I call. And he doth me comfort.



2. Deliver me, I say, from lyars lips al-
together, and tongues of false report.



3. Whatantage of what thing
setst thou thus for to sing.

Thou false and flattering liar?

4 Thy tongue both hurt I weene,
No less then arrows keene.
O hot continuing fire.

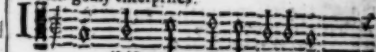
5 Alas too long I slacke
Alas howe these tents so blacke
Which Redars are by name:
By whom the flocke Elect,
And all of I slacks sect,
Are put to open shame.

6 Alas them that peace did hate,
I came a peace to make,
and let a quiet life:

7 But when my tale was told,
Causeless I was controll'd
By them that would have strife.

Levavi oculos. Psalme Cxxj. W. W.

The Prophet sheweth by his owne example, the
faithfull ought to looke for all their succour to God
alone, who will governe and give good successe to
all their godly enterprises.

I 

Lift mine eyes to Sion hill,
from whence I doe attend, That suc-

cour God me send. 2. The mighty God

me succour will, which heaven and earth

framed; and all things therein named.

3 Thy foot from slip he will preserve,
and will thee safely keepe,
for he will never sleepe.

4 Doe he that doth I Israel conserve,
no sleepe at all can him catch,
but his eyes shall ever watch.

5 The Lord is thy warrant alway,
the Lord eke both thee cover,
as at thy right hand ever.

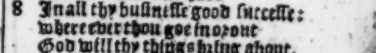
6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,
and will thy life sure save;
and thou shalt also have

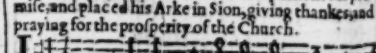
8 In all thy busynesse good successe:
where ever thou goe in quest
God will thy things bring about.

Latatum sum. Psal. Cxxij. W. K.

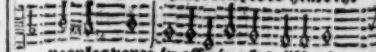
David rejoyceth that God accomplisheth his pro-
mise and placed his Arke in Sion, giving thanks, and
praying for the prosperity of the Church.

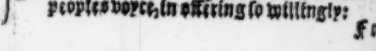
I 

Didst heart rejoyce to heare the
peoples voice, in offering so willingly:











For let us up say they, and in the Lords

house pray: thus spake the folke full lo-

vingly. 3. Our feet that wandred wide,

shall in thy gates abide, O thou Jeru-

salem full faire, which art so seemely

set, much like a Citie neat, the like where-

of is not elsewhere.

4. The tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take:
So God before did sell
That there his Israel
their prayers should together make.

5. For there are Thrones erect,
and that for this respect,
to set forth Justice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
his folke to iudge accordingly.

6. To pray let us not cease
for Jerusalems peace,
thy friends God prosper mightily:

7. Peace be thy walls about,
And prosper thee throughout
thy palaces continually.

8. I wish thy prosperous estate
for my poore brethren sake,
that comfort have by means of thee:

9. Gods house doth me allure
Thy wealth for to procure,
so much alwayes as lies in me.

Ad te levavi. Psal. Cxxij. T. S.

A prayer of the faithfull which are afflicted by the
wicked worldlings and contemners of God.

Sing this as the 73. Psalme.

O Lord that heaven dost possesse,
I lift mine eyes to thee.

Even as the servant lifterd his,
his masters hands to see.

2. As hand-maides watch their misters hands,
some grace for to achieve:
So we behold the Lord our God,
till he doe us forgive.

3. Lord grant us thy compassion,
and mercy in thy sight:

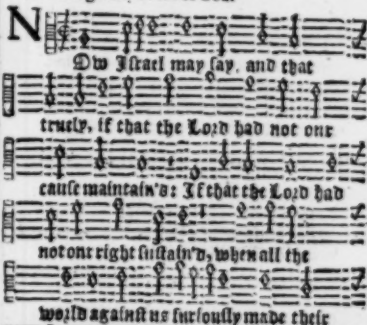
For we are fill'd and overcome
with hatred and despite.

4. Our minds be full with great rebuke,
the rich and worldly wile.

Doe make of us their mocking stocke
the proud doe us despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithfull delivered out of great danger, acknow-
ledge not to have escaped by their owne power,
but through the favour of God.



Ow Israel may say, and that

truly, if that the Lord had not our

cause maintain'd: If that the Lord had

not our right sustain'd, when all the

world against us furiously made their

uproies, and said we should all die.

3. How long agoe
they had divor'd us all,
And swallow'd quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4. And as the floods
with mightie force doe fall,
So had they now
our lives even brought to thall.

5. The raging streames,
most proud in roaring noise,
Had long agoe

overwhelm'd us in the deepe,

6. But loved be God,

which doth as easily keepe

from bloudy teeth,

and their most cruell voice.

Which as a pray,

to ease us would rejoyce.

7. Even as a bird

out of the snare gets

Escapes away,

right so it fares with us:

Brooke are their nets,

and we have escap'd thus.

8. God that made heaven

and earth to our helpe thens:

His arme hath saved us

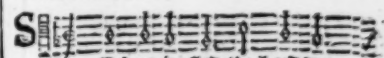
from this wicked men.

Qui confidunt Psal. Cxxv. W. K.

He doth the assurance of the faithfull in their

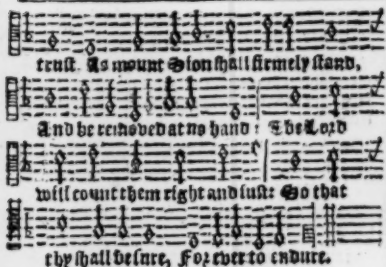
adversities, and delivereth their wealth, and the destru-

ction of the wicked.



As in God the Lord doe

trust,



2 As mighty mountaine huge and great
Jerusalem about doe close:
So will the Lord be unto those,
Who on his godly will doe wait:
Such art to him to beare,
They never need to feare.

3 For though the righteous try both he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not so their lot still be.

4 Give Lord to us thy light.
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out-longht:
The Lord will surely bring to nought:
Which workers blis they shall abide:
But peace wth Israel
For evermore shall dwell.

Another of the same. R. W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Upon the Lord our God onely,
And flie to him for his defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone.
Shod with none ill, but standing still,
Stedfast like to the mount Zion.

And as about Jerusalem,
The mighty hills doe it compass,
So that no enemies come to them,
To hurt that Towne in any case:
So God indeed in every need
His faithfull people doth defend,
Sustaining them by alacrity,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlyes rod,
To carry upon his family.
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end
The Christian flocke through thy goodnesse.

O Lord doe good to Christians all,
That rest fast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
Calld hypocrites thowne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Saviour:
And to the Holy Ghost whose light
Shine in our hearts, and us inamour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here
Glorify the Lord, and Amen cry.

In convertendo. Psal. Cxxvj. W. W.

This Psalme was made after the returne of the
people from Babylon, and sheweth that the means
of their deliverance was wonderfull after the three-
score and tenne yeares of captivtie, fore-spoken by
Jeremy, Chap 23. 12. and 29. 10.



2 The heathen folke
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and there fore can confesse no lesse:
Wherefore to say,
we have good cause as we began.
4 O Lord goe forth,
thou canst our bondage end:
As to deserts
thy flowing rivers send.

5 Full true it is,
That they which sote in teares indeed,
A time will come,
When they shall reap in mirth and joy.
6 They wept and wept
In bearing of their precious seed:
For that their foes
Full oftentimes did them annoy:
But their returne
With joy they shall sure see:
Their houses home bring,
And not emptied be.

Nisi Dom. Psal. Cxxvij. W. W.

It is no mans wit, power, or labour, but the free goodnesse of God that giveth riches, preserveth Townes and Countreies, and granteth nourishment and children,

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And therunto doe fast his hand:
What men doe build is cannot stand,
Likewise in vaine men undertake,
Cities and holdes to warch and ward,
Except the Lord be their safeguard.
2 Though ye rise early in the morn,
And so at night goe late to bed
Feeding full hardly with sworne bread,
Yet weece your labour lost and weene:
But they whom God doth love and keepe,
Receive all things with quiet sleepe.
3 Therefore marke well when ever ye see,
That men have heere to enjoy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply,
His great liberallitie,
The blessing of posteritie.
4 And when the children come to age,
They grow in strength and activitie,
In person and in comelienesse:
So that a shaft shot with courage
Doe that hath a most strong arme,
Flies not so swift, nor doth like thorne.
5 O well is he that hath his quiver,
Furnished with such activitie:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he stands before the Judge,
Against his foes that heare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is described the prosperous estate of persons married in the feare of God, & the promises of Gods blessings to all them that live in this honourable estate according to his Commandement.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
And walkest in his way:
2 For of thy labour thou shalt eat,
Haple art thou I say.
3 Like fruitfull vines on thy house-shed,
So doth thy wife spring out:
Thy children stand like Olive plants,
Thy cable round about,

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Jerusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

Sapē expugnaverunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though afflicted in all ages, for God will deliver it, and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

Of they (now Israel may say)
me from my youth assailed:
2 Of they assailed me from my youth,
yet never they prevailed.
3 Upon my back the plowers plowd,
and furrows long did cast:
4 The righteous God hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned back also:
6 And made as grasse upon the house,
which withereth ere it grow
7 Whereof the mower cannot find
enough to fill his hand:
8 For can he fill his lap that goeth
to glean upon the land.
9 For passers by pray God on them
to let his blessing fall:
10 For say we blese you in the name
of God the Lord at all

De profundis. Psal. Cxxx. W. W.

An effectual prayer to obtaine mercy and forgiveness of his sinnes, and at length deliverance from all evill.

Lord to thee I make my moane.
When dangers me oppresse, I call. I sigh,
plaine and groane, trusting to find release.
Hear now, O Lord, my request, for it is
full of sorrow: And let thine eares open be
prett. unto this prayer mine.
3 O Lord our God if thou weigh
our sinnes and their perill:
Who then shall scape and say,
I can my selfe excuse.

4 But

- 4 But Lord thou art mercifull,
and turne it to us thy grace,
That we with hearts a oile carefull
thoult feare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will:
For his promise is most true,
and I hope therein still.
- 6 My soule to God hath regard,
waiting for him alway,
More than they that watch and ward
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy
that his beliver must.
- 8 For he is that must save
Israel from his sinne.
And all such as surely have
their confidence in him.

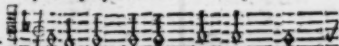
Domine non est. Psal. Cxxxj. N.
David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

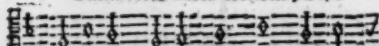
- O Lord, I am not put in minde,
I have no comfortfull eye,
I doe not respect my selfe
in things that be too hie.
- 2 But as the child that waigned is,
even from his mothers breast:
So have I Lord behav'd my life,
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. N.

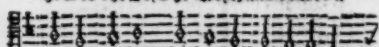
The faithfull grounded on Gods promise made unto David, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore-spoken.

R 

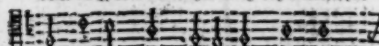
Remember Davids troubles, Lord



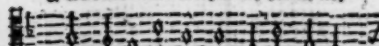
how to the Lord he swore, and vowed a



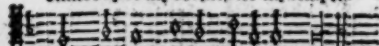
how to Jacobs God, to keep for evermore.



I will not come within my house, nor



climbe up to my bed, nor let my temples



take their rest, nor the eyes in my head,

- 5 Till I have found out for the Lord
a place to sit thereon,
An house for Jacobs God, to be
an habitation.
- 6 He heard of it at Ephrata,
there did we hear his sound,
And in the fields and foyers there
their voyces first were found.
- 7 He will assay and goe in now
his tabernacle there:
Before his footstool to fall downe
and worship him in feare.
- 8 Arise O Lord, arise, I say,
into thy resting place.
Both thou and the Ark of thy strength,
the presence of thy grace.
- 9 Let all thy Saints be clothed Lord
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfulness.
- 10 And for thy servant Davids sake,
refuse not Lord, I say,
The face of thine anointed Lord,
nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrink from it,
Saying, The fruit of thy body
upon thy seat shall sit.
- 12 And if thy sonnes my covenant keepe
that I shall learne each one,
Then shall thy sonnes for ever sit
upon the princely throne.
- 13 The Lord himselfe hath chose Sion,
and loves therein to dwell.
Saying this is my resting place,
I love and like to dwell.
- 14 And I will blisse with great increase
her victuals every where,
And I will satisfy with bread,
the needy that be there.
- 15 Pea I will decke and cloath her Saints
with my salvation.
And all her Saints shall sing for joy,
of my protection.
- 16 There will I surely make the home
of David for to bud:
For there I have ordain'd for mine
a lanterne bright and good.
- 17 As for his enemies I will let the
with shame for evermore:
But I will cause his Crowne to shine
more bright than heretofore.

Ecce quoniam. Psal. Cxxxij. W. W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme.

- O how happy a thing it is
and ioyfull for to see
Brethren together fast to hold
the hand of amitie.
- 2 It calls to mind that sweet perfume,
and that costly oymment,
which on the Sacrificers head,
by Gods precept was spent,

He sett his head alone,
but doth he his heart throughout:
And singe his praise downe
his whole earth about.

3 As for the lower ground both drinke
the dew of hermon hill:
And for with his silver drops
the fields with fruit both fill.

4 As for the Lord doth put on them
his shakings manifold:
Whose hearts and eies without all guile
this hour doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

He exhorteth the Levites that watch in the Tem-
ple to praise the Lord.

Behold and have regard, ye servants

of the Lord: which in his house by night

doe watch, praise him with one accord.

2 Lift up your hands on high,
unto his holy places
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Zion build and will confesse
for evermore the same.

Laudate Nomen. Psal. Cxxxv. N.

Hee exhorteth all the faithfull to praise God, for
his marvellous workes and graces, wherein he hath
declared his efficacy to the confusion of all Ro-
mians.

O praise the Lord, praise him, praise

him, praise him with one accord: O praise

him still all ye that be the servants of the

Lord. O praise him ye that stand and be

of the Lord: See of his

power and of his house, praise him with

one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:

It is a comely and good thing,
alwayes to doe the same.

4 For why? the Lord hath Jacob chose,
to be his owne people:
And he hath chosen Israel,
his treasure for to be.

5 For this I knowe, and am right sure,
the Lord is very great:
He is indurabable all Gods,
most easie to intreat.

6 For what soever pleased him,
all that full well he wrought
In heaben, in earth, and in the sea,
which he hath made of nought.

7 He lifteth up clouds from the earth,
he maketh lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt vnder of daunts:
On Pharash thy cursed King,
and his severall servants.

10 He smote them many nations,
and did most wondrous things:
He slew the great, the mightiest,
and the best of their Kings.

11 Behon King of the Amorites,
and Og King of Basan:
He slew all the Kingdomes all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be:
To Israel his owne people
an heritage gave he.

The second part.

12 Thy Name (O Lord) shall still endure,
and thy mercies shall

throughout all generations,
that are as ever he shall.

14 The Lord will surely now avenge
the people all indeed:
And to his servants he will shew
favour in time of need.

15 The Idols of the heathen are made
in all their costs and lands:
Of silver and of gold they be
the workes even of mens hands.

16 They have their mouths and cannot speak,
and eyes that have no sight:
They have their eares and heare nothing,
their mouths be breathlesse quite.

17 Therefore all they are like to them,
that in doe set them forth:
And likewise those that trust in them,
as thinke they be ought worthy.

18 O all ye house of Israel,
see that ye praise the Lord:
And see that be of Aarons house,
praise him with one accord.

20 And yet that he of Leuies house,
 praise ye likewise the Lord:
 And ye that stand in awe of him,
 praise him with one accord.
 21 And out of Zion sound his praise,
 the great praise of the Lord,
 which dwelleth in Ierusalem:
 praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

A most earnest exhortation to give thanks
 to God, for the creation and governance of all
 things.

Praise ye the Lord, say he is good,
 for his mercy endureth for ever. 2. Give
 praise unto the God of Gods, for his
 mercy endureth for ever. 3. Give praise
 unto the Lord of Lords, for his mercy
 endureth for ever. 4. Which onely doth
 great wondrous works, for his mercy en-
 dureth for ever.

5 Which by his wisdom made the heavens,
 for his mercy endureth for ever.
 6 Which on the waters stretcht the earth,
 for his mercy endureth for ever.
 7 Which made great lights to shine abroad,
 for his mercy endureth for ever.
 8 As Sunne to rule the lightsome day,
 for his mercy endureth for ever.
 9 The Moone and Stars to guide the night,
 for his mercy, &c.
 10 Which smote Egypt with their first-borne,
 for his mercy, &c.
 11 And Israel brought out from thence,
 for his mercy, &c.
 12 Which mighty hand and stretched arme,
 for his mercy, &c.
 13 Which cut the red Sea in two parts,
 for his mercy, &c.
 14 And Israel made passe there-through,
 for his mercy, &c.
 15 And drowned Pharaoh and his host,
 for his mercy, &c.
 16 Through wilderness his people led,
 for his mercy, &c.

17 Which did smite great Amorites,
 for his mercy, &c.
 18 And which hath slain the mighty Kings,
 for his mercy, &c.
 19 As when King of Amosites,
 for his mercy, &c.
 20 And Og the King of Bashan,
 for his mercy, &c.
 21 And gave their land for heritage,
 for his mercy, &c.
 22 Even to his servant Israel,
 for his mercy, &c.
 23 Remembering us in last estate,
 for his mercy, &c.
 24 And from oppressors redeemed us,
 for his mercy, &c.
 25 Which giveth food unto all flesh,
 for his mercy, &c.
 26 Praise ye the Lord of Heavens above,
 for his mercy, &c.
 27 Give thanks unto the Lord of Lords,
 for his mercy, &c.

Another of the same. By T. S.

Sing this as the 148. Psalm.

O Laud the Lord eternally,
 whose mercies last for ever:
 Give thanks and praise for King
 To God of Gods I say,
 2 For certainly,
 His mercies dure
 Both firme and sure,
 Eternally.
 3 The Lord of Lords praise ye,
 whose mercies are doe dure:
 4 Great wonders onely he,
 Doth worke by his great power:
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 5 Which God omnipotent
 By his great wisdom made
 The heavenly firmament,
 His frame, as we may see,
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 6 Peace the heave charge,
 Of all the earth did stretch:
 And on the waters large,
 The same he did out reach:
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 7 Great lights he made to be,
 For why? his love is free:
 8 Such as the Sunne we see,
 To rule the lightsome day:
 For certainly, &c.
 9 And the Moone so cleare,
 Which shineth in our sight:
 And Stars that doe appeare,
 To guide the dark some night:
 For certainly, &c.

King

John
Lott

T.S.

CHAP. XXII.

1 The river of the water of life. 2 The tree of life. 3 The light of the city of God is himself. 9 The angel will not be worshipped. 18 Nothing may be added to the word of God, nor taken therefrom.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.

2 In the midst of the street of it, and of either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse, but the throne of God, and of the Lamb shall be in it, and his servants shall serve him.

4 And they shall see his face, and his name shall be in their foreheads.

* Cha. 21. 23.

5 * And there shall be no night there, and they need no candle, neither light of the sun, for the Lord God giveth them light, and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: Blessed is he that keepeth the sayings of the prophesie of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel, which shewed me these things.

* Cha. 19. 10

9 Then saith he unto me, * See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of

the prophesie of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And behold, I come quickly, and my reward is with me, * to give every man according as his work shall be.

13 I am Alpha and Omega, * the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and fornicers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel, to testify unto you these things in the churches. I am the root and the off-spring of David, and the bright and morning star.

17 And the Spirit and the Bride say, Come. And let him that heareth, say, Come. * And let him that is athirst, come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophesie of this book, * If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophesie, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things, saith, Surely I come quickly. Amen. Even so, Come Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

FINIS.

Printed at London by ROBERT BARKER, Printer to the Kings most Excellent Majestie: And by the Assignes of JOHN BILL.

MDCXXXIX.

freely offered.

time is at hand.
e unjust still : and
flicy still : and
righteous still : and
still.

and my reward
according as his

* the beginning

commandments,
tree of life, and
into the circle.

and sojourners, and
and idolaters, and
te.

tel, to testifie unto
I am the root
and the bryght and

Side say, Come.
Come. * And let
whoever will, let

in that heareth the
book, * If any man
shall adde unto
n this book :

e away from the
te, God shall take
ife, and out of the
which are written

e things, saith,
Even so, Come

as Christ be with

* Rom. 13.

* Isa. 41. 4
and 44. 6.

* Isa. 55. 1

* Deut. 4. 2
Prov. 30. 6.

The whole
B O O K E
O F
P S A L M E S,

Collected into English Meeter,
by *Thomas Sternebold, John Hopkins,*
and others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be sung in
Churches, of all the people together, before
and after Morning and Evening Prayer; as also be-
fore and after Sermons; and moreover in private
houses, for their godly solace and comfort, laying apart
all ungodly Songs and Ballades, which tend only
to the nourishment of Vice, and corrup-
ting of Youth.

COLOSSIANS. III.

*Let the Word of God dwell plenteously in you, in all Wise-
dome, teaching and exhorting one another in Psalmes,
Hymnes, and spirituall Songs, and sing unto the Lord
in your hearts.*

JAMES V.

*If any be afflicted, let him Pray; If any be merry, let him
sing Psalmes.*

L O N D O N,

Printed by E. G. for the Company of Stationers, 1639.

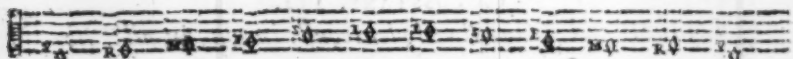
to the Kings
B. I. L. L.



To the Reader.



Thou shalt understand (gentle Reader) that I have (for the help of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be joyned to every Note: whereby thou mayest know how to call every Note by his right name, so that with a little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) thou mayest the easier by the viewing of these letters, come to the knowledge of perfect Solefaying; whereby thou mayest sing the Psalmes the more speedily and easily: the letters be these, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus, where you see any letter joyned by the Note, you may easily call him by the right name, as by these two examples you may the better perceive.



Vt Re My Fa Sol La La Sol Fa My Re Vt



Vt. Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt

Veni Creator.

The humble suite of a Sinner.

Veni Creator.

Come Holy Ghost, eternall
God, proceeding from above,
Both from the Father and the Sonne,
the God of peace and love. Visit our
minds, and into us thy heavenly grace
inspire: That in all truth and godliness
we may have true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the lively spring,
of joy celestiall:
The fire so bright, the Love so cleare,
and unction spirituall.
Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithful hearts, writing the Law,
the finger of Gods hand.
According to the promise made,
thou givest speech of grace:
That through thy helpe the praise of God,
may stand in every place.

O Holy Ghost, into our minds
and downe thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor devill,
against us doe prevaille.

Drive backe our enemies farre from us,
and grant us to obtaine
peace in our hearts with God and man,
without grudge or disdain.
And grant, O Lord, that thou being
our leader and our guide;
We may escape the snares of sin,
and from thee never slide.

To us such plente of thy grace,
good Lord grant we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Still strife and dissention,
O Lord dissolve the bands;

And make the knots of peace and love,
throughout all Christian lands.

Grant us (O Lord) through thee to know,
the Father most of might:
That of his deare beloved Sonne,
we may attaine the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Praise and praise be to the Father,
and to the Sonne equall,
And to the holy Spirit also,
one God coeternall.
And pray we that thy only Sonne,
vouchsafe his Spirit to send:
To all that doe profess his Name,
unto the worlds end.

The humble suit of a Sinner M.

O Lord of whom I doe depend, be-
hold my carefull heart: And when thy
will and pleasure is, release me of my
smart. Thou seest my sorowes what
they are, my griefe is knowne to thee:
And there is none that can remove, or
take the same from mee.

But onely thou whose alde I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend unto my lust. O Lord,
marke well my plaint and moane.

For sin hath so inclosed mee,
and compass me about:
That I am now remediless,
thy mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But when thy Christ, my Lord and God,
which for my sins was slain.

Those bloody wounds are yet to see,
though not with mortall eye:

Venite exultemus.

Te Deum.

Pet doe thy Saints behold them all,
and so I trust shall I.

Though sin doth hinder me a while,
When thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thy Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But while I live here in this vale,
where sinners doe frequent:
Assist me ever with thy grace,
my sins still to lament.

Lest that I treade in sinners trace,
and give them my consent,
To dwell with them in wickednesse,
where to nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my suit and my request,
To grant me pardon for my sins,
that I in thee may rest.
Then shall my heart, my tongue and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus, Psal. xcvi.

Sing thou as Benedicimus.

O Come and let us now rejoyce,
and sing unto the Lord:
And to our onely Saviour,
Alto with one accord.

O let us come before his face,
with inward reverence:
Confessing all our former sins,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing:
Wherefore to him right joyfully,
In Psalmes now let us sing:
And that because that God alone,
Is Lord magnificent:
And eke above all others Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide:
And with his loving countenance,
He looketh every where:
And doth behold the tops of all
The mountaines farre and neere.

The Sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

And came therefore and worship him,
And downe before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are:
His focke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Pet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tried me every way:
They proved me, and saw my works,
What I could doe or say.

These forty yeeres I have bene grieved,
Which all this generation;
And evermore I said they erred,
In their Imagination.

Where with their hearts were sore combred,
Long time and many daies:
Wherefore I know assuredly,
They have not knowen my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my heavenly fall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For ever heretofore:
And is now at this present time,
And shall be evermore.

The Song of S. Ambrose called, Te Deum.

W

E praise thee God, wee know ledge
thee, the only Lord to be; And as eter-
nall Father, all the earth doth worship
thee. To thee all Angels cry, the
heavens and all the powers therein,
To thee Cherub and Seraphin, to cry
they doe not sin.

D. Q. 17

Te Deum.

The Song of the three Children.

O holy, holy, holy Lord,
of Sabbath, Lord the God;
through heauen and earth thy praise is spread
and glory all abroad.
The Apostles glorious company,
yeild praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy praise;
The holy Church throughout the world
doth knowledg thee alwaies:
father of endless Patience,
they doe acknowledge thee:
Thy Christ, thine honourable true
and only Sonne to be.

The holy Ghost the Comforter,
of glory thou art King;
O Christ, and of the Father art
the same everlasting.
When sinfull mans decay in hand
thou tookest to restore:
to be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might;
Thou heauens Kingdome didst set ope,
to each belienting wight.
In glory of the Father, thou
dost sit on Gods right hand:
Wernst that thou shalt come our Iudge,
our cause to understand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood;
And in eternall glory set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord governe them, and Lord doe thou,
thy enen them aduance.

We magnifie thee day by day,
and would without an end
Doe thy holy name, O Lord,
vouchsafe vs to defend:
from sinne this day, haue mercie, Lord,
haue mercie on vs all;
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee;
But to confounding shame therefore,
Lord let me neuer be.

The Song of the three Children prai-
sing God, prouoking all creatures
to doe the same.

O All ye workes of God the Lord,
blesse ye the Lord, praise him, and



magnifie him for ever.

- 2 O all ye Angels of the Lord,
blesse ye the Lord, &c.
- 3 O all ye starry beaueys high,
blesse ye the Lord, &c.
- 4 O ye waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 O ye Winter and Summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye thee euer springing wells,
blesse ye the Lord, &c.
- 22 O ye the Seas, and ye the fouds,
blesse ye the Lord, &c.
- 23 O whales, and all that therein flow,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priestes of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 O ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 O ye holy and ye mecke of heart,
blesse ye the Lord, &c.
- 32 O Ananias, blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias, blesse the Lord,
blesse thou the Lord, &c.
- 24 And Misael eke blesse the Lord,
blesse ye the Lord, &c.

Benedictus.

Magnificat.

The Song of Zacharias, called Benedictus.

The only Lord of Israel, be praised
evermore: For through his visitation,
and mercy kept in store, His people now
he hath redeemed, That long hath borne
in thrall: And spread abroad his saving
health, Upon his servants all.

In Davids house his servant true,
According to his minde:
And also his anointed King,
As wee in Scripture finde.
As by his holy Prophets all,
Of times he did declare;
The which were since the world began,
His waies for to prepare.

That wee might be delivered,
From such as make debate:
Our enemies, and from the hands,
Of all that doe vs hate.
The mercie which hee promised,
Our fathers to fulfill:
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne;
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring;
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousness;
And also for to lead our life,
In stedfast holiness.
And thou O childe, which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies;
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy neere.

Wherby the day spring from on high,

Is come vs for to visite;
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be,
With death, and eke oppress:
And also for to guide our feet,
The way to peace and rest.

The Song of blessed Mary, called Magnificat.

My soule doth magnifie the Lord,
my spirit eke euermore: Reioyceth in the
Lord my God, Which is my Saviour.
And why? because he did regard, And
gaue respect vnto, So base estate of his
hand-maide, and let the mightie goe.

For now behold all nations,
And generations all;
From this time forth for euermore,
Shall mee right blessed call.
Because hee hath me magnified,
Which is the Lord of might:
Whose name hee euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men hee doth enflame;
Throughout all generations,
To such as feare his Name.
Hee shewed strength with his great arme,
And made the proud to start:
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate;
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie hee replenished,
With all things that were good:
And through his power he made the rich,
Of times to want their food.

And calling to remembrance,
His mercy euery deale;
Hath holpen up assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seed successfully,
To stand for euermore.

The Song of Simeon called Nunc Dimittis.

The Song of Simeon.

Quicunque vult.

O Lord because my hearts desire
hath wished long to see, O my only Lord
and Saviour, Thy Sonne before I die.
The joy and health of all mankind, Desired
long before; Which now is come into
the world, Of mercy bringing store.

Thou sufferest thy servant now,
In peace for to depart;
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To give my body light;
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquell;
And eke to be the glory of,
Thy people Israel.

The Symbole, or Creed of Athanasius,
called Quicunque vult.

What man soever he be, that salu-
ation will attaine; The Catholike be-
liefe he must, before all things receive.
Which faith unless he holy keepe, and
undefiledly; Without all doubt eter-
nally, he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unitie alone.
So as we neither doe confound

The persons of the three;
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne;
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is;
Like glory coeternall eke,
the maiesty likewise.

Such as the Father is, such is
the Sonne in each degree;
And such also wee doe believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son;
The holy Ghost uncreate, the
uncreate is each one.

Incomprehensible Father, is
incomprehensible Son;
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so;
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three;
As ne incomprehensible wee,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almightie so the Father is,
the Son almightie so;
And in like sort almightie is,
the holy Ghost also.
And albeit that every one
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Son,
God the holy Ghost also;
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Son;
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compell'd to grant,
by Christian verities;
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion
forbiddeth be alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot;
The Son of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot.

Quicumque vult.

but doth proceed alone.
So we one Father hold, not three:
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
No greater any than the rest,
no lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity and Trinity,
as it is said before;
And Trinity in Unity,
in all things wee adore.

Therefore what man soever that,
saluation will attaine;
This faith touching the Trinity,
of force hee must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue, and eke doe know;
That Christ our Lord, the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began;
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man
in one, one Jesus Christ;
That both of reasonable soule,
and humane flesh subliſt.
Touching his Godhead equall with
his Father, God is he:
Touching his manhood lower than
his Father in degree.

Alho, though he be both very God,
and very man also;
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one;
But onely by the unity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Alho suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
again he shall retire.

The Lamentation.

At whose returne all men shall rise,
with bodies new reſtor'd:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Alho haue don till shall goe into,
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
beleue the same, without all doubt
he ſaued cannot be.
O Father, Sonne, and holy Ghost
all glory be therefore;
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face, From
him that lyeth prostrate: Lamenting
fore his sinfull life, Before thy mercie
gate. Which gate thou openest wide
to those, that doe lament their sin.
Shut not that gate against me Lord,
But let me enter in.



And call me not to mine account,
How I haue liued here;
For thou I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past,
And eke the things that be;
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou know'st what things were then:
As all things else that haue bene since,
amongst the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to intreat:

The Lords Prayer.

Then as the child that hath done ill
and feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound:
suing mercy for my sinne,
to heale my deadly wound.
O Lord, I need not to repeat,
what I doe beg or crave;
thou know'st, O Lord, before I aske,
the thing that I would have.

Mercy good Lord, mercy I aske,
thou art the totall summe:
thy mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

Our Father which in heaven art, Lord
hallowed be thy Name: Thy Kingdome
come. Thy will be done in earth, even as
the same in heaven is: Give us, O Lord,
our daily bread this day. As we forgive
our debtors: So forgive our debts we
pay. Into temptation lead us not, from
evil make us free. For Kingdome, power
and glory thine, both now and ever be.

And: Israel, Exod. 20.

He Israel, and what I say give
heed to understand, I am the Lord thy
God: that brought thee out of Egypt

The x. Commandements.

land. Then from the house wherein thou
didst, in thine house live a life: None
other Gods at all, before my presence
thou shalt have.

No manner graven Image shalt
thou make at all to thee;
Nor any figure like by thee
shall counterfeited be,
If any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,
Nor shalt them serve. the Lord thy God,
a jealous God am I;
That punisheth parents sinne unto
the third and fourth degree,
Upon their children that me hate:
and mercy doe display,
To thousands of such as me love,
and my Precepts obey.

The name thou of the Lord thy God,
in vaine shalt never use;
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Six daies thou labour shalt, and doe
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest upon;
No worke then shalt thou doe in it,
ne thou, ne yet thy sonne,
thy daughter, servant, nor hand-maid,
thyne Ox, nor yet thyne Asse;
Nor stranger that within thy gates,
hath his abiding place.

For in six daies, God heaven and earth,
and all therein did make;
And after those his rest he did
upon the seventh day take.
Wherefore he blest that day that hee
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Deeds honour to thy parents, that
prolong'd thy daies may be.
Upon the land, the which the Lord,
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witness false
against thy neighbour be.

Thou shalt not covet house, that is
thy neighbour doth belong.

The complaint of a Sinner.

Psalme I.

He coert shal in having of
his wife to doe him wrong.
No; his man-servant, nor his maid,
No; Dr, nor Aile of his;
No; any other thing that to
thy neighbour proper is.

The complaint of a Sinner.

W 
Here righteousnesse doth say, Lord for

my sinfull part, In warch thou shouldst

me pay, Vengeance for my desert, I can

it not deny, But needs I must confesse,

how that continually, thy Lawes I doe

transgresse. Thy Lawes I doe transgresse.

But ift be thy will,
With sinners to contend;
Then all the flocke shall spill,
And be lost without end.
For who so lieth here is right,
That rightly he can say,
Vee sinnes not in thy sight,
Full oft and every day.

The Scripture plainly tells me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no such path;
But he falls now and then,
In danger of thy wrath.

Then lieth the east so sandy,
That even the man right wise;
Falls oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am unlust,
And righteousnesse none have;
Wherein thou shalt I trust,
My sinfull soule to save?

But truly to thee post,
Wherein I cleave and shall;
Which is thy mercy most;
Lord let thy mercy fall.
And mitigate thy mood,
Else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee;
But that thou didst not spare,
To shed each drop for mee.

Now let those drops most sweet,
So moist my heart so dry;
That I with sinne repeat
May live, and sinne may die.

That being mortified,
This sinne of mine in me;
I may be sanctified
By grace of thine in thee.
So that I never fall
Into such mortall sinne;
That my foes infernall,
Reioyce my death therein.

But donchase me to keepe,
From those infernall foes;
And from that lake so deepe,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the lust,
That unto thee belongs,
Which art mine onely trust.

FINIS.



The Psalmes of DAVID in Metre.

Beatus Vir, Psalm. i. T. S.

This Psalm is set first as a preface, to exhort all
godly men to study and meditate the heavenly
wisdom, for they be blessed that doe so: but the
wicked contemners thereof, at length shall come
to misery.

T 
He man is blest that hath not bent, to

wicked trade his care; Nor led his life

as sinners do, nor late in scorners chaire.

2 But in the Law of God the Lord, doth

set his whole delight; And in that Law

doth exercise himselfe both day and night.

3 He shall be like the tree that groweth,
fast by the rivers side;
Which bringeth forth most pleasant fruit,
in her due time and tide.

4 Whose lease shall never fade nor fall,
but flourish still and stand;
Even so all things shall prosper well,
that this man takes in hand.

So shall not the vngodly men,
they shall be nothing so;
as the dust which from the earth,
the wind blowes to and fro.
Therefore shall not the wicked men
in iudgement stand upright:
yet the sinners with the iust,
shall come in place of sight.
For why: the way of godly men
unto the Lord is knowne:
like the way of wicked men
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.
David reioyceth, that albeit his enemies & worldly
power rage, God will aduance his Kingdome, euen
to the farthest end of the world. Therefore he ex-
horteth Princes humbly to submit themselves vn-
to the same. Herein is signified Christ and his
Kingdome.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise?
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but vaine?
The Kings and Rulers of the earth
conspire, and are all bent
against the Lord, and Christ his sonne,
which hee amongst vs sent.

Shall we be bound to them, say they?
let all their hands be broke;
loose their doctrine and their law,
let vs reject the yoke.
But he that in the heauens dwelleth,
their doings will deride:
he make them all as mocking stockes,
throug hout the world so wide.

For in his wrath the Lord will say
to them vpon a day:
In his fury trouble them,
and then the Lord will say:
I haue annointed him my King,
vpon my holy hill;
I will therefore, Lord, preach thy Lawes,
and eke declare thy will.

For in this wise the Lord himselfe,
did say to me, I wor:
Thou art my deare and onely Sonne,
to day I thee begot.
All people I will giue to thee,
as helmes at thy request.
He ends and coasts of all the earth,
by thee shall be possit.

Thou shalt hate them huile euen with a mace,
as men vnder foot trod:
As the Docters sheards, shalt breake
them with an iron rod.
Know yet, O Kings, and Rulers all,
be wise therfore and learn'd:
By whom the matters of the world,
be iudged and discern'd.

See that yee serue the Lord aboute,
in trembling and in feare;
See that with reuerence yee reioyce,
to him in like manner.

See that yee kill, and eke embrace,
his blis. O Sonne I say;
In his wrath yee suddenly
get in the right way.

13 If once his wrath, neuer so small,
shall kinde in his brest;
Oh then, all them that trust in Christ,
shall happy be, and blest.

Domine quid. Psal. ii. T. S.

David driuen out of his Kingdome by his son Ab-
solon, was greatly tormented in his mind for his
sin. Therefore he called vpon God, and is bold in
his promises against the terrour both of enemies
and present death. Then he reioyceth for the vi-
ctory giuen to him, and the Church ouer their
enemies.

O Lord how are my foes increast, which
were me more and more: They kill my

heart, when as they say, God can him not
restore. 2 But thou, O Lord, art my de-

fence, when I am hard bested: My
worship and mine honour both, and

thou holdst up my head.

4 Then with my voyce unto the Lord,
I did both call and cry;
And hee out of his holy hill,
did heare mee by and by.

5 I laid me downe, and quietly
I slept, and rose againe;
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had heard mee in,
I could not be afraid;
For thou art still my Lord my God,
My Sautour and my aide.

7 Rise up therefore, saue me, O God,
for now to thee I call;
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee, O Lord, above;
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum in uocarem. Psal. i. T. S.

David persecuted by Saul, calleth vpon God with
assured trust, reproveth his enemies for resisting
his dominion, and preferreth the fauour of God
before all treasure.

Sing this as the 1. Psalm.

O God, that art my righteousness,
Lord heare me when I call:
Thou hast set me as libertie,

when I was bound and thrall.
 2 Haue mercy, Lord, therefore on me,
 and grant me my request;
 For vnto thee incessantly,
 to cry I will not rest.
 3 O mostall men, how long will yee,
 my glorie thus despise?
 Why wander yee in vanity,
 and follow after lies?
 4 Know yee that good and godly men,
 the Lord doth take and chuse:
 And when to him I make my plaint,
 hee doth mee not refuse.
 5 Sinne not, but stand in awe therefore,
 examine well your heart;
 And in your Chamber quietly,
 see you your selues conuert.
 6 Offer to God the sacrifice,
 of righteousness, I say;
 And looke that in the living Lord,
 you put your trust alway.
 7 The greater sort craue worldly goods,
 and riches doe subiace;
 But Lord grant vs thy countenance,
 thy fauour and thy grace.
 8 For thou thereby shalt make my heart,
 more ioyfull and more glad,
 Than they that of their coyne and wine,
 full great increase haue had.
 9 In peace therefore lie downe will I,
 taking my rest and sleepe:
 For thou only wilt me (O Lord)
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg and Achitophel Sauls flatterers, calleth upon God to punish their malice. Then assured of successe, hee conceiueth comfort.

Sing this as the 3. Psalme.

I Decline thine eares vnto my Moord,
 O Lord my plaint consider:
 2 And heare my voyce, my King, my God
 to thee I make my prayer.
 3 Heare me betimes. Lord carrie not,
 for I will haue respect;
 My prayer early in the morn,
 to thee for to direct.
 4 And I will trust though patience,
 in thee my God alone:
 Thou art not pleas'd with wickednesse,
 and ill with mee dwells none.
 5 And in thy sight shall neuer stand
 these fustious fooles (O Lord):
 Vaine workers of iniquitie,
 thou hast alwaies abhor'd.
 6 Theliers and the flatterers,
 thou shalt destroy them than;
 And God will hate the blood thirstie,
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting upon thy grace:
 And reuerently will worship thee,
 towards thine holy place.
 8 Lord leade me in thy righteousness,
 for to confound my foes;

And eke the way that I shall walke,
 before my face disclose.
 9 But in their mouths there is no truth,
 their hearts are foule and vaine:
 10 Their throat an open sepulchre,
 their tongues doe glose and faine.
 11 Destroy their false conspiracies,
 that they may come to nought.
 Subuert them in their heaps of sinne,
 which haue rebellion wrought.
 12 But those that put their trust in thee,
 let them be glad alwaies:
 And render thanks for thy defence,
 and giue thy Name the praise.
 13 For thou with fauour wilt increase,
 the iust and righteous still:
 And with thy grace, as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid for his sins felt Gods hand, and conceived the horror of euerlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation: then suddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Psalme.

[O Lord, in thy wrath reioyce me not,
 though I deserue thine ire:
 As yet correct mee in thy rage,
 O Lord, I thee desire.
 2 For I am weake, therefore, O Lord,
 of mercy me forbear:
 And heale me Lord, for why thou know'st,
 my bones doe quake for feare.
 3 My soule is troubled very sore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my miserie?
 4 Lord turne thee to thy wonted grace,
 my little soule vp take;
 O saue me not for my defects,
 but for thy mercy sake.
 5 For why? no man among the dead,
 remembereth thee one whit;
 O who shall worship thee, O Lord,
 in the infernall pit?
 6 So grievous is my plaint and mone,
 that I waxe wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.
 7 My sight is dim, and waxes old,
 with anguish of my heart,
 For feare of those that are my foes,
 and would my soule subuert.
 8 But now away from mee all yee,
 that worke iniquitie;
 For why? the Lord hath heard the voyce
 of my complaint and crye.
 9 He heard not onely the request,
 and prayer of my heart:
 But it receiued at my hands,
 and tooke it in good part.
 10 And now my foes that vexed mee,
 the Lord will soone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus, Psal. vii. T. S.

David falsely accused by Chus, Sauls kinsman, calling God to be his defender: First, for that his conscience did not accuse him of any evill towards Saul: Next, that it touched Gods glory to award sentence against the wicked: And so upon Gods mercies and promises he waxeth bold, threatening that it shall fall upon their neckes, which his enemies purpose for others.

Sing this as the 3. Psalme.

Lord my God, I put my trust
and confidence in thee;
Save me from them that me pursue,
and eke deliver me.
Tell like a Lyon he me teare,
and rend in pieces small;
While there be none to succour me,
and rid me out of thall.

O Lord my God, if I have done,
the thing that is not right;
Or if I be found in fault,
or guilty in thy sight:
Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless.

Then let my foes pursue my soule,
and eke my life downe thrust
into the earth, and also lay
mine honour in the dust.
Stand up, O Lord, now in thy wrath,
and put my foes to paine;
Performe the Kingdome promised
to me, which wrong sustaine.

Then shall great nations come to thee,
and kneele there by this thing;
Thou shalt be for love of them,
thy selfe as Lord and King.
And thou that art of all men Judge,
O Lord, now iudge thou me,
According to thy righteousness,
and mine integrity.

The second part.

Lord cease the hate of wicked men,
and be the iust mans guide;
By whom the secrets of all hearts
are searched and descride.
I take my helpe to come of God;
in all my griefe and smart,
That both preserve all those that be
of pure and upright heart.

The iust man and the wicked both,
God iudgeth by his power;
So that he feelles his mighty hand,
even every day and honre.
Except he change his mind, I dir,
for euen as he should smite,
Whence his sword, his bow he bends,
aiming where he may hit.

And both prepare his mortall darts,
his arrowes keene and sparpe,
In them that doe me persecute,
while he doth mischief warpe.

But lo, though he in travell be,
of his bluelish force cast;
And of his mischief once conceiv'd,
yet bringe forth nought at last.

16 He digs a ditch, and delves it deepe,
in hope to hurt his brother;
But he shall fall into the pit,
that he digg'd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bred;
And all the mischief that he wrought,
shall fall upon his head.

18 I will give thanks to God therefore,
that iudgeth righteously:
And with a song will praise the Name,
of him that is most high.

Domine Deus, Psal. viii. T. S.

The Prophet considering the excellent liberality and fatherly providence of God towards man, whom hee made, as it were, a God over all his workes, giveth thanks, and is astonish'd with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull,
are thy workes every where?
Whose same surmounts in dignity,
above the heavens cleare.

2 Even by the mouth of sucking babes,
thou wilt confound thy foes;
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heavens high,
the workes of thine owne hand;
The Sunne, the Moone, and all the Starres,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost him consider?

5 For thou hast made him little lesse,
than Angels in degree;
And thou hast crowned him also,
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy workes of wonder,
And at his feet hast set all things,
that he should keepe them under.

7 As sheepe and neat, and all beasts else,
that in the fields doe feed;

8 Fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Domine, Psal. ix. T. S.

David giveth thanks for his manifold victories received, desireth the same wonted helpe against his new enemies, and their malicious arrogancies to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth unto the Lord,
will I sing laud and praise;
And speake of all his wondrous workes,
and them declare alwaies.

2 I will be glad, and much reioyce
in thee, O Lord, most high:
And make my songs enroll thy Name,
above the happy skie.

- 3 For that my foes are dysen backe,
and turned unto flight;
They fall downe flat, and are destroy'd,
by thy great force and might.
- 4 Thou hast rebenged all my wrong,
my griefe and all my grudge;
Thou dost with iustice heare my cause,
and like a righteous Iudge,
- 5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found:
- 6 Thy foes thou hast made good dispatch,
and all their towne destroy'd:
Thou hast their name with them defac'd,
throughout the world so wide.
- 7 Know thou that he which is above,
for evermore shall raigne:
And in the seat of equity,
true iudgement will maintaine.
- 8 Altho iustice he will keepe and guide,
the world and every wight:
And so will yeeld with equity,
to every man his right.
- 9 He is protector of the poore,
what time they be oppress'd;
He is in all adversity,
their refuge and their rest.
- 10 All they that know thy holy name,
therefore shall trust in thee;
For thou forsakest not their suite,
in their necessity.

The second part.

- 11 Sing Psalmes therefore unto the Lord,
that dwells on Sion hill;
Publish among all nations,
his noble acts and will.
- 12 For he is mindful of the blood,
of those that be oppress'd;
Forgetting not the afflicted heart,
that seeketh to him for rest.
- 13 Have mercy (Lord) on me poore wretch,
whose enemies still remaine;
Which from the gates of death art wont
to raise me up againe.
- 14 In Sion that I may set forth,
thy praise in heart and voyce;
And that in thy salvation, Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,
that they themselves prepar'd;
And in the net that they did set,
their owne feet fast are shar'd.
- 16 God bewes his iudgements which were
for every man to marke: (good)
When as you see the wicked man,
he trap in his owne warke.
- 17 The wicked and deceitfull man,
goe downe to hell for ever;
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget
the poore mans griefe and paine,
The patient people never looks,
for helpe of God in vaine.

- 19 I Lord arise, lest men prevaile,
that be of worldly might:
And let the heathen folke, receive
their iudgement in their sight.
- 20 Lord strike such terror, feare and dread,
into the hearts of them;
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of the wrongs which worldly men
use, because of their prosperity, who therefore
without all feare of God, thinke they may doe all
things uncontrolled, he calls for remedy against
such, and is comforted with the hope thereof.

Sing this as the 3. Psalm.

- What is the cause that thou, O Lord,
art now so farre from t'line;
And keepst close thy countenance,
from us this trouble some time?
- 2 The poore doth perish by the proud,
and wicked mens desire;
Let them be taken in the craft,
that they themselves conspire.
- 3 For in the lust of his owne heart,
th'ungodly doth delight;
So doth the wicked praise himselfe,
and doth the Lord despight.
- 4 He is so proud, that right and wrong,
he setteth all apart;
Nay, nay, there is no God (saith he)
for thus he thinks in heart.
- 5 Because his waies doe prosper still,
he doth thy Lawes neglect;
And with a blast doth puff against
such as would him correct.
- 6 Tush, tush (saith he) I have no dread,
lest mine estate should change;
And why? for all adversity
to him is very strange.
- 7 His mouth is full of cursednesse,
of fraud, deceit and guile;
Under his tongue doth mischief sit,
and travell all the while.
- 8 He seeth his in waies and holes,
to slay the innocent;
Against the poore that passe him by,
his cruell eyes are bent.
- 9 And like a Lyon pitifully,
lieth lurking in his den;
If he may snare them in his net,
to spoile poore simple men.
- 10 And for the nonce full craftily,
he coucheth downe, I say:
11 So are great heaps of poore men made,
by his strong power, his py.

The second part.

- 12 Tush, God forgetteth this, saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
- 13 Arise, O Lord, O God, in whom
the poore mans helpe doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppress'd.
- 14 What blasphemy is this to thee,
Lord dost thou not abhorre it?

heare the wicked in their hearts,
say, thus thou canst not for it:
But thou seest all their wickednesse,
and wilt doo understand;
That friendlesse and poore fatherlesse,
are left unto thy hand.

Of wicked and malicious men,
then breake the power for ever;
let they which be in iniquity,
may perish all together.

The Lord shall raigne for evermore,
as King and God alone:
He will heare the heathen folke
out of the land each one.

Then hear O, Lord, the poore mens
their prayer and request: *(Plaint.)*
let hearts which wilt confirme, untill
thyne eares to heare be prest.
To iudge the poore and fatherlesse,
and helpe them to their righte;
let they may be no more opprest,
by men of worldly might.

In Domino, Psal. xi. T. S.

Psalm sheweth first what assaults of tempta-
tion and anguish of mind hee sustained in perse-
cution. Next, hee rejoyceth that God sent him
succour in necessity, declaring his iustice as well
governing the good and wicked men, as the
whole world.

Sing this as the 3. Psalm.

Trust in God, how dare yee then,
by thus my soule untill;
hence as fast as any soule,
and hiee you in your hill.
Behold, the wicked bend their bowes,
and make their arrowes prest,
shout in secret, and to hurt,
the sound and harmelesse best.
Of worldly hope all stayes were shunke,
and clearely brought to nought;
is the iust and righteous man,
what will hath he wrought?
But he that in his temple is,
most holy and most hie,
in the heavens hath his seat,
of royall maiesty.

poore and simple mans estate,
considereth in his minde,
searcheth out full narrowly,
the manners of mankind.
And with a cherisfull countenance,
the righteous man will use:
in his heart he doth abhorre,
all such as mischiefes must.

And on the sinners casteth snares,
as thicke as any raine:
and himstone, and whirlewinds thicke,
appointed for their paine.
Per see then how a righteous God,
doth righteousness embrace:
to the iust and upright men,
sheweth forth his pleasant face.

Salvum me fac, Psal. xij. T. S.

A prophet feeling the miserable decay of all good
things, desireth God speedily to send reformati-
on: then comforted with the assurance of Gods

help and promises, concludeth, that when all or-
ders are most corrupted, God will deliver his.

Sing this as the 3. Psalm.

Help Lord, for good and godly men,
doe perish and decay;
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbours talke,
his talke is all but vaine:
For every man bethinketh how,
to flatter lie andaine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words and make great boasts,
the Lord loone cuts them out.

4 For they say still; we will prevaile,
our tongues shall us extoll;
Our tongues are ours, we ought to speake,
what Lord shall us controll?

5 But for the great complaint and cry,
of poore and men opprest,
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is try'd;
And hath no lesse than seven times,
in fire bene purify'd.

7 Now since thy promise is to helpe,
Lord keepe thy promiscchen;
And save us now and evermore,
from this ill kinde of men.

8 For now the wicked world is full
of mischiefes manifold;
When vanity with worldly men,
so highly is extold.

Vsq; quo Domine, Psal. xij. T. S.

David, as it were, overcome with afflictions, fliech
to God his only refuge, encouraged through Gods
promises, conceiveth confidence against the ex-
treme horrors of death.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord?
shall I neere be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I,
with care torment be?
How long eke shall my deadly sor,
thus triumph over me?

3 Behold me now, O Lord, my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleepe,
as one by death possesst.

4 Lest thus mine enemies say to me,
behold, I doe prevaile:
Lest they also that hate my soule,
reioyce to see me qualle.

5 But from thy mercy and goodness,
my hope shall never start:
In thy relesse and saving health;
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit

Dixit insipiens, Psal. xiiij. T. S.

He describeth the wickednesse of men so growne to such licentiousnesse, that God was brought to utter contempt, for which, albeit hee was greatly grieved, yet perswaded that God would redresse it, he is comforted.

There is no God, as foolish men,

affirme in their mad mood: Their

drifts are all corrupt and vaine, not

one of them doth good. The Lord

beheld from heaven hie, the whole

race of mankind, and saw not one that

fought indeed the living God to find,

3 They went all wide, and were corrupt,

and truly there was none

That in the world did any good,

I say there was not one.

4 Is all their iudgement so farre lost,

that all worke mischief kill:

Eating my people even as bread,

not one to seek Gods will?

5 When they thus rage, then suddenly,

great feare on them shall fall:

For God doth love the righteous men,

and will maintaine them all.

6 Per mocke the dotings of the people:

to their reproach and shame.

Because they put their trust in God,

and call upon his Name.

7 But who shall give thy people health,

and when wilt thou fulfill,

Thy promise made to Israel,

from out of Zion hill?

8 Even when thou shalt restore againe,

such as were captiue led:

Then Jacob shall therein reioyce,

and Israel shall be glad.

Domini quis, Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiar people, and placed his Temple among them, which was, that they by living uprightly, might witness that they were his speciall and holy people.

Sing this as the 3 Psalme.

O Lord within thy Tabernacle,

who shall inhabit still?

Of whom wilt thou receive to dwell,

in thy most holy hill?

2 The man whose life is uncorrupt,

whose workes are true and straight;

Whose heart doth thinke the very truth,

whose tongue speakes no deceit.

3 Not to his neighbour doth none ill,

in body, goods, or name:

Not willingly doth move false tales,

which might impaire the same.

4 That in his heart regardeth not,

malicious wicked men:

But those that love and feare the Lord,

he maketh much of them.

5 His oath and all his promises

that keepeth faithfully;

Although he make his covenant so,

that he doth lose thereby.

6 That putteth not to usury,

his money nor his corne:

Not for to hurt the innocent,

doth bribe or else purloine.

7 Who so doth all things as you see,

that here is to be done,

Shall never perish in this world,

nor in the world to come.

Conserve me, Psal. xv.

David prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all idolatry, taketh God onely for his comfort and felicity, who suffereth his no lacke nothing.

Sing this as the 24. Psalme.

Lord keepe me, for I trust in thee,

and doe confesse indeed:

Thou art my God, and of my goods,

O Lord thou hast no need.

1 I give my goods unto the Saints,

that in the world doe dwell;

And namely to the faithful flocke,

in vertue that excell.

2 They shall heape sorowes on their head,

which runne as they were mad,

To offer to the Idol gods,

alas, it is too bad.

3 As for the bloody sacrifice,

and offerings of that sort;

I will not touch, nor yet thereof

my lips shall make report.

4 For why? the Lord the portion is

of mine inheritance;

And thou art he that doest maintaine,

my rent, my lot, my chance.

5 The place wherein my lot did fall,

in beauty did excell;

My heritage assign'd to me,

doth please me wondrous well.

6 I thanke the Lord, that caused me

to understand the right;

For by this means my secret thoughts,

do teach me every night.

7 I set the Lord still in my sight,

and trust him over all;

For he doth stand on my right hand,

therefore I shall not fall.

Wherefore my heart and tongue also,
doe both reioyce together;
 flesh and body rest in hope,
 when I this thing consider.
 Thou wilt not leave my soule in grave,
 for Lord thou lovest me;
 yet wilt give thine holy one,
 corruption for to see.
 But wilt me teach the way to life,
 for all treasures, and store
 perfect toy are in thy face,
 and power for evermore.

Exaudi Domine, Psal. xvii. T. S.

the complaineth to God of the cruell pride and
rascality of Saul, who ragd without any cause:
 therefore hee desireth God to revenge his inno-
cy and deliver him.

Sing this as the 30 Psalme.

Lord give eare to my iust cause,
 attend when I complaine;
 heare the prayer that I put forth,
 with lips that doe not faine.
 Let the iudgement of my cause
 speede alway from thee;
 for thine eyes behold and cleave
 to my simplicitie.

Thou hast will tri'd me in the night,
 ad yet couldst nothing find,
 I have spoken with my tongue,
 he was not in my mind.
 Why the works of wicked men,
 and paths perverse and ill:
 of thy most holy Name,
 have refrained still.

Run in thy paths that be most pure,
 for me Lord, and preserve:
 show the way wherein I walke,
 steps may never swerve,
 as I doe call to thee (O Lord)
 when thou wilt me aide:
 heare my prayer, and weigh right well,
 the words that I have said.

Thou the Saviour of all them,
 doe put their trust in thee;
 in thy strengh on them that spurne
 and my Saviour.
 keepe me, Lord, as thou wouldst keepe
 a papple of thine eye:
 under covert of thy wings,
 and me secretly.

The second part.

Wicked men that trouble me,
 daily me annoy:
 my foes that goe about,
 come for to destroy.
 Rich wallow in their worldly wealth,
 full and eke so fat,
 their pride they doe not spare
 what they care not what.
 Like in wait when I should passe,
 they seek me to confound:
 as mischiefes in their mindes,
 set me to the ground.
 Like a Lyon greedily,
 would his prey embrace:

Or lurking like a Lions to helpe,
 within some secret place.

13 O Lord, in haste prevent my foe,
 and cast him at my feet:

Save thou my soule from the ill man,
 and with thy sword him smite.

14 Deliver me, Lord, by thy power,
 out of these tyrants hands;
 which now so long time raign'd here,
 and kept us in their bands.

15 I meane from worldly men, to whom
 all worldly goods are rise:
 That have no hope nor part of toy,
 but in this present life.

16 Thou of thy store, their bellies fill,
 with pleasures to their mind:
 Their children have enough, and leave
 to theirs the rest behinde.

17 But I shall with pure conscience,
 behold thy gracious face;
 So when I wake I shall be full
 of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

David giveth thanks entering into his Kingdome,
 extolling the marvellous graces of God in his
 preservation. Herein is the image of Christs King-
dome, which shall conquer through Christ, by the
 unspeakable love of God, though all the world
 resist.

O Lord, my strength and fortitude,

God my strength and fortitude,

of force I must love thee; Thou art my

castle and defence, in my necessity.

2 O Lord, my rocke, in whom I

trust, the worker of my wealth: O Lord

refuge, buckler, and my shield, the hope

of all my health.

3 When I sing laud unto the Lord,
 most worthy to be served:
 Then from my foes I am right sure,
 that I shall be preserved.

4 The pangs of death did compass me,
 and bound me every where:
 The flowing waves of wickednesse,
 did put me in great feare.

5 The ste and subtile snares of hell,
 were round about me set:

And

And

And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake;
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrills came a smooke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens he:
And underneath his feet he cast,
the darknesse of the skie.

10 On Cherubs and on Serubins,
full royally he roade:
And on the wings of all the winds,
came flying all adread.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and aspe clouds,
inbrownd he was.

12 But when the presence of his face,
in brightnesse shall appeare;
Then clouds consume, and in their stead
come hails and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there;
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall:
Yea, from such foes as were too strong,
for me to deale withall.

17 They did prevent me to oppress,
in time of my great griefe;
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard;
And to the cleanness of my hands,
he gave me my reward.

20 For that I walked in his wates,
and in his pathes have trod:
And have not waver'd wickedly,
against my Lord my God.

The third part.

21 But evermore I have respect
to his law and decree;

His statutes and commandements,
I cast not out from me.

22 But pure, and cleane, and uncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright;
And to the cleanness of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous man,
right vertuously wilt doe.

25 And to the lowing and eleece,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble where they lie:
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright;
The Lord my God will make also,
my darknesse to be light.

28 For by thy help an host of men,
discomfit Lord I shall:
By thee I scale and over-leap,
the strength of any wall.

29 Unspotted are the wates of God,
his word is purely true;
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wates wherein I walke,
his evermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight;
To breake in sunder bars of brasse,
he gave my armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower;
Thy love and familiarity,
doth still increase my power.

35 And under me thou makest plaine,
the way where I should walke;
So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoy'd,
And from the field doe not returne,
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more;

at my feet they fall downe flat,
I strike them all to foz:
For thou dost guide me with thy strength,
to warre in such a wise:
But they be all scatter'd abroad,
that up against me rise.

Lord, thou hast put into my hands,
my most all enemies yoke;
Thou dost guide me with thy strength,
in funder with thy stroke.
They call'd for help, and none gave care,
nor helpe them with reliefe:
To the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

And still like dust before the wind,
I drive them under feet;
I sweep them out like filthie clay,
that sticketh in the street.
Thou keep'st me from seditious folke,
that still in strife be led;
Thou dost off the heathen folke,
appoint me to be head.

A people strange to me unknowne,
and yet they shall me serbe;
In the first obey my word,
whereas mine owne will swerbe.
I shall be trekelome to mine owne,
they will not see my light:
I will drive them out of the wates,
and hide them out of sight.

But blessed be the living Lord,
and worthy of all praise;
As my rocke and saving health,
puffed be he alwaies.
In God it is that gave me power,
minged for to be:
With his holy Ghost subdu'd
the people unto me.

And from my foes delivered,
and set me higher than those
I will and ungodly were,
and up against me rose.
But for this cause, my Lord my God,
thee give thanks I shall;
Sing out praises to thy Name,
among the Gentiles all.

Thou givest great prosperity,
unto the King, I say,
David thine annointed King,
and to his seed for aye.

Colmarans, Psal. xix. T. S.

With the faithfull to glorifie God by the work-
ship, proportion and ornaments of the hea-
ven, and by the Law wherein God is revealed
clearly to his chosen people.

Sing this as the 18. Psalme.

Heavens and the firmament,
wondrously declare;
The glory of God omnipotent,
his workes, and what they are.
The wondrous workes of God appeare
in every dayes successe;
Which likewise which their race run,
all the same thing expresse:

Pa

3 There is no language, tongue or speech,
where their sound is not heard;
In all the earth and coasts thereof,
their knowledge is conferr'd.

4 In them the Lord made for the Sunne,
a place of great renowne;
Who like a Bridegrome ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize;
With joy doth haste to take in hand
some noble enterprize.

6 And all the skie from end to end,
he compasseth about;
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant sure!
Converting soules, and making wise,
the simple and obscure!

8 Just are the Lords Commandements,
and glad both heart and mind;
His Precepts pure, and giveth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever;
The judgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
than finned gold I say;
The hony and the hony-combe,
are not so sweet as they.

11 By them thy servant is forsworn'd,
to have God in regard;
And in performance of the same,
there shall be great reward.

12 But Lord, what earthly man doth know,
the errors of his life?
Then cleanse my soule from secret sin
which are in me most rife.

13 And keepe me that presumptuous sin
preballe not over me;
And then shall I be innocent,
and great offences flee.

14 Accept my mouth, and eke my heart,
my words and thoughts each one;
For my Redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus, Psal. xx. T. S.

The people pray unto God to heare their King, and
receive his sacrifice which hee offered before hee
went to battell against the Ammonites, declaring
that the heathen put their trust in horses, but they
trust only in his Name; wherefore the other shall
fall, but the King and his people shall rejoyce.

Sing this as the 19. Psalme.

1 A trouble and adversity,
the Lord God heare thee still;
The Faithful of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place
his helpe at every need;
And so in Ston stablish thee,
and make thee strong indeed.

B 2

3 Remem

- 3 Rememb'ring well the sacrifice,
that now to him is done;
And so receiue right thankfully,
thy burnt offerings each one.
- 4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device,
full well performe may be.
- 5 We shall reioyce when thou us sad'st,
and our banners display,
Unto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his anointed save,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
- 7 In Chariots some put confidence,
and some in horses trust;
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,
and stand up steadfastly:
Now save and helpe us, Lord and King,
on thee when we doe cry.

Domine in virtute, Psal. xxi. T. S.

David in the person of the people, praiseth God for the victory given them against the Syrians and Ammonites. 1 Sam. 2. 1. Wherein he was crowned with the crown of the king of Ammon, 2 Sam. 12. and endued with the manifold blessings of God.

O Lord how ioyfull is the King
in thy strength and thy power: How
vehemently doth he reioyce in thee
his Saviour: 2 For thou hast giuen
unto him, his godly hearts desire: to
him nothing hast thou deny'd, of that
he did require.

- 3 Thou didst preuent him with thy gifts,
and blessings manifold;
And thou shalt set upon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea, such a life,
as euer should endure.
- 5 Great is his glory by thy helpe,
thy benefit and aide:

Great worship and great honour both
thou hast upon him laid.

- 6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy chererfull countenance,
wilt comfort him alway.
- 7 For why? the King doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaille.
- 8 But let thine enemies feeble thy force,
and those that thee withstand;
Find out thy foes, and let them feeble
the power of thy right hand.
- 9 And like an Oen burne them Lord,
in fiery flame and lume;
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.
- 11 For why? much mischief did they muse,
against thy holy Name;
Yet did they faile, and had no power,
for to performe the same.
- 12 But as a marke thou shalt them set,
in a most pleasant place:
And charge thy Bowstrings readly,
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength every houre;
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus, Psal. xxi. T. S.

David complaineth of his desperate extremities, and declareth whereby hee recovereth himselfe from temptation: under his person is figured Christ.

Sing this as the 21. Psalme.

- O** God my God, wherefore dost thou
forsake me utterly;
And helpest not when I doe make
my great complaint and cry?
- 2 To thee my God, even all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.
- 3 Even thou that in thy Sanctuary,
and holy place dost dwell;
Thou art the comfort and the ioy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for ever;
And when they put their trust in thee,
thou didst them aye deliuer.
- 5 They were deliuered euer when
they called on thy Name;
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme,
more like than any man;
An out-cast whom the people scorne,
with all the spite they can.
- 7 And me despise as they behold,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say:
This man did glory in the Lord,
his favour and his love:
let him redeeme and help him now,
his power if he will prove.

But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserve me still in hope,
while I did sucke her daine.
I was committed from my birth,
with thee to have abode:
thou wast in my mothers wombe,
thou hast bene ever my God.

The second part.

Then Lord depart not now from me,
in this my pensive griefe;
for I have none to be my helpe,
my succour and reliefe.
So many Bulls doe compass me,
that be full strong of head;
Bulls so fat, as though they had
in Balsam field bene fed.
They gaze upon me greedily
as though they would me slay;
like a Lyon roaring out,
and ramping for his pray.
But I drop downe like water shed,
my bones in lunder breake:
hart doth in my body melt,
her rage against the heat.
As like a porphyre dyeth my strength,
my tongue it cleaveth fast
my joints, and I am brought
to dust of death at last.
And many dogs doe compass me,
and wicked counsell eke
surround me curiously,
they pierce my hands and feet.

I was tormented so, that I
might all my bones have told;
all upon me they did looke,
and still they me behold.
By garments they divided eke
parts among them all:
my coat they did cast lots,
whom it might befall.
Therefore I pray thee be not farre,
for me at my great need;
where, sith thou art my strength,
helpe me, Lord, make speed.
As from the sword, Lord, save my soule,
thy might and thy power:
keepe my soule and darling deare,
from dogs that would devour.
As from the Lyons mouth, that would
eat all in lunder shew;
from the homes of Unicornes,
and safely me deliver.
And I shall to my brethren all,
thy Church shall praise the Name
of the living Lord.

The third part.

For that heare him, praise the Lord,
in Jacob honour him;

And all yee seed of Israel,
with reverence worship him.
24 For he despised not the poore,
he turneth not away
his countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaim
thy praise, and keepe thy promise made,
for setting forth thy Name.

26 The poore shall eate and be suffic'd,
and those that doe their dewer
To know the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts on earth shall praise the Lord,
and turne to him for grace;
The heathen folke shall worship him,
before his blessed face.

28 The Kingdome of the heathen folke,
The Lord shall have therefore;
And he shall be their governour,
And King for evermore.

29 The rich men of his godly gifts,
shall feed and taste also;
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must taste;
His seed shall serve and praise the Lord,
while any world shall last.

31 His seed shall plainly shew to them,
that shall be borne hereafter;
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit, Psal. xxiii. W. W.

David having tried Gods manifold mercies diverse
waies, gathereth assurance that God will conti-
nue his goodnesse for ever.

Sing this as the 23 Psalme.

The Lord is only my support,
and he that doth me feed;
How can I then lacke any thing,
whereof I stand in need?

2 He doth me feed in coats most safe,
the tender grasse fast by,
And after daires me to the streames,
which run most pleasantly.

3 And when I feeke my selfe weere lost,
then doth he me home take;
Conducting me in his right paths,
even for his owne names sake.

4 And though I were even at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deck'd,
in despatch of my foe;
Thou hast my head with balme refresh'd,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

Sing this as the 22. Psalm.

MY Shepherd is the living Lord,
nothing therefore I need;
In Pastures faire, with waters calme,
he let me forth to feed.
2 We did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.
3 Pea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe both comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread;
Thou shalt, O Lord, fill full my cup,
and eke appoint my head.
5 Through all my life thy fauour is,
so frankly shew'd to me.
6 That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. 1. H.

The grace of God being now uttered in the Temple,
more glorious than before in the Tabernacle;
David with exclamation, stretcheth forth the honour thereof, moving the consideration of the
eternall mansion prepared in heaven, whereof
this was a figure.

The earth is all the Lords, with all
her store and furniture;
Pea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the Sea to stand;
And laid alow the liquid founts,
to flow beneath the land.
3 For who is he, O Lord, that shall
ascend into thy hill?
O: passe into thy holy place,
there to continue still?
4 Whose hands are harmlesse, and whose heart
no spot there doth defile;
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one the Lord,
shall place in blissefull plight;
And God, his God and Saviour,
shall yeeld to him his right.
6 This is the blood of travellers,
in seeking of his grace:
As Jacob did the Angels,
in that time of his race.
7 Pee O: lines ope your gates, stand ope
the everlasting gate;
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state:
the strong and mighty Lord:
The mighty Lord in battell strong,
and triall of the sword.
9 O: lines ope your gates, stand ope
the everlasting gate:

For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state:
the Lord of hosts he is:
The Kingdome and the royaltie
of glorious state is his.

Ad te Domine, Psal. xxv. T. S.

David grieved at his sins, and malicious enemies,
most fervently prayeth for forgiveness, especial-
ly of such sins as he committed in his youth.

I lift mine heart to thee, my God and
guide most iust: Now suffer me to
take no shame, for in thee doe I trust.
2 Let not my foes reioyce, nor make a
coyne of me; and let them not be over-
thy woe, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully;
Therefore thy paths and thy right wates,
unto me Lord deliery.
4 Direct me in thy truth,
and teach me I thee pray;
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifest,
I pray thee Lord remember;
And eke thy pity plentifull,
for they have bene for ever.
6 Remember not the faults,
and frailty of my youth;
Remember not how ignorant
I have bene of thy truth.
7 No: after my deleris,
let me thy mercie finde;
But of thine owne benignity,
Lord haue me in thy minde.
8 His mercy is full sweet,
his truth a perfect guide;
Therefore the Lord will sinners teach,
and such as goe aside.
9 The dumbe he will teach,
his Precepts for to keepe;
He will direct in all his wates,
the lowly and the mecke.
10 For all the wates of God,
are truth and mercy both;
To such as keepe his commandment,
the witness of his troth.

The second part.

11 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
12 Altho so doth feare the Lord,
the Lord will him direct,
to lead his life in such a way,
as he doth best accept.
13 His soule shall evermore,
in goodnesse dwell and stand;
blessed and his posterity,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
unto them he will declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will advance,
that pluck'd my feet out of the snare
of sin and ignorance.
16 With mercy me behold,
to thee I make my moane:
I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multipli'd in deed:
bring me out of this misery,
necessity and need.
18 Behold my poverty,
mine anguish and my paine:
mit my sin and mine offender,
and make me cleane againe.

19 O Lord hold my foes,
how they doe still increase:
driving me with deadly hate,
that faine would live in peace.
20 Preserve and keepe my soule,
and eke deliver me:
let me not be overthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend:
like I looke as one of thine,
that thou shouldst me defend.
22 Deliver Lord thy folke,
and send them some restesse;
none thy chosen Israel
from all their paine and gese-

Indica mi Domine. Psal. xxvi. T. S.

23 Iniquously oppressed and helpelesse, yet assu-
ring his integrity to Saul, calls God to defend
me helpelesse afflicted. Then he desireth to be in
company of the faithfull in the congregation
of God, when he was banished by Saul, promising
his life, open praises, thanksgiving, and sacri-
fice for his deliverance.

Sing this as the 18. Psalme.

24 Be my iudge, and thou shalt see,
my pathes be right and plaine;
25 Trust in God, and hope that he
will strength me to remaine.
26 Prove me my God, I thee desire,
my waies to search and try:
and doe prove their gold with fire,
Thy my reines and heart spy.

3 Thy goodnesse laid before my face,
I durst behold all waies:
For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not lust to haime or use,
with men whose words are vaine;
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise;
I doe not once to them relent,
that hurtfull things devise.

6 My hands I wash, and doe procure,
in workes that are upright:
Then to thine Altar I make speed,
to offer there in light.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.

8 O Lord thy house I love most deare,
to me it doth excell:
I have delight, and would dwelle neere,
whereas thy grace doth dwell.

9 Shut not up my soule with them,
in sin that take their fill:
Nor yet my life amongst those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft & guile,
their lives thereat are full:
And their right hands with wench and wile,
for bribes doe plucke and pull.

11 But I in righteousness intend,
my time and daies to serue;
Have mercy Lord, and me defend,
so that I doe not swerve.

12 My foot is stand for all affairs,
it standeth well and right:
Wherefore to God I will give praise,
in all the peoples light.

Dominus lumen, Psal. xxvii. I. H.

David delivered from great perills, giveth thankses,
wherein we see his constant faith against the af-
faults of his enemies, and the end why he desireth
to live and to be delivered. Then hee exhorteth to
faith, and to attend upon the Lord.

Sing this as the 18. Psalme.

The Lord is both my healeth and light,
shall men make me dismayd?

2 Sith God doth give me strength and might,
why should I be afraid?

3 While that my foes with all their strength
begin with me to haule;
And thinke to eate me up at length,
themselves have caught the fall.

4 Though they in camp against me lie,
my heart is not afraid;
In battell plight if they will try,
I trust in God for aide.

5 One thing of God I doe require,
that he will not deny,
For which I pray, and will desire,
till he to mee apply.

6 That I within his holy place,
my life throughout may dwell,

To see the beauty of his face,
and view his Temple well.
6 In time of need he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout;
My foes to foile, and cleane deface,
that compass me about.
8 Therefore within his house will I,
give sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call;
Have mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seeke my face, sayst thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my God and guide.
12 My parents both their sinne forsooke,
and cast me off at large:
And then the Lord himselfe yet took,
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and leade me on forthright;
For feare of such as watch for me,
to trap me if they might.
14 Doe not derake me to the will,
of them that be my foes:
For they surmise against me still,
false witness to depose.
15 My heart would faint, but that in me
thy hope to feed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust then in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou on him doe trust.

Ad te Domine, Psal. xxviii. T. S.

Being in feare & pensiveness to see God dishonoured by wicked men, he cries for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 15. Psalm.

Thou art, O Lord my strength and stay,
the succour which I crave;
Neglect me not, lest I be lye:
to them that goe to grave.
2 The voyce of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Repute me not among the fore
of wicked and pervert:
That speake right faire unto their friends,
but thinke fullill in heart.
4 According to their hands worke,
as they deserve indeed.

And after their inventions,
let them receive their meed.

5 For they regard nothing Gods worke,
his Law, ne yet his Loye:
Therefore will he them and their seed,
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I?
My voyce, my prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my Buckler in distresse;
My hope, my health, my hearts reliefe,
my long shall him confesse.
8 He is our strength, and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord bleesse, guide, and preserve;
Increase them, Lord, and rule their hearts,
that they may never sterve.

Afferte Domino, Psal. xxix. T. S.

David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him, for the thunders and tempests; for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moveth him to praise his Name.

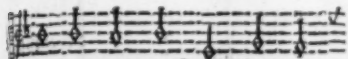
Sing this as the 3. Psalm.

1 Due to the Lord, yee Potentates,
yee Rulers of the world,
Give yee all praise, honour, and strength,
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Glorify him in his Majesty,
within his holy throne.
3 His voyce doth rule the waters all,
even as himselfe doth please;
He doth prepare the thunder-claps,
and governe all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them lay like as a Calfe,
or else the Unicorn.
7 Not onely trees, but mountaines great,
whereon the trees are borne.
8 His voyce divides the flames of fire,
and shakes the wilderness;
It makes the desert quake for feare,
that called is Cadés.
9 It makes the Windes for feare to calve,
and makes the covers plaine:
Then in his Temple every man,
his glory doth proclaim.
10 The Lord will sit above the clouds,
ruling the raging Seas;
So shall he raigne as Lord and King,
for ever and for aye.
11 The Lord will give his people power
in vertue to increase aye.

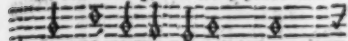
Lord will blesse his chosen folke
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

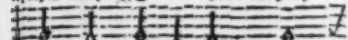
David should dedicate his house to the Lord,
still extreme sick without all hope of life, and
before after recovery, he thanketh God, exhor-
ting others to do the like, and to learne by him,
in God is rather mercifull than severe towards
us, so that adversity is sudden. Then he prayeth
and promiseth to praise God for ever.



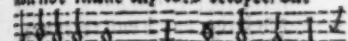
All land and praise with heart and



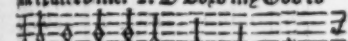
voice, O Lord I give to thee: All which



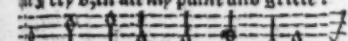
thou hast not made my foes rejoyce, but



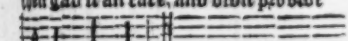
thou hast exalted me. 2. O Lord my God to



me I cry'd, in all my paine and griefe:



thou hast gaue an care, and didst provide



me with reliefe.

Thy good will thou hast call'd backe,

while from heile to save;

thou hast rebui'd when strength did lacke,

wherof I was from the grave.

Thy mercie wee Saints that probe and see

thy goodnesse of the Lord;

many of his mercie.

Thy wrath with one accord.

Why? his anger but a space

and last, and slacke againe;

his favour: and his grace,

doth us both life remaine.

Though gripes of griefe & pangs full sore

beset us all night:

O Lord to joy will us restore,

when the day be light.

When I enter'd the world at will,

thou wouldst I boast and say;

I am sure to feele none ill,

my weale shall not decay.

O Lord, of thy good grace,

thou hast sent me strength and aide;

when thou turn'dst away thy face,

my mind was sore dismay'd.

Therefore againe yet did I cry,

O Lord of might;

for with plaints I did apply,

thy aid both day and night.

Thou hast gaue in my blood, said I,

death destroy my daies;

thou hast declare thy mercie,

and thy truth doth praise:

12 Therefore my God some pity take,

O Lord, I thee desire;

Doe not this simple soule forsake,

of helpe I thee require.

13 Then didst thou turne my griefe and woe

into a cheerefull voyce;

The mourning weed thou took'st me fro,

and mad'st me to reioyce.

14 Therefore my soule incessantly,

shall sing unto thy praise;

O Lord, my God, to thee will I,

give laud and thanks alwaies.

In te Domine speravi. Psal. xxxi. I. H.

David delivered from great danger, sheweth, first,
what meditation hee had by the power of faith,
when death was before his eyes, and how the fa-
vour of God alwaies is ready to those that feare
him. He exhorteth the faithfull to trust in God,
because he preserveth them.

Sing this as the 18. Psalme.

O Lord, I put my trust in thee,

let nothing worke me shame:

As thou art lust, deliver me,

and let me gulte from blame.

2 Heare me, O Lord, and that anon,

to helpe me make good speed;

Be thou my rocke and house of stone,

my fence in time of need.

3 For why? as stones thy strength is tri'd,

thou art my fort and towre;

For thy flames lake be thou my guide,

and lead me in thy power.

4 Plucke out my feet out of the snare,

which they for me have laid;

Thou art my strength, and all my care

is for thy might and aid.

5 Into thy hands, O Lord, I commit

my spirit, which is thy due;

For why? thou hast redeemed it,

O Lord my God most true.

6 I hate such folke as will not part,

from things to be abhor'd,

When they on cruelties set their heart,

my trust is in the Lord.

7 For I will in thy mercy joy,

I see it doth excell;

Thou seest when ought would me annoy,

and know'st my soule full well.

8 Thou hast not left me in their hand,

that would me over charge;

But thou hast set me out of band,

to walke abroad at large.

The second part.

9 Great griefe, O Lord, doth me afflicke,

some pity on me take;

Thine eyes war'd me, my sight doth faile,

my tombe for woe doth ake.

10 My life is woe with griefe and paine,

my yeeres in woe are past;

My strength is gone, and through disvaile,

my bones corrupt and waste.

11 Among my foes I am a scoone,

my friends are all dismay'd;

My neighbours and my kinne boone

to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot;
As small effect in me they finde,
as in a broken pot.

13 I heard the brag of all the rout,
their threats my mind did fray;
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be overtrod;
For I confesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand;
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant Lord expresse,
and shew thy joyfull face;
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call;
But let the wicked bear their shame,
and in the grave to fall.

18 O Lord make dumb their lips outright,
which are addict to lies;
And cruelly with pride and spight,
against the lust devise.

19 O how great good hast thou in store,
that feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence shall them fence and guide,
from all proud brags and wrongs;
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd,
on me his grace so farre;
He to defend with watch and ward,
as in a towne of warre.

22 Thus did I say, both day and night,
when I was sore oppress'd;
Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Per Saints love yee the Lord, I say,
the faithfull he doth guide;
And to the proud he doth repay,
according to their pride.

24 Be strong, and God shall stay your heart,
behold and have a lust:
For sure the Lord will take your part,
sith yee in him doe trust.

Beati quorum. 1. sal. xxxij. l. H.

David punished with grievous sickness for his sins,
counted the happy to whom God doth not impute
their transgressions, and after that he had confes-
sed his sins, and obtained pardon, he exhorteth the
wicked men to live godly, and the good to rejoice.

Sing this as the 30. Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sin;

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint;

My bones did weare and waste away,
with daily moane and plaint.

4 For night and day thy hand on me,
so grievous was and smart,
That all my blood and humors moist,
to dinnesse did convert.

5 I did therefore confesse my fault,
and all my sins discover;
Then thou, O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great,
shall have no power on him.

7 When trouble and adversity,
doe compass me about;
Thou art my refuge and my toy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shouldest walke aright:
And wilt thoue guile as I my selfe,
have learn'd by proove and sight.

9 Be not so rude and ignorant,
as is the horse and mule;
Whose mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall manifest
his cruelties and griefes sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye that lift up your voyce;
And yee of pure and perfect heart,
be glad and eke rejoyce.

Exultate iusti. 1. sal. xxxij. l. H.

He exhorteth good men to praise God, for the crea-
ting and governing of all things, for his faithfull
promises, for scattering the counsell of the wic-
ked, teaching, that no creature preserveth any
man, but only his mercy.

Sing this as the 30. Psalme.

Ye righteous in the Lord rejoyce,
it is a seemely sight,

That upright men with thankfull voyce,
should praise the Lord of might

2 Praise yee the Lord with harpe and song,
in Psalmes and pleasant things:

With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise;

4 For why? his word is ever true,
his works and all his waies.

5 To judgement, equity, and right,
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:

Their hosts and powers every one,
his breath to passe hath brought;

7 The waters great gather'd hath he,
on heaps within the shore:

And

hid them in the depth to be,
as in a house of store.

All men on earth, both least and most,
fear God and keepe his Law;
that inhabite in each coast,
dread him and stand in awe.
What he commanded, wrought it was,
at once with present speed;
that he doth will is brought to passe,
with full effect indeed.

The counsels of the nations rude,
the Lord doth bring to nought;
both defeat the multitude,
of their device and thought.
But his decrees continue still,
they never slacke nor swage:
The motions of his minde and will,
take place in every age.

The second part.

And blest are they, to whom the Lord,
is God and guide is knowne;
him he doth choose of mee accord,
to take them as his owne.

The Lord from heaven cast his sight
in men most tall by birth:
sidering from his seat of might,
the dwellers of the earth.

The Lord I say, whose hand hath wrought
mans heart, and doth it frame:
he alone doth know the thought,
and working of the same.

A King that trusteth in his host,
shall nought prevaile at length:
a man that of his might doth boast,
shall faile for all his strength.

The troups of horsemen eke shall faile,
their sturdy steeds shall sterbe;
strength of horse shall not prevaile,
his rider to preserve.

But loe, the eyes of God intend,
and watch to aide the iust:
such as feare him to offend,
and on his goodnesse trust.

That he of death and all distresse,
myset their soules from dread;
ill that beareth their land oppresse,
in hunger them to feed.

Wherefore our soule doth still depend
on God our strength and stay;
our selfe us to defend,
and drive all darts away.

Our soule in God doth joy and game,
reioycing in his might;
why? in his most holy Name,
in hope and much delight.
Therefore let thy goodness be, O Lord,
ill present with us be,
as alwaies with one accord,
in onely trust in thee.

Davidicam Dom. Psal. xxxiiij. T. S.

Having escaped Achis, 1 Sam. 17. praiseth
for his deliverance, giving others example to
in God, to feare him and serve him, who de-
scendeth the godly with his Angells, and utterly
destroyeth the wicked in their sins.

Sing thou as the 30. Psalm.

Give laud and honour both,
unto the Lord alwaies;

And eke my tongue for evermore,
shall speake unto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voyce;
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that yee magnifie,
with me the living Lord;
And let us now exalt his Name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe,
And me delivered incontinent,
from all my feare and paine.

5 Who so they be that him beholds,
shall see his light most cleare;
Their countenance shall not be dard,
they need it not to feare.

6 This silly wretch for some reliefe,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in every place;
To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his only stay and trust.

9 Feare yee the Lord, yee holy ones,
above all earthly thing;
For they that feare the living Lord,
are sure to lacke nothing.

10 The Lyons shall be hunger-bite,
and pin'd with famine much;
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore my children heare,
and to my words give care;
I shall you teach the perfect way,
how yee the Lord shall feare.

12 Who is the man that would live long,
and lead a blessed life?
See thou refraine thy lips and tongue,
from all deceit and strife.

13 Turne backe thy face from doing ill,
and doe the godly deed;
Inquire for peace and righteousnesse,
and follow it with speed.

14 For why? the eyes of God above,
upon the iust are bent;
His eares likewise doe heare the plaint,
of the poore innocent.

15 But he doth scorne and bend his bowes,
upon the wicked traine;
And cuts away the memory,
that should of them remaine.

16 But when the iust doe call and cry,
the Lord doth heare them so;
That out of paine and misery,
forthwith he lets them goe.

17 The Lord is kind, and straight at hand,
to such as be contrite.

He saves also the lowly full,
the meeke and poore in spirit.

18 Full many be the miseries,
that righteous men doe suffer:
But out of all adversities,
the Lord doth them deliver.

19 The Lord doth so preserve and keepe,
his very bones alway;

That not so much as one of them
doth perish or decay.

20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the living Lord,
the Lord doth save them sound;
And those that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth for
revenge, that his innocency may be declared, and
that such as take his part may rejoyce, for which
he promisseth to magnifie Gods Name all the
daies of his life.

Sing this as the humble sinner.

Lord plead my cause against my foes,
confound their force and might;
Fight on my part against all those
that seek to with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand;
That thou unto my soule mayst say,
so, I thy help at hand.

4 Confound them with rebuke and blame,
that seek to my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them turne backe and flee abroad,
as wind doth drive the dust;
And that the Angell of our God,
their might away may thrust.

6 Let all their waies be voyd of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have digg'd a Cave,
to take my soule therein.

8 When they thinke least, and have no care,
O Lord, destroy them all:
Let them be crapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voyce,
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.

10 And when my bones shall speake and say,
my parts shall all agree:

O Lord, though they doe seeme full gay,
what man is like to thee?

11 Thou dost defend the weake from them
that are both stout and strong;
And rid the poore from wicked men,
that spoile and doe them wrong.

12 Why cruell foes against me rise,
to witness things untrue:
And to accuse me they devise,
of that I never knew.

13 Where I to them did owe good will,
they quite me with disdain;
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sick, I mourn'd their sorow,
and clad my selfe in sacke:
With fasting I did fast full sore,
to pay I was not slacke.

15 As they had been my brethren deare,
I did my selfe behave;
As one that maketh mournfull cheare,
about his mothers grave.

16 But they at my distesse did toy,
And gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.

17 The belly Gods and flatter'ing traine,
that all good things deride;
At me doe grin with great disdain,
and plucke their mouth aside.

18 Lord, when wilt thou amend this gear,
why dost thou stay and pause?
Dost thou mine only deare,
one of these Lyons clawes.

19 And then will I give thanks to thee,
before thy Church alwaies;
And where as most of people be,
there will I shew thy praise.

20 Let not my foes revaile on me,
which hate me for no fault:
Nor yet to winke, or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue;
They still consult and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they scorne:
Well will, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not this gear to mend;
Be not farre off, nor me forsake,
as men that fall their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God let me see;
And let them not their pride expele,
nor triumph over me.

26 Let not their heart rejoyce and cry,
there, there, this gear goes crum:
Nor give them cause to say on high,
we have overcome him.

we have our will on him,

Confound them with rebuke and shame,
that say when I doe mourne;
to pay them home with spite and blame,
that brag at me with scoorne.

Let them be glad, and eke reioyce,
which love my upright way:
in they all time with heart and voyce,
shall praise the Lord, and say:

Great is the Lord, and doth excell;
for why? he doth delight
in his servants prosper well,
that is his pleasant sight.

Wherefore my tongue I will apply,
thy right conuict to praise:
to the Lord my God will I
sing laud and thanks alwaies.

Dixit iniustus, Psal. xxxvi. I. H.

misled by the wicked, complaineth of their
malice, but considering Gods great mercy to all
creatures specially towards his children by faith
thereof, is comforted and assured of his deli-
uance.

Sing this as the 14. Psalm.

Wicked with his works unlust,
doth thus perswade his heart;
of the Lord hee hath no trust,
his feare is set apart.

Yet doth he say in his estate,
to walke as he began:
long till he deserue the hate,
of God and eke of man.

His works are wicked, vile and naught,
his tongue no truth can tell;
at no hand he will be taught,
which way he may doe well.
When he should sleepe, then doth he muse,
how much hee to fulfill:
wicked waies doth he refuse,
nothing that is ill.

But Lord thy goodnesse doth ascend,
above the heavens hig;
doth thy truth it selfe extend,
into the cloudy skie.

Much more than hills so high and deepe,
thy iustice is exprest:
iudgements like to seas most deepe,
thou savest both man and beast.

Thy mercy is above all things,
O God it doth excell:
what whereof, as in thy wings,
the sonnes of men shall dwell.
Within thy house they shall be fed,
with plenty at their will:
all delights they shall be sped,
and take thereof their fill.

For why? the well of life so pure
doth ever flow from thee;
in thy light we are full sure,
the lasting light to see.
From such as thee desire to know,
let not thy grace depart:
righteousnesse declare and shew
to men of upright heart.

Let not the proud on me prevaile,
O Lord of thy good grace:

Do not let the wicked me assaile,
to throw me out of place.

12 But they in their devise shall fall,
that wicked works maintaine,
They shall be overthrowne withall,
and never rise againe.

Noli amulari, Psal. xxxvi. W. W.

Because the godly should not be daunted to see wis-
ked men prosper, David sheweth that all things
shall be granted even with hearts desire to them
that love and feare God: but the wicked, albeit
they flourish for a time, shall at length perish.

Sing this as the 35. Psalm.

Rudge not to see the wicked men,
in weale to flourish still:
Do not yet envy such as to ill,
have bent and set their will.

2 For as greene grasse and flourishing herbs,
are cut and wither away:
So shall their great prosperity,
loone pale, fade, and decay.

3 Trust thou therefore in God alone,
to doe well give thy minde;
So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldst have,
Thy selfe canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
thy effect both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun even at noone daies,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then;
Not thinking for the prosperous state,
of lewd and wicked men.

8 Shake off despight, envy, and hate,
at least in any wise:
Their wicked steps avoyd and flee,
and follow not their guile.

9 For every wicked man will God,
destroy both more and lesse;
But such as trust in him, are sure
the land for to possesse.

10 March but a while, and thou shalt see,
no more the wicked traine:
No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land;
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire;
They gnash their teeth at him as men
which doe his name desire.

13 But while that lewd men thus doe thinke,
the Lord laughs them to scoorne;
For why? he seeth their terme approach,
when they shall sigh and mourne.

The

14 The wicked have their sword out drawne,
their bowe ke have they bent,
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shal pierce their hearts
which was to kill the iust,
Likewise the bowe shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more;
Than all the felowd and worldly mens
rich pompe and heaps in store.

17 For be their power never so strong,
God will it overthrow:
When contrary he doth preserve,
the humble men and low.

18 He seeth by his great providence,
the good mans trade and way,
And will give him inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beset;
When others shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt, even as Lambs grease,
of smoake that flies abroad.

The third part.

21 Behold the wicked borrow'th much,
and never payeth againe;
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall have
the land for heritage:
And they whom he doth curse likewise,
shall perishe in his rage.

23 The Lord the iust mans waies doth guide,
and give him good successe;
And every thing he takes in hand,
he sendeth good advesse.

24 Though that he fall, yet is he sure,
not utterly to quail:
Because the Lord stretch's out his hand,
at need and doth not faile.

25 I have beene young and now am old,
yet did I never see
The iust man left, nor yet his seed,
to beg for misery.

26 But gives alwaies most liberally,
and sends whereas is need:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to live,
on earth a dwelling place.

28 For God so loveth equity,
and loveth to his such grace,
That he preserves them evermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Having as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth ever speake,
of matters wise and ble:

His tongue doth talke and edifie,
with truth and equity.

31 For in his heart the Law of God,
his Lord doth still abide:
So that where e're he goes or walks,
his foot can never slide.

32 The wicked like a ravning Wolfe,
the iust man doth beset,
By all meanes seeking him to kill,
if he falls in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send;
Though men against him sentence give,
God will him yet defend.

34 Wait thou on God, and keepe his way,
he shall preserve thee then,
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seene most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth a Lawrell tree.

36 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase;
For the iust man shall have at length,
great rest with rest and peace.

38 As for transgressors, woe to them,
destroy'd they shall all be;
God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust,
doth come from God above;
Who in their trouble sends them aide,
of his meere grace and love.

40 God doth them helpe, save and deliver,
from fewd men and unisf:
And still will save them, whilst't that they
in him doe put their trust.

Domine ne in furem, Psal. xxxviij. I. H.

David sicke of some grievous disease, acknow-
ledgeth himselfe to be chastised of the Lord for his
sins, and therefore prayeth God to turne away his
wrath, but in the end with firme confidence and
commending his cause to God, hopeth for speedy
help at his hand.

Sing this as the humble suite of a Sinner.

Put me not to rebuke (O Lord)
in thy provoking ire;
For in thy heavy wrath (O Lord)
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore;
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in;
For any rest is in my bones,
by reason of my sin.

4 For lo, my wicked doings Lord,
above my head are gone;
A greater load than I can beare,
they lie me soe upon.

My wounds stinke and are fettered so,
as loathsome is to see:
Which all through mine owne foolishness,
betideth unto me.
And I in carefull wise am brought,
in trouble and distresse:
For I goe wailing all the day,
in dolefull heavinesse.

My loynes are fill'd with soze distaste,
my flesh hath no whole part;
I feeble am, and broken sore,
I roare for griefe of heart.
Thou know'st Lord, my desires, my groanes,
are open in thy sight;
My heart doth pant, my strength hath
mine eyes have lost their sight.

My lovers and my wonted friends,
stand looking on my woe;
The my kinsmen farre away,
are me departed fro.
They that did seeke my life laid snares,
and they that sought the way
to me hurt, spake lies, and thought
in mischief all the day.

The second part.

But as a deafe man I became,
that cannot heare at all:
And as one dumb that opens not
his mouth to speake withall.
For all my confidence O Lord,
is wholly set on thee:
Lod, thou Lord that art my God,
thou shalt give care to me.

Thus did I crave, that they my foes,
triumph not ovr me;
When my foot doth slip, then they
will say my fall to see.
And truly I, poore wretch, am set
in plague and woofull plight:
In my grievous heavinesse,
better in my sight.

For while that I my wickednesse,
in humble wise confesse;
Whiles I for my sinfull deeds,
in sorowes doe expresse.

My foes doe still remaine alive,
and mighty are also:
They that hate me wrongfully,
in number hugely grow.

They stand against me, that my good
with evill doe repay;
And that good and honest things,
I doe pursue alway.
Forake me not, my Lord my God,
when thou not farre away:
Come to helpe, my Lord my God,
in safety and my stay.

David Custodiam, Psal. xxxix. I. H.
Having determined silence, yet brake forth
in words, that he would not through his bitter
heart: for hee maketh certaine requests which
of mans infirmities, yet mixed with many
groanes; and all to shew a minde wonderfully
troubled, that it may appeare how hee did strive
only against death and desperation.
For thou as the humble sute of a Sinner.
I will looke to my waies,
that I should not goe wrong:

I will take heed all times, that I
offend not with my tongue.

2 As with a ble I will keepe fast,
my mouth with force and might;
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still;
Yea, from good talke I did refraine,
but soze against my will.

4 My heart war'd not within my brest,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I have not past;
So that I may be certaintie,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span;
Mine age is nothing unto thee,
so vaine is every man.

7 When walketh like a shade, and doth
in vaine himselfe amoy,
In getting goods and cannot tell
who shall the same enjoy.

8 How Lord such things this wise doe frame,
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I have done,
Lord quit me out of hand:
And make me not a scoine to fooles,
that nothing understand.

10 I was as dumb, and to complaine,
no trouble might me move;
Because I knew it was thy worke,
my patience for to prove.

11 Lord take from me thy scourge & plague,
I can them not withstand;
I faint and pine away for feare,
of thy most heavy hand.

12 When thou for sin dost man rebuke,
he wareth woe and woe;
As doth a cloth that moths have fret,
so vaine a thing is man.

13 Lord heare my suite and give good heed,
regard my teares that fall;
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, give me space,
my strength for to restore.
Before I goe away from hence,
and shall be seene no more.

Expellam expellavi, Psal. xl. I. H.

David delivered from great danger, doth magnifie
God therefore, and commendeth his providence
towards all mankind. Then he promisseth to give
himselfe wholly to Gods service, and declareth
how God is truly worshipped. Afterward hee
giveth thanks, and having complained of his
enemies, calleth for ayd and succour.

Sing this as the 35. Psalme.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accorde.

- my voyce and cry to heare.
 2 He pluck'd me from the lake so deepe,
 out of the myre and clay:
 And on a rocke he set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks alwayes,
 unto the Lord our God.
 4 When all the folke these things shall see,
 as people much afraid:
 Then they unto the Lord will flee,
 and trust upon his aid.
 5 O blest is he whose hope and heart,
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God, thy wondrous deeds
 in greatnesse farre doe passe:
 Thy favour towards us exceeds,
 all things that ever was.
 7 When I intend, and doe devise,
 thy works abroad to shew;
 To such a reck'ning they doe rise,
 thereof no end I know.
 8 Burnt offerings thou delightst not in,
 With sacrifice to purge his sin,
 thou dost no man require.
 9 Meate offerings and sacrifice,
 thou wouldst not have at all;
 But thou, O Lord, hast open made
 mine eare to heare withall.
 10 But then saide I, behold and looke,
 I come a meane to be;
 For in the volume of thy Booke,
 thus it is said of mee.
 11 That I, O God, should doe thy mind,
 which thing doth like me well:
 For in my heart thy Law I find,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great delights I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.

The second part.

- 13 I have not hid within my breast,
 thy goodnesse as by stealth:
 But I declare, and have exprest,
 thy truth and saving health.
 14 I kept not close thy loving mind,
 that no man should it know:
 The trust that in thy truth I find,
 to all thy Church I shew.
 15 Thy tender mercy Lord from me,
 withdraw thou not away:
 But let thy love and verity,
 preferre me still for aye.
 16 For I with mischiefes many one,
 am sore beset about:
 My sins increase, and so come on,
 I cannot spy them out.
 17 For why? in number they exceed,
 the haire upon my head:
 My heart doth faint for very dread,
 that I am almost dead.

- 18 With speed send helpe and let me see,
 O Lord I thee require:
 Make haste with aide to succour me,
 O Lord at my desire.
 19 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Drive backe my foes, and them defame,
 that wish and would me ill.
 20 For their ill feats doe them delery,
 that would deface my name:
 Alwayes at me they raile and cry,
 fie on him, fie for shame.
 21 Let them in thee have joy and wealth,
 that seeke to thee alwayes,
 That those that love thy saving health,
 may say, to God be praise.
 22 But as for me, I am but poore,
 opprest and brought full low:
 Yet thou, O Lord, wilt me restore
 to health, till well I know.
 23 For why? thou art my hope and trust,
 my refuge, helpe, and stay.
 Therefore my God, as thou art iust,
 with me no time delay.

Beatus qui intelligit, Psal. xli. T. S.

David grievously afflicted, blesteth them that pited his case, complaining of faithlesse friends, such as Judas, Joh. 15. Then he giveth thanks for Gods mercy in chastising him gently, not suffering his enemies to triumph.

I The man is blest that careful is,
 the needy to consider: For in the season
 perillous, the Lord will him deliver.
 2. The Lord will make him safe and
 sound, and happy in the land: And he will
 not deliver him into his enemies hand.

- 3 And in his bed when he lies sicke,
 the Lord will him restore;
 And thou, O Lord, wilt turne to health,
 his sicknesse and his sore.
 4 When in my sicknesse thus say I,
 have mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
 5 Mine enemies wish'd me ill in heart,
 and thus of me did say:
 When shall he die, that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they aske if I doe well;
 But in their hearts mischiefes they hatch,
 and doe their mates it tell.

7 The Lord of Hosts

They bite their lips, and whisper so,
as though they would me charme:
and cast their fetters how to trap
me with some mortall harme.
Some grievous lin hath brought him to
this sicknesse, say they plaine:
is so low, that without doubt,
rise can he not againe.

The man also that I did trust,
with me did use deceit;
how at my table eat my bread,
the same for me laid wait.
Have mercy Lord, on me therefore,
and let me be preserved:
for I may render unto them,
the things they have deserved.

By this I know assuredly
to be belov'd of thee:
for that mine enemies have no cause
to triumph over me.
But in my right thou hast me kept
and maintained alway:
in thy presence place assign'd,
where I shall dwell for aye.
The Lord, the God of Israel,
be prais'd for evermore.
As he be Lord, will I say,
then so be he therefore.

Quemadmodum, Psal. xlii. T. H.

As he is grieved that through persecutors he could
not be present in the congregation, protesting his
faith in heart, albeit in body separated. At
the sheweth, that notwithstanding these sor-
rows and thoughts, yet he continually putteth
his confidence in the Lord.

Sing this as the humble sute of a Sinner.

As the hart doth breathe and pray,
for well springs to obtaine;
so my soule desireth alway
with thee Lord to remaine.
My soule doth thirst and would draw neere
the living God of might;
when I shall come and appeare
in the presence of his sight.

The teares all times are my repast,
which from my eyes doe slide;
for wicked men do cry so fast,
where now is God thy guide?
O what griefe is this, to thinke
that freedome since I had?
For my soule as at pits brinke,
how heavy is and sad.

I did march in good array,
arm'd with my traine;
the Temple was our way,
with songs and hearts most faine.
O soule, why art thou sad alwayes,
and farest thus in my brest?
Still in God, for him to praise,
I hold it alwayes best.

For I have succour at need,
against all paine and griefe:
my God, which with all speed,
will hast to send reliefe.

As thus my soule within me, Lord,
doth faint to thinke upon
the brooke of Jordan, and recorde

the little hill Hermon.

The second part.

7 One griefe another in both call,
as clouds burst out their voyce;
The foulds of evill that doe fall,
run over me with noyse.

8 Yet I by day felt thy goodnesse,
and help at all assaies:
Likewise by night I did not cease,
the living God to praise.

9 I am perswaded thus to say,
to him with pure pretence;
O Lord, thou art my guide and way,
my rocke and my defence.

Why doe I then in pensiveness,
hanging my head thus walke?
While that mine enemies me oppresse,
and vex me with their talke.

10 For why? they bet my inward parts,
with pangs to be abhor'd;
When they cry out with stubborn hearts,
where is thy God, thy Lord?

11 So soone why dost thou faint and quail,
my soule with paine opprest?
Which thoughts why dost thy selfe assaile,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shall see,
To give him thanks with land and prayse,
for health restor'd to thee.

Indica me Domine, Psal. xliij. T. S.

He prayes to be delivered from them which conspire
with Absolon, to the end that hee might joyfully
praise God in his holy congregation.

Sing this as the 3. Psalme.

I Edge and revenge my cause, O Lord,
from them that evill be;
From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why puttst thou me the fro;
And why walke I so heavily,
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my toy and cheere,
And on my Harpe give thanks to thee,
O God my God most deare.

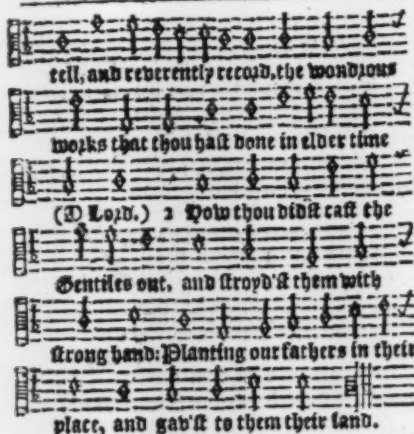
5 Why art thou then so sad my soule,
and farest thus in my brest?
Still trust in God, for him to praise,
I hold it alwayes best.

6 By him I have deliverance,
against all paine and griefe;
He is my God, which doth alway,
at need lend me reliefe.

Deus auxiliab, Psalme xliiij. T. S.

A most earnest prayer made in the name of the faith-
full in persecution for sustaining the quarrell of
Gods Word, as in S. Paul, Rom. 8.

O 
Our eares have heard our Fathers
tell



- 3 They conquer'd not by sword nor strength,
the Land of thy best;
But by thy hand, thine arme and grace,
because thou lov'dst them best.
4 Thou art my King, O God, that holpe
Jacob in sundry wise;
5 Led with thy power, we strowe downe such,
as did against us rise.
6 I trusted not in bow, ne sword,
they could not save me sound;
7 Thou kept'st us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host
but leavest us to shame.
10 Thou mad'st us flee before our foes,
and so were over-trode;
Our enemies robb'd and spoyl'd our goods,
while we were spent abroad.
11 Thou hast us given to our foes,
as sheepe for to be slaine:
Among the heathen every where,
scattered we doe remaine.
12 Thy people thou hast sold like slaves,
and as a thing of nought;
For profit none thou gav'st thereby,
no gains at all was sought.
13 And to our neighbours thou hast made,
of us a laughing stocke:
And those that round about us dwell
at us doe grin and mocke.

The second part.

- 14 Thus we serve for no other use,
but for a common talke;
They mocke, they scorne, they nod their heads,
where ere they goe or walke.
15 I am a shame continually,
to heare these wicked men;
Pea, so I blush, that all my face
with red is covered then.
16 For why? we heare such staidious words,
such false reports and lies;
That death it is to see their wrongs,
their repentings and their cries.

- 17 For all this we forget not thee,
nor yet thy covenant break.
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod us downe to dust,
where dens of Dragons be;
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and helpe of Idols sought:
Would not God then have tried this out,
for he doth know our thought?
21 Nay, say, for thy names sake, O Lord,
alwaies are we faine thus;
22 As sheepe into the shambles sent,
right so they deale with us.
23 O Lord, why sleepest thou? awake,
and leave us not for all;
24 Altho' thou thy countenance,
and dost forget our thrall.
25 For downe to dust our soule is brought,
and we now at last cast;
Our belly, like as it were glue,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and helpe us Lord at need:
We thee beseech of thy goodness
to rescue us with speed.

Erasmus cor meum. Psal. xlv. I. H.

salomon his Majesty, Honour, strength, beauty,
riches and power, are praised: his marriage with
the Egyptian, and heathen women, is blest, if that
she renounce her people and country, and give
her selfe wholly to her husband. Here is figured
the wonderfull majesty and increase of Christs
Kingdome, and the Church his Spoule now taken
of the Gentils.

Sing this as the 2. Psalme.

- MP heart both take in hand,
some godly song to sing;
The praise that I shall shew therein,
pertaineth to the King:
2 Thy tongue shall be as quicke,
his honour to imite;
As is the pen of any scribe,
that nought fail to write.
3 O fairest of all meys,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.
5 Goe forth with goodly speed,
in meeknesse, truth, and right:
And thy right hand shall thee instruct,
in tookes of dreadfull might.
6 Thy arrowes sharpe and keene,
their hearts to foie shall sting;
That folke shall fall, and kneele to thee,
yea, all thy foes (O King.)
7 Thy royall seat, O Lord,
for ever shall remaine;

Because

Because the Scepter of thy Realme,
doth righteously maintaine.
Because thou lov'st the right,
and dost the ill detest:
So even thy God hath nomin'd thee,
with joy above the rest.
With myrre and labors sweet,
thy clothes are all bespread:
Then thou dost from thy Palace passe,
therein to make thee glad.
Kings daughters doe attend,
in line and rich array:
In thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

O daughter take good heed,
laine and give good eare;
Thou must forget thy kindred all,
and fathers house most deare.
Then shall the King desire,
thy beauty faire and trim:
Why? he is the Lord thy God,
and thou must worship him.
The daughters then of Tyre;
with gifts full rich to see;
All the wealthy of the land,
shall make their suite to thee.
The daughter of the King,
is glorious to behold;
Him her closer she doth sit,
all deck'd in beaten gold.
In robes well wrought with needle,
and many a pleasant thing;
In Virgins faire on her to waite,
he cometh to the King.
Thus are they brought with joy,
and myrr on every side;
To the Palace of the King,
and there they doe abide.
In stead of parents left,
(O Queene thy chance so stands)
Thou shalt have sons whom thou may'st set,
in Princes in all lands.
Wherefore thy holy Name,
all ages shall record;
People shall give thanks to thee,
in evermore. O Lord.

Dom nostrum refugium, Psal. xlv. l. H.

of thanksgiving for the deliverance of Jerusalem after Senacherib with his army was driven off, or some other like sudden or marvellous deliverance by the mighty hand of God, whereby a Prophet commending this great benefit, doth move the faithfull to give themselves wholly into the hands of God, doubting nothing but that by his protection, they shall be safe against the assaults of their enemies.

He Lord is our defence and aid, the
length whereby we stand; When we

with thee are much distressed, he is our
help at hand. 2 though the earth remove
we will not feare, though hills so high
and steep, be thrust and hurled here and
there, within the Sea so deepe.

3 Not though the waves doe rage so sore,
that all the bankes it spillo;
And though it overflow the shore,
and beat downe mighty hills.
4 Yet one faire fount doth send abroad,
his pleasant streames apace,
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay;
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke, thy king dome feare,
the people make a noyle;
The earth doth melt: and not appeare,
when God puts forth his voyce.
7 The Lord of hosts doth take our part,
to us hee hath an eye.
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mind and thought
the working of our God;
What wonders he himselfe hath wrought,
throughout the earth abroad.
9 To him all warres are hush'd and gone,
which countries doe conspire;
Their bowes he brake, and speares each one,
their chariots burnt with fire.
10 Leave off: heretofore, saith he, and know,
I am a God most stout;
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower;
On Jacobs God we doe depend,
and on his mighty power.

Omnes Gentes. Psal. xlv. l. H.

An exhortation to worship God for his mercy towards Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospel.

Sing this as the 46. Psalme.

Ye people all with one accord,
clap hands and cheerefully;
Be glad and sing unto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold;
A mighty King he is truly,
in all the earth extold.

¶ 2

3 The

3 The people he shall make to be
unto our bondage thral:

And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone:

The flourishing worship of Jacob,
his well beloved one.

5 Our God ascended up on high,
with joy and pleasant noise;

The Lord goeth up above the skie,
with Trumpets royall voyce.

6 Sing praises to our God, sing praise,
sing praises to our King:

For God is King of all the earth,
all skillfull praises sing.

7 God on the heathen raigues and sits
upon his holy throne;

8 The Princes of the people have,
them layd every one,

To Abrahams people, for our God,
which is exalted high.

As with a Buckler doth defend,
the earth continually.

Magnus Dominus, Psal. xlvij. I. H.

Thanks are given to God for the notable deli-
verance of Jerusalem from the hands of many kings,
the state whereof is praised, for that God is pre-
sent at all times to defend it. This Psalme seemeth
to be made in the time of Ahaz, Josaphat, Aza,
or Hezekiah: for then chiefly was the City by
forraigne Princes assaulted.

Sing this as the 46. Psalme.

Great is the Lord, and with great praise,
to be advanced still;

Within the City of our God,
upon his holy hill

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The City of the mighty King,
on her doth side doth stand.

3 Within the palaces thereof,
God is a refuge knowne:

For loe, the Kings are gathered, and
together they are gone:

4 But when they did behold it so;
they wondered, and they were

Astonished much, and suddenly
were driven backe with feare.

4 Great terrour there on them did fall,
for very wo they cry,

As doth a woman when she shall
goe travell by and by

6 As thou with Easterne wind, the ships
upon the Sea dost breake:

So were they staid, and even as
we heard our fathers speake,

7 So in the City of our God,
we saw as it was told;

Pea. in that City which our God
for ever will uphold.

8 O Lord, we wait and doe attend,
on thy good help and grace:

For which we doe all times attend,
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:

And thy right hand, O Lord, is full
of righteousness alwaies.

10 Let for thy iudgements, Sion Mount
be filled with ioyes:

And eke of Iudah grant, O Lord,
the daughter to reioyce.

11 Goe walke about all Sion hill,
yea, round about her goe:

And tell the towers that thereupon,
are builded on a roke.

12 And make you well her bulwarks all,
behold her towers there;

That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he;

Pea. and unto the death also,
our guider shall be he.

Audite hec omnes, Psal. xlv. T. S.

Gods Spirit moveth the consideration of mans life,
shewing that the wealthie are not the happiest,
but noteth how all things are ruled by Gods
providence, who, as he judgeth these worldly mi-
sers to everlasting t-ments, so doth he preserve
his, and will reward them in the day of the resur-
rection. Thessa. 2.

Sing this as the 46. Psalme.

All people hearken and give care,
to that, that I shall tell;

2 Both high and low, both rich and poore,
that in the world doe dwell:

3 For why? my mouth shall make discourse,
of many things right wise;

In understanding shall my heart,
his study exercise.

4 I will incline mine eares to know,
the parables so darke;

And open all my doubtfull speech,
in merre on my warpe.

5 Why should I feare afflictions,
or any carefull tosse?

Deceit my foes which at my heeles,
are prest my life to spoile;

6 For as for such as riches have,
wherein their trust is most;

And they which of their treasure great,
themselves doe brag and boast.

7 There is not one of them that can,
his brothers death redeeme;

8 That can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain;

9 That he might his life prolong,
and not in grave remaine.

9 They see wise men as well as fooles,
subiect unto deaths bands:

And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure;

To make their name right great on earth,
for ever to endure.

11 Yet shall no man alway enjoy
high honour, wealth, and rest;

12 But shall at length taste of deaths cup,
as well as the brute bea.

The second part.

And though they try their foolish thoughts,
to be most lewd and vaine:

Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall poze,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.

16 But God will surely preferue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man woe wondrous rich,
fear not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dieth, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

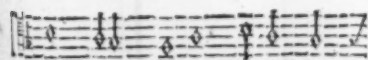
19 Yet in this life he takes himselfe
the happiest under sunne:
Another likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:
Must he needs at length giue place,
and be brought to death's fold.

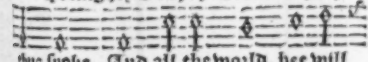
21 Thus man to honour God hath cald,
yet doth he not consider:
Like brut beasts so doth he liue,
which turne to dust and powder.

Deus Decorum. Psal. L. W. V.

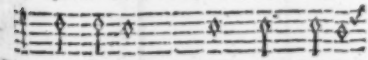
prophesieth how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but contellion of his benefites & thank-
sgiving: and how hee detesteth all such as seeme
religions of ceremonies, and not of the pure
word of God only.



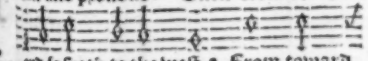
He mighty God, thy Eternall hath



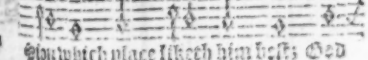
thus spoke. And all the world, hee will



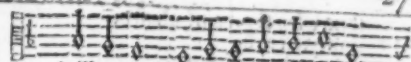
call and prouoke: Euen from the East



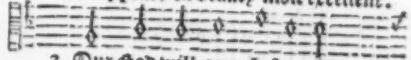
and so forth to the west. 2. From toward



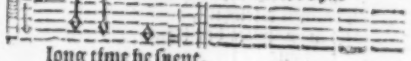
thou which place likeeth him best: God



will appeare in beauty most excellent.



3 Our God will come before that



long time be spent.

Denouring fire

shall goe before his face:

A great tempest

shall rouse about him trace:

4 Then shall he call

the earth and heauens bright:

To iudge his folke,

with equitie and right.

5 Saying goe too,

and now my Saints assemble:

My peace they keepe,

their gifts doe not dissemble.

6 The heauens shall

declare his righteousness:

For God is Judge

of all things more and lesse.

7 Here my people,

for I will now rebrate:

Like Israel,

I will thee nought conceale:

Thy God, thy God

am I, and will not blame thee,

8 For giuing not

all manner offerings to me.

9 I haue no need

to take of thee at all

Goats of thy fold,

or Calfe out of thy stall.

10 For all the beasts

are mine within the woods:

On thousand hills,

castell are mine owne goods.

11 I know for mine,

all birds that are on mountaines:

All beasts are mine,

which haue the fields and fountaines.

12 Hungry if I were,

I would not thee eat:

For all is mine,

that in the world doth dwell.

13 Eat I the flesh

of great Bulls or Bullocks?

Or drinke the blood,

of Goats and of the flocks?

14 Offer to God,

praise and hearty thanksgiving:

And pay thy vowe,

unto God euertliuing.

15 Call vpon me,

when troubled thou shalt be:

Then will I helpe,

and thou shalt honour me.

16 To the wicked,

thus saith thy eternall God,

Why dost thou preach

my lawes and helpe abroad:

Seeing thou hast

them with thy mouth abused,
 17 And ha'r'st to be
 by discipline reformed.
 My words I say,
 thou dost reiect and hate:
 18 It that thou seest
 a Thiefe, as with thymate
 Thou runn'st with him,
 and so your prey doe seeke,
 And art all one
 with Bawdes and Ruffianslike.
 19 Thou giu'st thy selfe
 to backbite and to slander;
 And how thy tongue
 deceiues, it is a wonder.
 20 Thou sittest musing
 thy Brother how to blame:
 And how to put
 thy mothers sonne to shame.
 21 These things thou dost,
 and while I held my tongue,
 Thou dost me iudge,
 because I said so long,
 Like to thy selfe:
 yet though I kept long silence,
 Once shalt thou feele
 of thy wrongs iust recompence.
 22 Consider this
 yee that forget the Lord,
 And feare not when
 he threatneth with his Word:
 Rest without helpe
 I spoile you as a prey:
 23 But he that thanks
 offereth, praiseth me aye,
 Saith the Lord God,
 and he that walketh this tract,
 I will him teach
 Gods saving health to embrace.

Another of the same. by I. H.

Sing this as the 25. Psalm.

The God of Gods the Lord
 hath call'd the earth by name:
 From whence the Sunne doth rise, unto
 the setting of the same.
 2 From Sion his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.
 3 Our God shall come in hast,
 to speake he shall not doubt;
 Before him shall the fire waste,
 and tempests round about.
 4 The heavens from on hie,
 the earth below likewise
 He will call forth, to iudge and trie
 his folke he doth devise.
 5 Bring forth my Saints (saith he)
 my faithfull flocke so deare:
 Which are in hand and league with me,
 my Law to loue and feare.
 6 And when those things are tride,
 the heauens shall record:

That God is iust, and all must bide
 the iudgement of the Lord.

7 My people O giue heede,
 Israel to thee I cry:
 I am thy God, thy helpe at neede,
 thou canst it not deny.
 8 I doe not say to thee,
 thy sacrifice is slacke;
 Thou offerst daily vnto me
 much more than I doe lacke.
 9 Thinkst thou that I doe need,
 thy cattell young or old?
 Or else so much desire to feed
 on Goates out of thy fold?
 10 Nay, all the beasts are mine,
 in woods that eat their fill;
 And thousands more of neat and kine,
 that run wild on the hills.

The second part.

11 The birds that build on high,
 in hills and out of sight:
 And beasts that in the fields doe lie,
 are subiect to my might.
 12 Then though I hungred sore,
 what need I sought of thine:
 Sit that the earth with her great store
 and all therein is mine?
 13 To Bulls flesh haue I minde,
 to eate it dost thou thinke?
 Or such a sweetnesse doe I finde,
 the blood of Goates to drinke?
 14 Giue to the Lord his praise,
 with thanks to him apply;
 And see thou pay thy vowes alwaies,
 vnto the God most high.
 15 Then seeke and call to me,
 when ought would work thee blame:
 And I will sure deliuer thee,
 that thou maist praise my Name.
 16 But to the wicked traine,
 which talke of God each day;
 And yet their workes are vile and vaine,
 to them the Lord will say.
 17 With what a face dar'st thou
 my word once speake or name?
 Why doe thy talke my law allow,
 thy deedes denie the same?
 18 Whereas for to amend
 thy life, thou art so slacke:
 Why Word the which thou dost pretend,
 to call behind thy backe.

The third part.

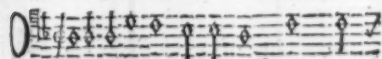
19 When thou a thiefe dost see,
 by theft to liue in wealth;
 With him thou runn'st and do'st agree,
 likewise to thurue by stealth.
 20 When thou dost them behold,
 that wines and maids desile:
 Thou lik'st it well, and warest hold
 to do that life most vile.

21 Thy

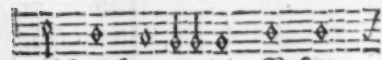
- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vie the same.
- 22 Thou studi'st to reuile,
thy friends to thee so neere:
With slander thou would'st needs defile,
thy mothers sonne most deere.
- 23 Heereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
- 24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
- 25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
- 26 We that doth giue to me,
the sacrifice of praise;
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psalm Lj. V. M.

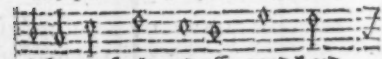
David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption, wherefore he prayeth God to forgive his sins, and renew in him his holy spirit, promising that hee will not be unmindful of those great graces. Finally fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



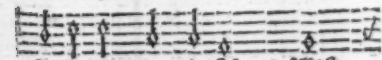
Lord consider my distress, and now



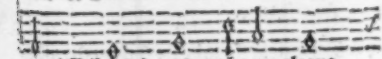
with speed come pittie take: My sins,



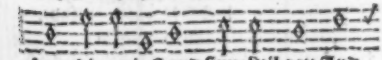
deface my faults redress, good Lord



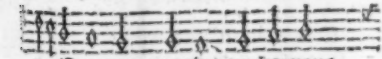
for thy great mercies sake. 2. Alas



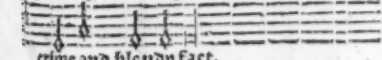
me (O Lord) and make me cleane.



from this unist and sinfull act: And



purifie yet once againe, my hapnous



crime and bloody fact.

Remove and sorrow doe constrain,
me to acknowledge mine offence:

- My sinnes alas doe still remaine,
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned;
yet were thy iudgements iust and right.
- 5 It is too manifest alas,
that sinst I was conceid in sinne:
Pea of my mother so borne was,
and yet vile wretch remaine therein.
- 6 Alas behold (Lord) thou do'st loue,
the inward truth of a pure heart:
Therefore thy wildome from above,
thou hast reueald me to conuert.
- 7 If thou with thy scope purge this blot,
I shall be cleaner than the glasse;
And if thou wash away my spot,
the snow in whiteresse shall I passe.
- 8 Therefore, O Lord, such toy me lend,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the land.
- 10 Make new my heart within my breast,
and frame it to thy holy will;
Thy constancie spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
- 12 Restore me to those toyces againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.
- 14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercy and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one;
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
- 17 The heauy heart, the minde oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice thy effect.
- 18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace
build up the wals, and looe it fill.
- 19 Thou shalt accept then our offerings,

of peace and righteousness. I say,
Pea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAVE mercie on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my soles deface.

2 Pea wash me more from mine offence,
and cleanse me from my sinne;
For I doe know my faults, and still
my sinnes are in mine cyne.

3 Against thee, thee alone I have
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpright thou may'st be tride;
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shap I did receiue:
And so my sinfull mother eke,
in sinne did me conceiue.

6 But lo, the truth of inward parts,
is pleasant vnto thee;
And secrets of thy wisdom thou
reuealed hast to me.

7 With hysope (Lord) besprinkle me,
I shall be cleansed so:
Pea wash thou me, and so shall I
be whiter than the snow.

8 Let ioy and gladnesse make thou me,
to heare the pleasant voyce:
That to the bruised bones that thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe verily deface.

10 O God create in me a heart,
vnsported in thy sight;
And eke within my bowels Lord,
renew a stabled spight.

11 Be cast me from thy light, nor take
thy holy spight away:
The comfort of thy sauing helpe,
gine me againe I pray.

12 With thy free spirit establish me,
and I will reach therefore
sinners thy wayes, and wicked shall
be turned to thy loze.

The second part.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou (O Lord) vnlose:
The praises of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
(God) thou wilt not despise.

17 In thy good will deale gently, Lord,
To Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts, and sacrifice
of iustice, in that day,
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lj. I.H.

David describeth the arrogant tyranny of Doeg,
Sauls chiefe shepheard, who by false surmises
caused Abimelech, & the priests to be slaine. He
prophesieth his destructio, incourage the faith-
ful to trust in God, who most sharply reuenge
his, & rendereth thanks for his deliverance: herein
is lively set forth the kingdome of Antichrist.

W

hy doest thou exult boast

abroad, thy wicked workes to praise?

Dost thou not know there is a God,

whose mercies last alwayes? 2. Thy

doth thy minde yet still deuise, such

wicked wiles to warpe? Thy tongue

vntrue in forging lies, is like a ra-

mour sharpe.

3. On mischief why set'st thou thy minde,

and wilt not walke vpright? Thou hast more lust false tales to finde,

than bring the truth to light.

4. Thou dost delight in fraud and guile,

in mischief, blood and wrong: Thy lips haue learn'd the flattering stile,

O false deceitfull tongue!

5. Therefore shall God for aye confound,

and plucke thee from thy place: Thy seed root out from off the ground,

and so shall thee deface.

6. The iust when they behold thy fall,

with feare will praise the Lord: And in reproch of thee withall,

crie out with one accord.

7. Behold

Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt fence.
But I an Olive tree and greene,
shall spring and spread abroad:
Why? my trust all times hath been,
upon the living God.
For this therefore will I give praise,
to thee with heart and voice;
will set forth thy name alwayes,
wherein thy Sannes reioyce.

David in Nomine. Psal. Lij. T. S.
and describeth the crooked nature, the cruelty,
and punishment of the wicked, when they looke
not for it, and desireth the deliuerance of the
polly, that they may reioyce together.

Sing this as the 40. Psalme.

A foolish man in that which he,
within his heart hath said;
there is any God at all,
hath verily denied.
They are corrupt, and they also
a hatious worke haue wrought:
among them all there is not one,
of good that worketh ought.

The Lord look'd downe on sounes of men,
from heauen all abroad:
as if any were that would
be wise and seek for God.
They are all gone out of the way,
they are corrupted all:
there is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they doe feed upon
people, as they feed on bread:
the Lord they call not on.
Then then they were afraid and shood,
with trembling all dismayd:
was there was no cause at all,
why they should be afraid.

In God his dones that they besieg'd,
hath scatterd all abroad;
hath confounded them that they
mattered are of God.
Lord giue thou thy people health,
and thou O Lord fulfill
promise made to Israel,
from out of Zion hill.

When God his people shall reioyce,
that erst was captiue lad:
Jacob shall therein reioyce,
and Israel shall be glad.

Deus in Nomine. Psal. Lij. I. H.
in great danger through the Ziphims called
on God to destroy his enemies, promising sa-
lue for his deliuerance.

Sing this as the 46. Psalme.

Do laune me for thy holy Name,
and for thy goodnesse sake:
to the strength Lord of the same,
I doe my selfe betake.
Blessed O Lord and give an eare,
to me when I doe pray;
to downe thy selfe to me, and heare
the word that I doe say.

3 For strangers up against me rise,
and Tyrants bere me ill:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:
And in thy truch destroy my foes,
with their owne shace and batte.
6 An offering of free heart and will,
then I to thee will make:
And praise thy name, for therein still
great comfort I doe take.

7 O Lord, at length doe set me free,
from them that craft conspire:
And now mine eyes with ioy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.
David in great distresse complaineth on Sauls cru-
elty & fallthod of his familiar acquaintance: effe-
ctually mouing the Lord to pity him. Then as-
sured of deliuerance, he setteth forth the grace of
God, as if he had already obtained his request.

Sing this as the 46. Psalme.

O God giue eare, and doe apply,
to heare me when I pray;
And when to thee I call and cry,
hid. not thy selfe away:
2 Take heed to me, grant my request,
and answer me againe:
With plaines I pray full sore oppress,
great griefe doth me constrain.
3 Because my foes with threats and cries,
oppresse me through delight:
And so the wicked sort like will,
to bere me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint, for want of breath,
it panteth in my brest;
The terrors and the dread of death,
doe worke me much unrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such heuor whelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me,
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things:
Loe, then I would goe farre away,
to flee I would not cease;
And I would hide my selfe and stay,
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and euer past,
the blasts of boystrous winde.
10 Divide them Lord, and from them pull
their duellish double tongue:
For I haue spide their little skill
of rapine, strife and wrong.

Psalme Lvi. Lvii.

1 Which things both night and day thorough
doe close her as a wall,
In midst of her is mischiefes front,
and sorrow eke withall.
2 Her private parts are wicked plaine,
her deedes are wicked vile,
And in her strectes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide;
From open enemies cherke and blame,
somewhere I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haste upon them fall,
and send them quicke to hell:
For mischiefes raigeth in the wall,
and Parlour where they dwell.
17 But I unto my God doe crye,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tide,
unto the Lord I pray:
When I to instantly haue cride,
he doth not say me nay.
19 To peace he doth restore me yet,
though warres be neare at hand;
Although the number be full great,
that would againt me stand.
20 The Lord that sit and last doth raigne,
both now and evermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they lay their hands,
which were in covenant knit;
Of friendship to neglect the bands,
they passe of care no wit.
23 While they haue war within their heart,
as butter are their wordes;
Although their wordes are smooth as Oile,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee;
For in no wise will he accord,
they trust in thysall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwaies
He shall no quietfull man permit,
to live out halfe his dayes.
26 Though such be quite destroyed and gone,
in thee O Lord I trust:
I shall reioyce and thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I.H.

David being brought to Achis, the King of Gath. x
Sam. 11. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

1 Have mercy Lord, on me I pray,
for man would me deuoure;
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily intercept,
to swallow me outright:
To fight against me they arise,
thou most high of might.
3 When they would make me much afraid,
with boasts and drags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe minde and praise,
O Lord, I sticke to thee:
I doe not care at all affaires,
what flesh can doe to me.
5 What things I either did or spake,
they weare them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay;
They spie my paths, and snares haue layd,
to take my life away.
7 Shall they thus scape on mischiefes set?
thou God on them wilt frowne;
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my reares dost looke;
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy Name,
my foes away doe start;
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord;
With joy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began;
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.
13 My soule from death thou dost defend,
and keepe my feet vpight;
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lvi. I.H.

David in the desert of Ziph betrayed by the inhabitants, and in the same cave with Saul, calleth unto God with full confidence, that he will performe his promise, and shew his glory in heaven and earth against his cruell enemies, therefore herendeth all laud and praise.

Sing this

The pity for the
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in your heart
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Sing this as the 44. Psalme.

The pittie for thy promise sake,
haue mercy, Lord on me:
why? my soule doth her betake
into the helpe of thee.
With in the shadow of thy wings,
I see my selfe full fast:
Mischaunce, malice, and like things,
be gone and ouer past.

I call upon the God most high,
to whom I sticke and stand:
name the God that will stand by
the cause I haue in hand.
From heauen hee hath sent his ayd,
to saue me from their spight:
let to deuour mee haue assaide,
his mercy, truth and might.

Blend my life with Lyons fell,
all set on wrath and ire:
with such wicked men I dwell,
that feed like flames of fire.
Their teeth are speares, and arrowes long,
as sharpe as I haue seene:
wound and cut with their quick tongue,
like swords and weapons keene.

Get up and shew thy selfe, O God,
dome the heauens bright:
thy praise on earth abroad,
thy maiesty and might.
They lay their net, and doe prepare
quillie cane and pit:
when they thinke my soule to snare,
in they are: false in it.

My heart is set to laud the Lord,
whom to loy alwaies:
for I say doth well accord
sing his laud and praise.
Awake my loy, awake I say,
O Lute, my Harpe, and string:
my selfe before the day,
will rise, reioyce and sing,

among the people I will tell,
the goodnesse of my Gods:
how his praise that doth excell
in heathen lands abroad
his mercy doth extend as farre
as heauens all are he:

as high as any starre
that standeth in the skye.
Get forth and shew thy selfe, O God,
dome the heauens bright,
thy praise on earth abroad,
thy maiesty and might.

Si vere utique, Psal. Lviij. 1. H.

With his malicious enemies, Sauls flatterers:
secretly and openly sought his destruction,
whom hee appealeth to Gods iudgement:
saying that the iust shall reioyce at the punish-
ment of the wicked, to Gods glory.

Sing this as the 3. Psalme.

Whomers which are put in trust
iudge of wrong and right,
your iudgements true and iust
we knowing meed of might?
In your hearts ye make and must,
amissieff to confute:

And where you should true iustice use,
your hands to bybes are bent.

3 This wicked sort in their birth day,
haue err'd on this wise:

And from their mothers wombe alway,
haue us'd craft and lies.

4 In them the poyson and the breath
of serpents doe appeare;

Yea, like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:

So, though he were the chiefe of choyce,
and did therein excell.

6 O God breake thou their teeth at once
within their mowth thorough out:

The tuskes that in their great iaw bones
like Lyons weips hang out.

7 Let them continue away in wast,
as water runs forth right:

The shafts that they doe shoot in hast
let them be broke in flight.

8 As Snailles doe wast within the shell,
and into slime doe runne,

As one before his time that sell
and never saw the Sunne.

9 Before the thornes that now are young,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall loy, it doth them good,
that God doth vengeance take:

And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:

And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. 1. H.

David in great danger of Saul, who sent to slay him
in his bed, declareth his innocency, and their iu-
ry, praying God to destroy all malicious sinners
who liue for a time to exercise his people, but in
the end consume in his wrath to Gods glory. For
this he singeth praise to God assured of his mercy.

Save me, O Lord, I pray to thee: Defend

me from those men whose doings are

and keepe me from all those that rise

and strue with me. O Lord preserve

me from those men whose doings are

no t



- not good: And let me sure and safe from
them, that still thirst after blood.
- 1 For loe, they waite my soule to take,
they rage against me still;
Plea for no fault that I did make,
I neuer did them ill.
- 4 They runne and doe themselves prepare
when I no hurt offend;
Arise and saue me from their snare;
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands:
And pierce none that doe rebell,
and in their mischief stand.
- 6 At night they sitre and seeke abroad,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they run.
- 7 They speake of me with mouth alway,
but in their lips were swords;
They greed my death and then would say,
what? none doth heare our words.
- 8 But Lord thou hast their wates espyde
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strenght that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a foote of tence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still,
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O God,
least it from minde thee fall:
But with thy strength drine them abroad
and so consume them all.
- 12 For their ill words and truthlesse tongues
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remaine,
That men may know throughout the world
that Jacobs God doth raigne.
- 14 At evening they returne apace,
as dogs that grin and crie,
Throughout the streets in euery place
they run about and spie.
- 15 They seeke about for meat, I say,
but let them not be fed;
Nor find a house wherein they may,
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God
art my rock in all my dayes.

17 Thou art my strength, thou hast me saved,
O Lord, I sing to thee,
Thou art my fort, my fence, and alde
a louing God to me.

Deus repulisti. Lx. I.H.

David now King over Judah, after many victories,
sheweth by euident signes that God elected him
King, assuring the people that God will prosper
them, if they approue the same, after hee prayeth
vnto God to finish that he hath begun.

Sing this as the 68. Psalme.

- O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.
- 2 Thy might doth moue the land so sore,
that it in lunder brake.
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy folke that fauour thee;
Thy te they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne place,
this was a forfull tale,
I will diuide Sichem by pace
and mete out succoth vale.
- 7 Gilead is giuen to mine hand,
Manasse mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Idub I will wash my feet,
Edom throw my shoe:
And thou Palestina oughtst to seek
for fauour me vnto.
- 9 But who will bring me at this tide,
vnto the Citie strong?
O where to Edom will me guide,
so that I goe not wrong?
- 10 While thou not God, which didst forsake
thy folke, their land, and coast:
Our waeres in hand thou wouldest not take,
my walke among our host.
- 11 Give alde, O Lord, and vs rescue
from them that vs disdain;
The helpe that host of man can giue,
it is but all in vaine.
- 12 But through our God we shall haue might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi.

Whether he were in danger of the Ammonites, or
purified of Abalom, here he crieth to be deliue-
red and confirmed in his Kingdom, promising
perpetuall praies.

Reuerend

Sing this
Egad, O Lord
and make
not my woe
but giue an
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of all the
griefe and
I cry to thee
Upon the ro
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my fence ag
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ner thy woe
I shall be sa
The Lord do
and doth su
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That he may
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thy mercy,
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Then shall I
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and daily pay

Nonne Deus

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wardeth man

Sing this

Psaule to God
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my day, tha
shall make me
O wicked fo
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Whom God de
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and yet your
Put still my sou
on God my chi
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none but him
is my rocke,
my health is of
doth support me
can make me

Sing this as the 59. Psalme.

Regard, O Lord, for I complaine,
and make my suit to thee;
not my words returne in vaine,
but give an eare to me.
From off the coasts and utmost parts,
of all the earth abroad;
griefe and angulsh of my heart,
I cry to thee, O God.

Upon the rocke of thy great power,
my wooll minde repose:
thou art my hope, my fort and tower,
my fence against my foes.
Within thy tents I lust to dwell,
for ever to endure:
where thy things I knowe right well,
I shall be safe and sure.

The Lord doth my desire regard,
and doth fulfill the same:
with goodly gifts doth he reward,
all men that feare his Name.
The King shall be in health maintaine,
and so prolong his daies:
let he from age to age remaine,
for evermore alwaies.

That he may have a dwelling place,
before the Lord for aye:
thy mercy, truth and grace,
defend me from decay.
Then shall I sing for ever still,
with praise unto thy Name;
let all my vowes I may fulfill,
and daily pay the same.

Nonne Deo, Psal. Lxii I. H.

will declareth by his example, and the nature of
God, that hee and all people might trust in God
alone, seeing that all without God, goeth to
nought, who onely is of power to save, and that
rewardeth man according to his worke.

Sing this as the 21. Psalme.

Pleale to God shall give good heed,
and him alone attend;
why? my health and hope to speed,
doth whole on him depend.
For he alone is my defence,
my rocke, my health and aid;
in my stay, that no pretence,
shall make me much dismayd.

O wicked folke, how long will yee,
use craftes & sure yee must fall:
as a rotten hedge yee be,
and like a tottering wall.
Whom God doth love, yee seeke alwaies,
to put him to the worse:
love to lie, with mouth yee praise,
and yet your heart doth curse.

Put still my soule doth whole depend,
on God my chiefe desire:
all ill fauts me to defend,
none but him I require.
He is my rocke, my strength and tower,
my health is of his grace;
doth support me, that no power,
can move me out of place.

- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my health,
God is my onely trust.
- 8 O have your hope in him alwaies,
ye folke with one accord;
Powe out your hearts to him, and say,
our trust is in the Lord.
- 9 The sonnes of men deceitful are,
on ballance but a sleight;
With things most vile doe them compase,
for they can keepe no weight.
- 10 Trust not in wrong, robbery, or sleight,
let vaine delights be gone:
Though goods well got, flow in with wealth,
let not your hearts thereon.
- 11 The Lord long since one thing I tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord, art good and kind,
thy mercy doth exceed:
So that all soules with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxii. T. S.

David after his danger at Ziph, giveth thanks to
God for his wonderfull deliverance, in whose
mercies hee trusteth, even in the midst of misery,
prophesying the destruction of Gods enemies,
contrariwise happinesse to them that trust in the
Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

- O God, my God, I watch betimes,
to come to thee in haste;
For why? my soule and body both,
doe thirst of thee to taste.
- 2 And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of thee,
for thee I wish alone.
- 3 That I might see yet once againe,
thy glory, strength, and might;
As I was wont it to behold,
with in thy Temple bright.
- 4 For why? thy merces larre I mourn;
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud and praise.
- 5 And whilst I live, I will not faile,
to worship thee alway:
And in thy Name I shall lift up,
my hands when I doe pray.
- 6 My soule is fill'd as with marrow,
which is both fat and sweet;
My mouth therefore shall sing such songs,
as are for thee most meet.
- 7 When as in bed I lye on thee,
and eke all the night lye;
For under covert of thy wings,
thou art my joyfull gide.
- 8 My soule doth truly trust in thee,
thy right hand is my power:
9 And those that seek my soule to destroy,
their death shall come about.

10 The

10 The sword shall them deuoure each one,
their carcases shall feed,
The hungry Forces which doe run,
their prey to seek at need.

11 The King and all men shall reioyce,
that doe professe Gods Allowance,
For liars mouthes shall then be stopt,
which haue the truth obscured.

Expand: Deut. Psal. Lxiiii. I. H.

David prayeth against the false reports of slanderers: he declareth their punishment and destruction, to the comfort of the Just, and glory of God.

Sing this as the 18. Psalm.

0 Lord into my cause giue eare,
 with plants when I doe pray:
 And rid my life and soule from deaht,
 of foes that threat to slay.
 2 Defend me from that sort of men,
 which in decreits doe lurke:
 And from the following face of them,
 that all ill fears doe worke.
 3 Who whet their tongues, as we haue seene,
 men whet and sharpe their swords;
 They shoot abroad their arrowes keen,
 I meane, most bitter words.
 4 Such piny neighbours shooe they their shafts,
 the upright man to hit;
 The trust unwares to hit by craft,
 they care of feare no whit.
 5 A wicked worke they haue decreed,
 in counsell thus they cry;
 To use decreits let us not deaht,
 what, who can it riple?
 6 What waies to hurt they talke of must,
 all times within their heart:
 They all consule what feare to use,
 each doth inuent his part.
 7 But yet all this shall not preuaile:
 when they tinke least upon;
 God with his dart shall sure aslaile,
 and wound them eery one.
 8 Their crafts and their ill tongues withall,
 shall worke themselves much blame:
 That they which then behold their fall,
 shall wonder at the same.
 9 Then all that see shall knowe right well,
 that God thus chusing hath wrought:
 And praise his wryng worke, and tell,
 what he to passe hath brought.
 10 Yet shall the trust in God reioyce,
 still trusting in his might:
 So shall they for wryng mind and boyce,
 whole heart is pure and right.

Te deet Hymnus. Psal. Lxx. l. H.

A thanksgiving unto God by the faithfull, who are
signified by Sion and Ierusalem, for the chusing,
preservation and governance of them, and for
the plentiful blessings powred forth upon all the
earth.

Sing mit uns die 30 Psalm.

Thy praise alone, O Lord, doth raise,
in Zion thine owne hill:
Their bowes to thee they doe maintaine,
and their behests fulfill.

1 For thou that dost their prayer heare,
and dost thereto agree:
Thy people all, both farre and neere,
with trust shall come to thee.

2 Our wicked lffe so farre exceeding,
that we should fall therein:
But Lord, forgive our great mis-deeds,
and purge us from our sin.

3 The man is blest whom thou dost chosse
within thy Courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell.

4 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the leacons likewise.

5 With strength thou art beset about,
and compall with thy power:
Thou maist the mountaines strong & stout
to stand in every shewe.

6 The swelling seas thou dost asswage,
and make their streams full still:
Thou dost refraine the peoples rage,
and rule them at thy will.

7 The folke that dwell full farre on earth
shall dread thy signes to see.
Which moone and euen with great mirth
do passe with praise to thee.

8 When that the earth is chape and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.

9 The floud of God doth overflow,
and so doth caule to spring.
The seed and corne which men do sow,
for he doth guide the thing.

10 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.

11 Thou deckst the earth of thy good grace
with faire and pleasant crop;
Thy clouds distill their dew apace,
great plenty they do drop.

12 Whereby the desert shall begin
full great increase to bring:
The little hills shal toy therein,
much fruit in them shall spring.

13 In places plaine the flocks shall feed,
and cover all the earth:
The bales with corne shall so exceed,
that men shall sing for mirth.

Jubilate Deo, Psalm Lxv. T. S.

He exhorteth to praise the Lord in his wonder
workes, he setteth forth the power of God to
fray rebells, and shew Gods mercy to Israel,
provoke all men to feare and praise his Name.

Sing this as the 98. Psalm.

YE men on earth in God reioyce,
with praise let forth his name:
Extoll his might with heart and voice,
give glory to the same.
2 How wonderfull (O Lord) say yet,
in all thy workes thou art:
Thy foes for feare to thee doe serke,
full soe against thine heart.

3 I pray God my b
that I do receive

When that dwell the earth throughout,
 In praise the Name of God:
 And thereof the world about
 In heav'n and let abroad.
 Allfolke come forth behold and see,
 What things the Lord hath wrought:
 As well the wondrous works that hee
 In man to passe hath brought.

He said the Sea like heaps on hie,
 In a way they had:
 Not to passe both faire and dute
 Whereof their hearts were glad.
 In might both rule the world alway,
 In eyes all things behold:
 That would him disobey,
 Him shall be controld.

The people give unto our God,
 In loud and thanks alwayes;
 In full voyce declare abroad,
 Asing unto his praise.
 With both indure our soule with life,
 His preserve withall:
 For our feet, so that no strife,
 Unmake us slip or fall.

The Lord both probe our deeces with fire,
 That they will abide;
 As men doe, when they desire
 To have their mettall tried.
 Though thou sufferest us so long,
 Given to be cast;
 With chaines and fetters strong,
 In bondage fast;

The Second part.

Though I say thou sufferst men,
 To ride and raigne;
 Through fire and water run,
 My griefe and paine.
 Where thou dost of thy good grace,
 Make it to the best;

Put us out into a place,
 With wealth and rest:
 Thy house repose will I,
 Sit and to pray:
 As I will my selfe apply,
 Wheres to thee to pay.
 I knowes that with my mouth I spake,
 My griefe and smart:
 As I say, which I did make,
 Out of my heart

Offerings I will give to thee,
 In far and hauns:
 For sacrifice shalt be
 Of bullocks, Goats, and Lambs.
 As a sacrifice and hearken here also,
 That have feare the Lord:
 In my poore soule hath done,
 I will reco:rd.

As I call upon his grace,
 With to him both cry:
 My tongue make speed agayne
 To him by and by.
 I shall my heart within
 And worke rejoyce:
 In delight to sin,
 Will not heare my voyce.

3 As with God my voyce hath heard,
 That I do requite:

My prayer he both well regard,
 And granteth my desire.
 20 All praise to him that hath not put
 Not cast me out of mind:
 For yet his mercy from me shut,
 Which I do ever finde.

Deus miseratur. Psal. LXvii. I. H.

A sweet prayer for all the faithfull to obtaine the
 favour of God, and to be lightened with his coun-
 renance, to the end that his way and judgements
 may be known throughout the earth, as rejoycing
 that God is the governour of all nations.

Sing this as the 25. Psalmc.

Have mercy on us Lord,
 And grant to us thy grace:
 To them to us do thou accord
 The brightnesse of thy face.

2 That all the earth may knowe
 The way to godly wealth:
 And all the nations on a rowe
 May see thy saving health.

3 Let all the world O God,
 Give praise unto thy name:
 Let the people all abroad
 Extoll and laud the same.

4 Throughout the world so wide,
 Let all rejoyce with mirth:
 For thou with truth and right dost guide
 The nations of the earth.

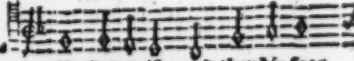
5 Let all the world O God,
 Give praise unto thy name:
 Let the people all abroad
 Extoll and laud the same.

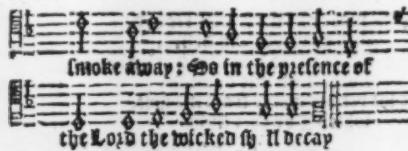
6 When shall the earth increase,
 Great store of fruit shall fall.
 And then our God, the God of peace
 Shall blesse us eke withall.

7 God shall us blesse, I say,
 And then both farre and neere.
 The so'ke throughout the earth alway,
 Of him shall stand in feare.

Exultat Deus, Psal. LXviii. T. S.

David expresseth the wonderfull mercies of God to
 wards his people, who by all means, and most
 strange sorts, declareth himselfe to them, Gods
 Church therefore, by reason of his promises, and
 great victories, doth excell all worldly things:
 wherefore all men are moved to praise God
 for ever.

L 
 Et God arise, and then his foes
 Will turne themselves to flight: His
 enemies then will run abroad, and
 scatter out of sight: And as the fire
 doth melt the waxe, and wind blow
 downe



But righteous men before the Lord,
shall heartily rejoyce.

They shall be glad and merry all,
and cheerefull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie.

Tell the Name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherlesse,
and iudge of widows case.

6 Houses he giveth and issue both,
unto the comfortlesse,
He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy folk
the Egyptians from among,
And broughtst them through the wilderness
which was both wilde and long:

8 The earth did quake, & raine pour'd down,
heards were great claps of thunder;
The Mount Sinai shook in such sort,
as it would cleave in sunder.

9 Thine herbage with drops of raine
abundantly was wash'd:
And if so be it barren wast,
by thee it was refresh'd.

10 Thy chosen folk both there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especial grace.

The second part.

11 God will give women causes iust
to magnifie his name.

When as his people triumph make,
and purchase burnt and lame.

12 And puissant Kings for all their power,
shall fier and take the tolle,
And women which remaine at home,
shall help to part the spoyle.

13 And though ye were as black as pots,
your hne shall passe the dove,
whose wings and feathers seem to have
silver and gold above.

14 When in this land God shall triumph
o're Kings both high and low:
Then shall it be like Salmons hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others passe:
Yet Zion Gods most holy hill
doth far excell in grace.

16 Why brag ye thus ye hills most high,
and leape for ydeltogether:
The hill of Zion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong:

The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captivest ledst them all,
which in time past thy chosen flocke
in prison kept and thral.

Thou mad'st them tribute for to pay;
and such as did repine;

Thou didst subdue, that they might dwell
in thy Temple divine.

19 Now praise be the Lord, for that
he powres on us such grace;
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plaine;

He is the God by whom I scape
all dangers, death, and paine;

21 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse
continually do walke.

22 From Basan will I bring, said he,
my people and my sheep.

And all mine owne as I have done,
from danger of the deep.

23 And make them dip their feet in blood
of those that hate my name:
And dogs shall have their tongues imbrued
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:

And how thou goest as God and King
into thine holy place.

25 The fingers go before with ioy,
the minstrels follow after:

And in the midst the Damfels play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:

And Jacobs whole posterity
give thanks with one accord.

27 Their chiefe was little Benjamin,
but Judah made their boast:

With Zabulon, and Repehalim,
which dwell about their coasts.

28 As God hath given power to thee,
so Lord make firme and sure,

The thing that thou hast wrought in us,
for ever to endure;

29 And in the Temple gifts will we
give unto thee, O Lord,

For thine unto Jerusalem
sure promise made by word.

The fourth part.

30 Pen and strange Kings to no suddain
shall do like in those daies:

I meane, to thee they shall present
their gifts of land and praise.

He shall destroy the speare-mens ranks,
their Calnes and Bils of might;

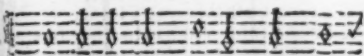
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the Lord of Egypt come,
and presents with him bring:

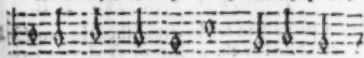
The moors most black shal stretch their hands
unto their Lord and King;
32 Therefore ye Kingdomes of the earth,
glve praise unto the Lord:
Sing Psalmes to God with one consint,
thereto let all accord.
33 Altho though he ride, and ever hath,
above the heavens bright:
Pet by the fearefull thunder-claps,
men may wel know his might,
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and powte doth farre extend,
above the cloudy skie.
35 O God thy bolinne and power,
is dead for evermore:
The God of Israel gives us strength,
prais'd be God therefore.

Salvum me fac, Psal. Lxix. I. H.

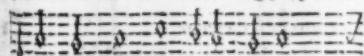
Christ and his Elect are signified in Davids zeale
and anguish, the malicious cruelty of those ene-
mies, and their punishment, as Judas, and such
traitors he noeth who are accursed. Then gather
eth he courage in afflictions, and offereth praises
to God, which are more acceptable than all sa-
crifice. Finally, he doth provoke all creatures to
praises, prophesying of the Kingdome of Christ,
and building of Judah, where all the faithfull
and their seed shall dwell for ever.



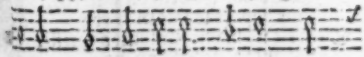
Ave me, O God, and that with speed,



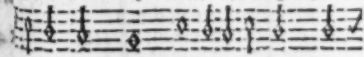
Waters flow full fast; So nigh my soule



do they proceed that I am lost agast.



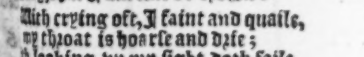
I sick full deep in fish and clay where-



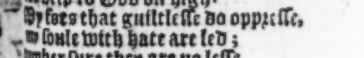
I seele no ground; I fall into such clouds,



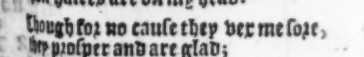
I say, that I am like be down'd.



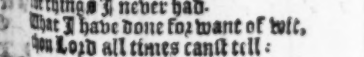
With crying oft, I faint and quail,



My throat is hoarse and drye;



I looking up my sight doth faile,



My foes that guiltlesse do oppresse,



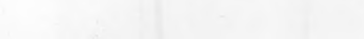
My soule with hate are led;



Under sure they are no lesse



than haire are on my head.



Though for no cause they vex me sore,

they prosper and are glad;

they do compell me to repose,

the thing I never had.

What I have done for want of wit,

that I have done for want of wit,

that I have done for want of wit,

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that I have done for want of wit,

21 When they with brags do break my heart,
I seeke for help anon:
But finde no friends to ease my smart,
to comfort me not one.

22 But in my meate they gave me gall,
too cruell for to drinke;
And gave me in my thirst withall,
strong Vinegar to drinke.

23 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and doe them binde,
in chaildome for to be.

25 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.

26 As deface dyp their house disgrace,
their off-spring eke expell;
That none thereof possesse the place,
nor in their tents doe dwell.

27 If thou dost strike the man to came,
on him they ly full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

28 Then let them heap up mischiefes still,
sith they are all pervert,
That of thy favour and good will,
they never have a part.

29 And raze them cleane out of the booke
of life, of hope, of trust:
That for their name they never looke,
in number of the iust.

The fourth part.

30 Though I, O Lord, with wo and griefe
have been to sore oppress;
Thy helpe shall give me such reliefe,
that all shall be redress.

31 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

32 Which is more pleasant unto thee,
such mind thy grace hath borne;
Than either Dre or Calfe can be,
that hath both hooft and horne.

33 When simple folke do this behold,
it shall rejoyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

34 For why? the Lord of hosts doth heare
the poore when they complaine;
His prisoners are to him full deare,
he doth them not disdaine.

35 Therefore the skie and earth below,
the Sea with floud and streame:
His praise they shall declare and shew,
with all that live in them.

36 For sure our God will Sion save,
and Iudahs Citie build;
Such folke possession there shall have,
her streets shall all be fill'd.

37 His servants seed shall keepe the same,
all ages out of mind:

And there all they that love his Name,
a dwelling place shall finde.

Deus adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily delivered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 25 Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hosts, with hast make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame;
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them losely be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord;
All glory, honour, laud and praise,
be given to thee, O Lord.

6 But I am weak and poore,
come Lord thine aid I lacke,
Thou art my stay and help, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxj. I. H.

Hee prayeth in faith, established by promise, and confirmed by the workes of God from his youth, to be delivered from his wicked and cruell son Abiolon, with his confederacy, promising to be thankfull therefore.

Sing this as the 72 Psalme.

My Lord, my God, in all distress,
my hope is whole in thee;
Then let no shame my soule oppress,
nor once take hold on me.

2 As thou art iust, defend me Lord,
and rid me out of dread:
Give care, and to my suit accord,
and send me help at need.

3 Be thou my rocke, to whom I may
for aid all times resort;
Thy promise is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power:
From folke uniuert, and eke from them
that cruelly deuoure.

5 Thou art my stay whereto I trust,
thou Lord of hosts art he;
Pea, from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept, even from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both evening and at morne.

7 As to a monster seldom seem,
much folke about me throng:
But thou art now, and still hast been,

my fence and aid so strong.
 8 Therefore my mouth no time shall lacke,
 thy glory and thy praise:
 And eke my tongue shall not be slacke,
 to honour thee alwaies.
 9 Refuse me not, O Lord, I say,
 when age my limbe doth take;
 And when my strength doth waste away,
 doe not my soule forsake.
 10 Among themselves my foes inquier,
 to take me through deceit:
 And they against me doe conspire,
 that for my soule laid wait.

The second part.

11 Lay hands and take him now, said they,
 for God from him is gone;
 Dispatch him quite, for to his aid,
 I was there commeth none.
 12 Doe not abscind thy selfe away,
 O Lord, when need shall be;
 But that in time of need thou maist,
 in haste give helpe to me.
 13 With shame confound and overthrow
 all those that seek my life;
 Oppresse them with rebuke also,
 that faine would worke me strife.
 14 But I will patiently abide,
 thy helpe at all assaies;
 Till more and more each time and tide,
 I will set forth thy praise.
 15 My mouth thy iustice shall record,
 that daily helpe doth send;
 And of thy benefits O Lord,
 I know no count nor end.
 16 Yet will I goe and seeke forth one,
 with thy good helpe, O God:
 Delaying health of thee alone,
 to shew and let abroad.
 17 For of my youth thou tak'st the care,
 and dost instruct me still;
 Therefore thy wonders to declare,
 I have great mind and will.
 18 And as in youth from wanton rage,
 thou didst me keepe and stay;
 Make me not unto mine age,
 and till my head be gray.

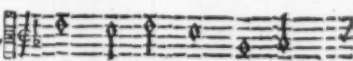
The third part.

19 That I thy strength and might may shew,
 to them that now be here;
 And that our seed thy power may know,
 hereafter many a yeere.
 20 O Lord thy iustice doth exceed;
 thy doings all may see:
 Thy workes are wonderfull indeed,
 oh! who is like to thee?
 21 Thou mad'st me feeble afflictions soze,
 and yet thou did'st me save;
 Thou did'st helpe, and me restore,
 and took'st me from the grave.
 22 And thou mine honour dost increase,
 my dignity maintaine:
 Thou dost make all strife to cease,
 and comfort'st me againe.
 23 Therefore thy faithfullnesse to praise,
 I will with all sing:

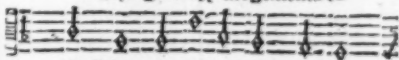
My Harpe shall sound thy praise alwaies,
 O Israels holy King.
 24 My mouth shall toy with pleasant voyce,
 when I shall sing to thee:
 And eke my soule shall much reioyce,
 for thou hast made me free.
 25 My tongue thy uprightness shall sound,
 and speake it daily still:
 For grise and shame doe them confound,
 that sought to worke me ill.

Deus iudicium Psal. Lxxij. I. H.

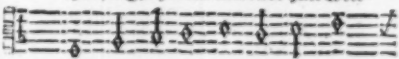
Gods Kingdome by Christ is represented by Salomon, under whom shall be righteousness, peace, and felicity, unto whom all Kings and Nations shall doe homage, whose name and power shall endure for ever.

L 

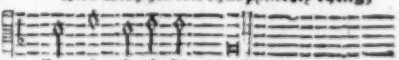
Did give thy iudgements to



the King, therein instruct him well:



And with his son that princely thing,



Lord let thy iustice dwell.

2 That he may governe uprightness,
 and rule thy folke aright:
 And eke defend through equity,
 the poore that have no might.

3 And let the mountaines that are high,
 unto thy folke give peace;
 And eke let little hills apply,
 in iustice to increase.

4 That he may help the weake and poore
 with aid, and make them strong:
 And eke destroy for evermore,
 all those that doe them wrong.

5 And then from age to age shall they
 regard and feare thy might;
 So long as Sunne doth shine by day,
 or else the Moone by night.

6 Lord make the King unto the iust,
 like raine to fields new mowne:
 And like the drops that lay the dust,
 and fresh the land new sowne.

7 The iust shall flourish in his time,
 and all shall be at peace;
 Until the Moone shall leave to prime,
 waste, change, and to increase.

8 He shall be Lord of Sea and Land,
 from shore to shore throughout:
 And from the founts within the Land,
 throughout the world about.

9 The people that in desart dwell,
 shall kneele to him full thicke:
 And all his enemies that rebell,
 the earth and dust shall lick.

10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
give many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort both save,
that unto him doe call:
And eke the simple folke that have
no helpe of man at all.
13 He taketh pity on the poore,
that are with need oppress;
He doth preserve them evermore,
and bringes their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of coeue shall beare such throng;
That it like Cedar trees shall stand,
in Libanus full long.
17 Their City eke full well shall speed,
the fruits thereof shall passe;
In plenty it shall farre exceed,
and spring as Greene as grasse.
18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.
19 Praise yee the Lord of hosts and sing,
to Israels God each one:
For he doth every wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonum Domini. Psalm LXXIII. T. S.

David teacheth, that neither the prosperity of the
ungodly, nor the afflictions of the good ought
to discourage Gods children, but rather move
them to consider Gods providence, and to reve-
rence his judgements, for that the wicked vanish
away like unto smoke, and the godly enter into
life everlasting in hope whereof he resigneth him-
selfe into Gods hand.

Sing this as the 44. Psalm.

How euer it be, yet God is good,
and kinde to Israel;
And to all such as safely keepe,
their conscience pure and weil.
2 Pet like a foole I almost slippe,
my feet began to slide;
And ere I wist, even at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,

I grudg'd and did disdain;
That wicked men should have all things,
without turmoile and paine.

4 They neuer suffer pangs, nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
And euer in good plight.

5 And free from all aduersity,
when other men be bent;
And with the rest they take no part,
of plague or punishment.
Therefore presumption doth embrace
their neckes as doth a chaine:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen with fat,
their eyes oft-times out start;
And as for worldly goods they have
more than can with their heart.

8 Their life is most licentious,
boasting much of the wrong.
Which they have done to simple men,
and euer pride among.

9 The heavens and the liuing Lord,
they spare not to blaspheme.
And prate they doe of worldly things
no wight they doe esteeme.

10 The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe-same cup,
and follow the same rate.

The second part.

11 How can it be, that God, say they,
should know or understand
These worldly things, since worldly men
be Lords of Sea and Land?

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine:
And wash my hands with Innocents,
And cleanse my heart in vaine?

14 And suffer scourges every day,
as subiect to all blame:
And every morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
mistaking mine estate:
But that I should thy children iudge,
as folke unfortunate.

16 Then I besought me how I might,
this matter understand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into,
thy holy place, and then
I understood right perfectly,
the end of all these men.

18 And namely how thou scitest them,
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men mule at that strange sight,

to see how suddenly:

They are destroy'd, dispatch, consumed,
and dead so horribly.

Such like a dreame when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

Yet thus my heart was grieved then,
my mind was much oppressed:

So long was I and ignorant,
and in this point a brack.

Yet never the less by thy right hand,
thou holdst me alwayes fast:

And with thy counsell dost me guide
to glory at the last.

What thing is there that I can wish,
but thee in heaven above?

In the earth there is nothing
like thee that I can love.

My flesh and eke my heart doth faile,
but God doth faile me never:

For my health God is the strength,
my portion eke for ever.

And so all such as thee forsake,
thou shalt destroy each one:

Those that trust in any thing,
saying in thersalone.

Therefore I will draw nere to God,
and ever with him dwell:

God alone I put my trust,
no wonders I will tell.

Psal. Lxxiiij. I. H.

Complaint of the destruction of the Church and
Adigion, under the name of Sion, and the Altars
over: but trusting in the might and free mercies
of his Covenant, requirer help and succour
in glory of his name, the salvation of his poore
servants, & confusion of his proud enemies.

Sing this as the 71. Psalme.

Part thou Lord so long from us,
in all this danger deepe?

Doth thine anger kindle thus,
at thine owne pasture sheepe?

Lord call the people to thy thought,
which have bene thine so long:

Which thou hast redeem'd and brought
from bondage soe and strong.

Remember, I say and thinke upon,
remember it full well:

Pleasant place, thy mount Sion,
where thou wast wont to dwell.

Uprup thy feet and come in haste,
and all thy foes deface:

Thow art pleasure red and waste
within thy holy place.

Let thy Congregations all,
thine enemies roare, O God:

As signs on every wall,
the banners be laid abroad.

As men with axes hew downe trees,
so on the hills doe grow:

Like the bills and words of these,
within thy Temple now.

The feeling saw'd the carved boords,
the goodly graven stones:

The hammers, bills, and swords,
they beat them downe at once.

By places they consume with flame,
and eke in all this toyle.

The house appointed to thy Name,
they raze downe to the soyle.

And thus they said within their heart,
dispatch them out of hand:

Then burnt they up in every place,
Gods houses through the land.

Yet thou no signe of helpe dost send,
one Prophets all are gone:

To tell when this our plague shall end,
among us there is none.

When wilt thou, Lord, once end this shame,
and cease thine enemies strong?

Shall they alwayes blaspheme thy Name,
and ralle on thee so long?

Why dost thou draw thy hand backe,
and hide it in thy lap?

Oh plucke it out, and be not slacke,
to give thy foes a rap.

The second part.

O God thou art my King and Lord,
and evermore hast bene:

Pray thy good grace throughtout the world,
for our good helpe hath bene

The Seas that are so deepe and dead,
thy might did make them dye:

And thou didst breake the Serpents head,
that he therein did dye.

Pray, thou didst breake the heads so great,
of Whales that are so fell:

And gav'st them to the folke to eat,
that in the desert dwell.

Thou mad'st a spring with streames to rise,
from rocks both hard and hie:

And eke thy hand hath made likewise,
deepe rivers to be dye.

Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to serve us with their shine,
the Moone and eke the Sunne.

Thou dost appoint the ends and coasts,
of all the earth about

Both Summers heat, and Winters frost,
thy hand hath found them out.

Think on, O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set
to ralle upon thy Name.

O let no cruell beast devour
thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much doe rue.

Regard thy Covenant, and behold,
thy foes possesse the land:

All sad and darke, forrowne and old,
our Realme now doth stand.

Let not the simple goe away,
nor yet returne with shame:

But let the poore and needie aye,
give praise unto thy Name.

Rise (Lord) let be by thee maintain'd,
the cause that is thine owne:

Remember how that thou blasphem'd,
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high:
Is more and more increas of those,
that hate thee lightfull.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drinke the
cup of his wrath, but the righteous shall be exalted
to honor.

Sing this as the 44. Psalm.

Unto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy name is so neere declare
thy wondrous workes will we.

2 I will uprightly judge when get
convenient time I may:
The earth is awake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your homes on high.

4 I said unto them set not up
your raised homes on high:
And see that you doe with list: necke,
not speake presumptuously.

5 For neither from the eastern parts,
nor from the western side:
Nor from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the world shall drinke,
and suck them every whit.

9 But I will talke of God (I say)
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.

10 In sundrie brake the homes of all
ungodly men will I:
But then the homes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvj. I. H.

Here is described the power of God, and care for
the defence of his people, by the destruction of Se-
nacherib's army, for which the faithfull are exhorted
to be thankfull.

Sing this as the 69 Psalm.

To all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

2 At Salem he his tents hath plight,
to carry there a space:

In Zion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword the speare, and shield,
And brake the ray, to overthrow,
in battell on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaine high.

5 But now the proud are spoild through thee,
and they are fallen asleepe:
Through men of warre no helpe can be,
themselves they cannot keepe.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horse-men once did move.

7 For thou art dreadfull Lord indeed,
what mant he courage hath
To bide thy sight, and doth not dread:
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And when that thou O God, dost stand
in iudgement for to speake:
To save thy afflicted of the land,
on earth that are full wake.

10 The fury that in man doth raigne,
shall turne unto thy praise.
Whereafter Lord doe thou restrain,
their wrath and threats alwayes.

11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from princes great of birth.
And full of terror is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I. H.

David rehearseth his great afflictions and grievous
temptations, whereby he is driven to consider his for-
mer conversation, and the course of Gods workes in
the preservation of his servants in temptations.

I will sing unto the Lord,
as I have done,
with voice and lute,
unto the Lord my God.

With heart and hearty cheare. My
voice shall sing unto the Lord,
as I have done,
with voice and lute,
unto the Lord my God.

My voice shall sing unto the Lord,
as I have done,
with voice and lute,
unto the Lord my God.

My voice shall sing unto the Lord,
as I have done,
with voice and lute,
unto the Lord my God.

My voice shall sing unto the Lord,
as I have done,
with voice and lute,
unto the Lord my God.

My voice shall sing unto the Lord,
as I have done,
with voice and lute,
unto the Lord my God.

My voice shall sing unto the Lord,
as I have done,
with voice and lute,
unto the Lord my God.



abroad, my soule comfort forsooke.
When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopp'd to sore.
Thou heldest mine eyes alwayes from sleepe,
that I therewith did wake:
My feare I am to sore oppress,
my speech doth me forsake.

The dayes of old in mind I cast,
and oft did thinke upon
thy times and ages that are past,
full many years agoe.
By night my songs I call to minde,
once made thy praise to sing:
With my heart much talke I finde,
my spirit doth search to know.

Will God (said I) at once for all
cast off his people thus:
that henceforth no time he shall
be friendly unto us?
What is his goodnesse cleane decay'd,
for ever and a day?
Is his promise now delay'd?
and both his truth decay?

Had will the Lord our God forget,
his mercies manifold?
shall his wrath increase so hot,
his mercies to with-hold?
He said, I said my weaknesse is
the cause of this mistrust:
his mighty hand can helpe all this,
and change it when he list.

The second part.

I will regard and thinke upon,
the working of the Lord:
all his wonders past and gone,
I gladly will record.
For all his workes I will declare,
and what he did devile:
all his facts I will not spare,
and eke his counsell wise.

Thy workes (O Lord) are all upright,
and holy all abroad:
none hath strength to match the might,
of thee O Lord, our God?

Thou art a God that dost forth-shew,
thy wonders every houre:
thou dost make the people know,
thy vertue and thy power.

And thine owne folke thou dost defend,
with strength and fier: hee arme,
kinnes of Jacob that descend,
and Josephs seed from harme.
The waters Lord perceiv'd thee,
the waters saw thee well:
they for feare away did flye,
the depths on trembling fell.

The clouds that were both thick and black
did raine most plentifully:
thunder in the ayre did cracke,
the flakes abroad did flie.
Thunder in the ayre was heard,
lightnings from above,

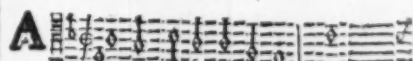
which flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea doe lye,
thy paths in waters steepe:
Yet none can there thy steps espye,
nor know thy paths to keepe.

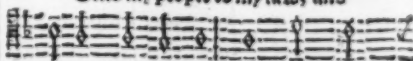
20 Thou dost thy toke upon the land,
as sleepest on every lide:
Thou dost thy toke late in ynde.

Attendite populi. Psal. Lxxvij. I. H.

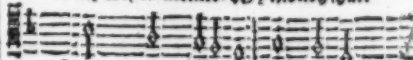
Hee sheweth how God of his mercy choic his
Church of the posterity of Abraham, casting in then
teeth the rebellion of their fathers, that their chil-
dren might acknowledge Gods free mercies and be
ashamed of their pervert Ancestours. The holy
Ghoist hath comprehended as it were the summe of
all Gods benefites, that the grosse people might in a
few words the effect of the whole history.



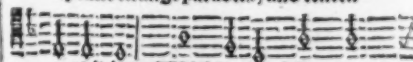
Send my people to my law, and



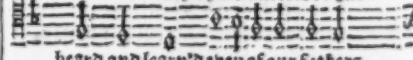
to my words incline. My mouth shall



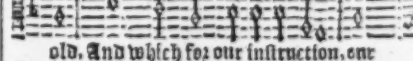
speake strange parables, and senten-



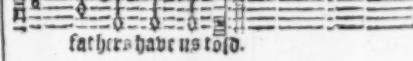
ces divine: Which we ourselves have



heard and learn'd even of our fathers



old. And which for our instruction, our



fathers have us told.

4 Because we should not keepe it close
from them that should come after,
tho should Gods power to their race praise,
and all his workes of wonder.

5 To Jacob he commandment gave,
how Israel should lye:
Willing our fathers should the same,
unto their children give.

6 That they and their posteritie,
that were not sprung up tho:
should have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above:
And not forget to keepe his lawes,
and his precepts in love.

8 Not being as their fathers were
retelling in Gods sight:
And would not frame their wicked hearts
to knowe yet God aright.

9 How went the people Ephraim,
their neighbours for to spoyle,
Shooting their darts the day of warre,
and yet they tooke the spoyle.
10 For why? they did not keepe with God,
the covenant that was made:
Nor yet would walke or lead their liues
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifiquie,
which he declared still.

The second Part.

12 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land within the field
that call'd is Ebeneose?
13 He did diuise and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them in a secret cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gave them light.
15 He brake the rockes in wilderness,
and gave the people drinke,
As plentiful as when the deepes,
doe flow up to the brinke.
16 He drew out riders out of rockes,
that were both dry and hard:
Of such abundance that no foulds
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.
18 They tempted God within their hearts,
like people of mistrust:
Requering such a kind of meat,
as serued to their lust.
19 Saying with murmuratiō,
in their unfaithfullnesse:
What? can this God prepare for us
a feast in wilderness?
20 Behold he strak the stony rocke,
and foulds forthwith did flow:
But can he now geue to his flocke,
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe and hope that he
Could alwaies helpe and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder.
24 And rained downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels stood,
were fed at their request:
26 He bad the east winde blow away,
and brought in the south-west.

27 He rained downe flesh as thicke as dust,
and fowle as thicke as land:
28 Which he did cast amidst the place
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their flls:
Yet more and more they did desire,
to serue their lusts and wills.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flower of all their youth
and choice of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
33 A heile daye therefore he shortned,
and made their honour vaine:
Their yeeres did waste and passe away,
with terror and with paine.
34 But euer when he plagued them,
they sought him by and by:
Remembering that he was their strength,
their helpe and God most high.
35 Though in their mouthes they did but glory
and flatter with the Lord:
And with their tongues, and in their hearts,
dissembled every word.

The fourth Part.

36 For why? their hearts were nothing bent
to him: nor to his trade:
Nor yet to keepe, nor to performe
the covenant that was made.
37 Yet was he still so mercifull,
when they desired to die:
That he forgave them their misdeeds,
and would not them destroy.
38 Hea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde
Passing away, and cannot well
returue by his owne kinde.
40 How oftentimes in wilderness,
did they the Lord provoke:
How did they moue and sicke the Lord,
to plague them with his stroke.
41 Yet did they turne againe to sin,
and tempted God oft soone:
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Soan field.
44 Not how he turned by his power,
their waters into foulds:
That no man might receiue his drinke,
at river nor at fould.
45 Nor how he sent them swarms of flies,

which did them sore annoy:
fill'd their Countrey full of frogs,
which did their land destroy.

The fifth Part.

How he did commit their fruits,
unto the Caterpillar:
all the labour of their hands
he gave to the Grasshopper.
Which hailestones he destroy'd their vines,
that they were all lost:
not so much as wild fig-trees,
were consumed with frost.

And yet with hailestones once againe
he Lord their Cattell smote:
and all their flocks and herds likewise,
with thunderbolts full bore.
He cast upon them in his ire,
in his fury strong,
fire, wrath, and wicked spirits,
to trouble them among.

Then to his wrath he made a way,
he spared not the least:
he sent unto the pestilence,
man and beaste the beast,
he struck also the first-bovne all,
when in Egypt came:
the chiefe of men and beasts,
within the tents of Ham.

And for all his owne deare folke,
he preserved and keepe:
with them through wilderness,
like a flock of sheepe.
He sent all feare both safe and sound,
he brought them out of thral:
with their foes with rage of Sea
never to be helmed all.

He brought them out into the coasts,
to his holy land:
the Mount which he had got,
his strong arme and hand.
He cast out the heathen folke,
his land he divide:
his tents he set the Tribes
Israel to abide.

For all this they God most high,
forgot and tempted still:
he did not keepe his Testament,
nor obey his will.
For their Fathers turned backe,
as they went astray:
how that would not bend,
they and start away.

The sixth Part.

He tried him with their hill altars,
offerings and with fire:
their God he vehemently
tried him to fire.
For with his wrath began againe,
in his ire:
in the life of Israel
how much detest.

When he forsooke the Tabernacle
where he was
constant with earthly men,
his dwelling place.
He suffered he his might and power,
to stand for to stand:

And gave the honour of his Ark,
into his enemies hand.

62 He did commit them to the sword,
worth with his heritage:
63 The young men were devour'd with fire,
maids had no marriage.
64 And with the sword the Priests also
did perish every one:
And not a widow left alive,
their death for to be none.

65 And then the Lord began to wake,
as one that slept a time:
And as a vallant man of warre,
refreshed after wine.

66 Which Emorah in the hinder part,
he smote his enemies all:
And put them then unto a shame,
that was perpetuall.

67 Thus he the tent and tabernacles
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.

68 But chose the Tribe of Iehuda,
whereas he thought to dwell:
Then the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for ever to endure.

70 Then chose he David him to serve,
his people for to keepe:
Whom he took up and brought away,
even from the folds of sheepe.

71 As he did follow the ewes with young
the Lord did him advance
To feede his people Israel,
and his inheritance.

72 Then David with a faithfull heart:
his flock and charge did feed:
And prudently with all his power,
did governe them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complain to God for the calamities
that they suffered, when Antiochus destroyed their
Temples and Cities: desiring ayd against his Tyranny,
lest God and religion should be contemned by the
Heathen, who should see them forsaken and perished.

Sing this as the 77. Psalme.

O God the Gentiles doe invade,
thyne heritage to spoyle:
Jerusalem all heape is made,
thy Temple they dissolve.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts devoure and waste.

3 Their blood throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their dead in grave.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at us seek and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against us



which is our strength and say: Be loyfull
 lift up your voyce, to Jacobs God I say.
 Prepare your instruments most meet, some
 shall psalme to sing: Strike up with harp
 quite so sweet, on every pleasant string.
 As it were in the new Moone,
 with trumpets of the best:
 is used to be done,
 at any solemne feast.
 In this is unto Israel,
 salute and a trade:
 what must be kept full well,
 which Jacobs God hath made.
 He saw to Joseph was decreed,
 when he from Egypt came:
 as a witness all his seed,
 would still observe the same.
 When God I say had so prepar'd,
 bring him from that land.
 Was the speech which he had heard,
 did not understand.
 When his shoulders took, saith he,
 burden cleave away:
 When the furnace quic him free,
 burning bricke of clay.
 When thou in griefe didst cry and call,
 helpe thee by and by:
 I did answer thee with hall,
 thunder secretly.
 Out the waters of discord,
 in thee tempt and prone:
 As the goodnesse of the Lord.
 In muttering thou didst moone,
 as my folke, O Israel,
 O I assure it thee:
 And marke my words full well.
 Thou wilt cleave to me.

The second part.

Thou shalt no God in thee releeve,
 my land abroad:
 no wife how to observe,
 change or forsake God.
 When the Lord thy God and I,
 in Egypt let thee free.
 Where of me abundantly,
 I will give thee.
 Yet my people would not heare
 voice when that I spake
 And would not obey,
 did me quite forsake.
 When did I leave them to their will,
 helmesse of their heart.
 When in their owne counsels still,
 mislead they might pervert.

15 O that my people would have heard,
 the words that I did say:
 And eke that Israel would regard,
 to walke within my way.
 16 How soone would I confound their foes,
 and bring them downe full low:
 And turne my hand upon all those,
 that would them overthrow.
 17 And they that at the Lord doe rage,
 as flaves should seeke him till:
 But of his folke the time and age,
 should flourish ever still.
 18 I would have fed them with the crop,
 and flnell of the wheat:
 And made the rocke with deny drop,
 that they their flis should eat.

Deus sileat. Psal. Lxxxij. I. H.

David declaring God to bee present with Judges
 and Magistrates, reprove their partialitie and un-
 righteousness, and exhorts them to doe iustice, but
 seeing no amendment, he desires God to execute ju-
 stice himselfe.

Sing this as the 77. Psalme.

As the presse with men of might,
 the Lord himselfe doth stand:
 To plead the cause of truth and right,
 with iudges of the land.
 2 How long (saith he) will you proceed
 false iudgement to award:
 And have respect for loue of mee,
 the wicked to regard:
 3 O how reas of due you should defend,
 the fatherlesse and weake:
 And when the poore man doth contend
 in iudgement fully speake.
 4 If ye be wille, defend the cause
 of poore men in their ghet:
 And rid the needy from the clawes
 of tyrants force and might.
 5 But nothing will they know or learne,
 in vaine to them I talke:
 They will not see or ought discern,
 but still in darknesse walke.
 6 For loe even now the time to come,
 that all things fall to nought:
 And likewise lawes both all and some
 for gaine are sold and bought.
 7 I had decreed it in my sight,
 as gods to take you all:
 And children to the most of might,
 for loue I did you call.
 8 But notwithstanding ye shall die,
 as men and so decay:
 O tyrants, I shall you destroy,
 and plucke you quite away.
 9 O Lord and let thy strength be knowne,
 and iudge the world with might:
 For why all nations are thine owne,
 to take them as thy right.

Domine no. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliver them from
 their enemies, both at home, and a far: also that
 all such wicked people bee stricken with his stormy
 tempests, that they may know his power.

Sing

Sing this as the 77. Psalme.

Doe not (O God) reſtraine thy tongue,
in ſilence doe not ſay:
With-hold not Lord, thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes and ſee,
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold up their heads on high.
3 Againſt thy folke they uſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell both conſpire.
4 Come on, ſay they, let us expell,
and plucke theſe folke away:
So that the name of Iſrael,
may niterly decay.
5 They all conſpire within their heart,
how they may them withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites:
the Iſmaelites alſo:
The Hagarenes and Moabites,
with divers others mo.
7 Geba with Ammon and Iſtaſſole
both Amalek conſpire:
The Philiftines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſhur eke is wellaſſaid,
with them in league to be:
And doth become a fence and ayd,
to Lot's poſterity.
9 As thou diſt to the Moſtanites;
to ſerue them Lord each one:
As to Elter and to Tadin,
beſide the brooke Kiſon.
10 Whom thou in Endor diſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open light.

The ſecond part.

11 Make them now and their lordes appeare,
as Zeb and Deb than:
As Zeba and Zalmunna were
the Kings of Iſdan.
12 Which ſaid let us throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.
13 Turne them, O God, with ſtones as faſt
as wheelles that haue no ſtay:
O like the chaffe which men doe caſt
with winds to ſle away.
14 Like as the fire with rage and ſume,
the mightie foreſts ſplis:
And as the flame doth quite conſume,
the mountaines and the hills.
15 So let the tempeſt of thy wrath,
upon their neckes be laid:
And let thy ſtormy wind and ſhowre,
Lord make them all aſhaid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That ſe may canſe them to enquire,
and learne to ſeek thy name.

17 And let them enermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt exceſſe,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij. T. S.

David exiled his country deſireth ardently to re-
turne to Gods Tabernacle and aſſembly of the Saints
to praiſe God. Then hee prayſeth the courage of
the people that paſſe through the wilderneſſe to af-
femble themſelves in Sion.

Sing this as the 49. Psalme.

How pleaſant is thy dwelling place,
O Lord of hoaſts to me!
The tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.
3 The Sparrowes find a roometo reſt,
and ſaue themſelves from wrong,
And eke the ſwallow hath a neſt,
wherein to keep her yong.
4 Theſe birds full nigh thine Altar may,
haue place to ſit and ſing:
O Lord of hoaſts thou art, I ſay,
my God and eke my King.
5 O they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy facts doe tell,
and eke give thee praiſe.
6 Pea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe mind the way,
and ſeek it in their heart.
7 As they goe through the vale of teares,
they digge up fountaines ſtill:
That as a ſpring ſe all appeares,
and then their pits doſt fill.
8 From ſtrength to ſtrength they walk full faſt
in ſaintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.
9 O Lord of hoaſts to me give heed,
and heare when I doe pray:
And let it through thine cares proceed.
O Jacobs God, I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard, I ſay, behold the face,
of thine anointed deare.
11 For why? within thy courts one day,
is better to abide:
Then other where to keepe o' ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doo:
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and worſhip give:
And no good thing will he with-hold,
from them that purſe thee live.

11 O Lord of hosts that man is blest,
and happy sure is hee:
that is perfwaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

because God withdrew not his rods from his
Church after the returne from Babylon: first
they put him in mind that he should not leave
the worke of his grace imperfect, and complaine
of his long affliction. Then they rejoyce in hope
of promised deliverance, which was a figure of
Christs Kingdome, under which should be per-
fect felicity.

Sing this as the 81. Psalme.

Thou hast bene mercifull indeed,

O Lord, unto thy Land:

in thou restoredst Jacobs seed,

from thy alldome out of hand.

The wicked waies that they were in,

thou didst them cleane remit:

and thou didst hide thy peoples sin,

full close thou coveredst it.

Thine anger eke thou didst assuage,

that all thy wrath was gone;

so didst turne thee from thy rage,

with them to be at one.

O God, our health, doe thou convert,

thy people unto thee:

in all thy wrath from us apart,

and angry cease to be.

Why? shall thine anger never end,

but still proceed on us?

and shall thy wrath it selfe extend,

upon all ages thus?

Wilt thou not rather turne therefore,

and quicken us that we

shall thy felke may evermore

be glad and loy in thee.

O Lord, on us doe thou declare,

thy goodnesse to our wretch:

how forth to us and doe not spare,

thy aid and saving health.

I will harte what God saith, for hee

speakes to his people peace:

to his Saints, that never they

returne to foolishnesse.

For why? his helpe is still at hand,

to such as doe him feare:

wherby great glory in our Land,

shall dwell and flourish there.

For truth and mercy there shall meet,

in one to take their place:

in peace shall iustice with kisse greet,

and there they shall embrace.

As truth from earth doth spring apace,

and flourish pleasantly:

righteousnesse shall shew her face,

and looke from heaven hie.

Pea. God himselfe doth take in hand,

to give us each good thing:

through the coasts of all the land,

the earth her fruit shall bring.

Before his face shall iustice goe,

much like a guide or way:

shall direct his steps also,

and keepe them in the way.

Inclina Domine, Psal. Lxxxvi. I. H.

David fore afflicted, prayeth fervently for delive-
rance, sometime rehearsing miseries and mercies
received, desiring also to be instructed of the
Lord, that he may feare and glorifie his Name:
he complains also of his adversaries, and re-
quires to be delivered from them.

Sing this as the 81. Psalme.

L O how thine eare to my request,
and heare me by and by:

With grievous paine and griefe opprest,

full pooze and weake am I.

2 Preserve my soule because my waies

and doings holy be:

And save thy servant, O my Lord,

that puts his trust in thee.

3 Thy mercy Lord, on me expresse,

defend me eke with all;

For through the day I doe not cease,

on thee to cry and call.

4 Comfort, O Lord, thy servants soule,

that now with paine is pinde:

For unto thee, Lord, I extoll,

and lift my soule and minde.

5 For thou art good and bountifull,

thy gifts of grace are free:

And eke thy mercy plentifull,

to all that call on thee.

6 O Lord, likewise, when I doe pray,

regard and give an eare:

Marke well the words that I doe say,

and all my prayers heare.

7 In time when trouble doth me move,

to thee I doe complaine:

For why? I know, and well doe prove,

thou answer'dst me againe.

8 Among the gods, O Lord, is none

with thee to be compar'd:

And none can doe as thou alone,

the like hath not bene heard.

The second part.

9 The Gentiles and the people all,

which thou didst make and frame;

Before thy face on knees shall fall,

and glorifie thy Name.

10 For why? thou art so much of might,

all power is thine owne:

Thou workest wonders still in sight,

for thou art God alone.

11 O teach me Lord, the way, and I

shall in thy truth proceed:

O ioyn my heart to thee so nigh,

that I thy Name may dread.

12 O thee my God, I will give thanks,

with all my heart, O Lord,

And magnifie thy Name alwayes,

for ever through the world.

13 For why? thy mercy shew'd to me,

is great, and doth excell;

Thou sett'st my soule at liberty,

out of the lower hell.

14 O Lord the proud against me rise,

and heaps of men of might:

They seeke my soule, and in no wise,

will have thee in their sight.

15 Thou

- 15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke
thy truth no measure hath.
- 16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and save thine owne servant,
thine hand, maids sonne am I.
- 17 On me some signe of favour shew,
that all my foes may see,
And be ashamed; because Lord thou
dost helpe and comfort me.

Fundamenta ejus. Psal. LXXXvij.

The Holy Ghost promisseth, that the Church, as yet in misery, after the captivity of Babylon should be restored to great excellency, so that nothing should be more comfortable, than to be numbered among the members thereof.

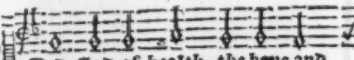
Sing this as the 81. Psalme.

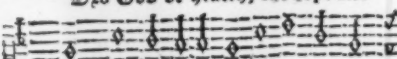
That City shall full well endure,
her groundworke sure doth stay;
Upon the holy hill full sure,
it can no time decay.

- 2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest,
of Jacobs Tents beside.
- 3 Full glorious things reported be
in Sion and abroad;
Great things I say, are said of thee,
thou City of our God.
- 4 On Rahab I will cast an eye,
and heare in minde the same:
And Babylon shall eke apply,
and learne to know my Name.
- 5 Loe, Palestine, and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were boine and there did rise.
- 6 Of Sion they shall say abroad,
that divers men of fame,
Have there sprung up, and the high God
hath founded fast the same.
- 7 In their records to them it shall
through Gods device appeare:
Of Sion that the chiefe of all,
had his beginning there.
- 8 The Trumpeters with such as sing
therin great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

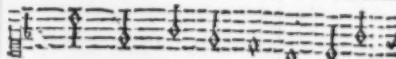
Domine Deus, Psal. LXXXvij. l. H.

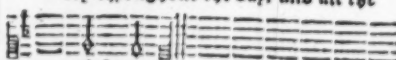
The faithfull sore afflicted by sickness, persecution, adversity, and as it were, left of God, without any consolation, yet hee calleth on God by faith, and strives against desperation.

L 

Did God of health, the hope and


say, thou art alone to me: I call and



cry throughout the day, and all the


night to thee.

- 2 O let my prayer soone ascend,
into thy sight on high:
Incline thine eare, O Lord, intend,
and hearken to my cry.
- 3 For why? my heart with woe is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
- 4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one amongst those men,
that have no strength at all.
- 5 As one amongst the dead, and free
from things that here remaine:
It were more ease for me to be,
with them the which are false.
- 6 As those that lie in grave, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.
- 7 Peace like to one shut up, full sure
within the lower pit
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full soze on me doth lie:
And all thy stormes against me rise,
my soule to vex and try.
- 9 Thou put'st my friends far off from me,
and mak'st them hate me soze:
I am shut up in prison fast,
and can come forth no more.
- 10 My sight doth faile through griefe and woe,
I call to thee, O God.
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou unto the dead declare,
thy wondrous wonders of fame?
Shall dead to life againe repaire,
and praise thee for the same?
- 12 O shall thy loving kindnesse, Lord,
be preached in the grave?
O shall with them that are destroy'd,
thy truth her honour have?
- 13 Shall they that lie in darke full low,
of all thy wonders wot?
Or ere shall they thy iustice know,
where all things are forgot?
- 14 But I (O God) to thee alway,
doe cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 15 Tell thy doest thou Lord abhorre my soule,
in griefe that seeketh thee?
And now, O Lord, why dost thou hide,
thy face away from me?
- 16 I am afflicted, as dying still,

from

from youth this many a yeere:
The terrors which do breake me still,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full soe upon me fall;
thy terrors eke do not awage,
but me oppresse withall.
18 All day they compasse me about,
as waters at the tide:
all at once, with streames full stout,
beset me on each side.
19 Thou settest farre from me my friends,
and lovers every one;
and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. J. H.

And prayeth God for his covenant made be-
tweene him and his elect by Jesus Christ: then he
complaineth of the desolation of his kingdome,
so that the promise seemeth to be broken. Final-
ly he prayeth to be delivered from afflictions,
mentioning the shortnesse of mans life, and con-
firming himselfe by Gods promises.

Sing this as the 67 Psalme.

O sing the mercies of the Lord,
my tongue shall never spare:
with my mouth from age to age,
thy truth I will declare.
For I have said that mercy shall,
for evermore remaine:
that thou dost the heavens stay,
thy truth appeareth plaine.

To mine Elect (saith God) I made
a covenant and bestir;
servant David to perswade,
I swore, and did protest.
Thy seed for ever I will stay,
and stablish it full fast:
I will uphold thy throne alway,
from age to age to last.

The heavens shew with joy and mirth,
thy wondrous works, O Lord;
Saints within thy Church on earth,
thy faith and truth record.
Who with the Lord is equall them
in all the clouds abroad?
are the sonnes of all the gods,
what one is like our God?
God in the assembly of his Saints,
is greatly to be dread;
looke all the earth abroad,
interrour to be had.
Lord God of hosts in all the world,
what one is like to thee?
every side most mighty Lord,
thy truth is scene to be.

The raging Sea by thine advice,
thou rulest at thy will;
when the waves thereof arise,
thou mak'st them calme and still.
And Egypt, Lord thou hast subdu'd,
and thou hast it destroy'd:
thou my foes with mighty arme,
hast scattered all abroad.

The second part.

The heavens are thine, and still have been,
since the earth and land:

The world with all that is therein,
thou foundedst with thy hand.

12 Both North & South, with East & West,
thy selfe dost make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie;

Thy strength of thy right hand each houre,
thou livest up on high.

14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright,
thy present power, O God;
For in the favour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day,
they joy and much rejoyce;
And through thy righteousness have they,
a pleasant fame and noise.

17 For why? their glory, strength and aid,
in thee alone doth lie;

Thy goodness eke that hath us aid,
shall lift our home on high.

18 Our strength that doth defend us well,
the Lord to us doth bring:

The holy one of Israel,
he is our guide and King.

19 Sometimes thy will unto the Saints,
in visions thou dost show;

And thus then dost thou lay to them,
thy mind to make them know.

20 A man of might I have erect,
your King and guide to be,
And set him up whom I elect,
among the folke to me.

The third part.

21 By servant David I appoint,
whom I have searched out,
And with mine holy Oyle anoynt,
him King of all the rout.

22 For why? my hand is ready still,
with him soe to remaine:
And with my arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him devoure;

For yet the sonnes of wickednesse,
of him shall have no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague
and strike them with my might.

25 Thy truth and mercy eke withall,
shall still upon him lie;
And in my Name, his home eke shall
be lifted up on high.

26 His kingdome I will set to be,
upon the Sea and Land:
And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father, and my God thou art,

my rocke of health and stay.
 28 As one first borne I will him take,
 of all on earth that springs:
 His might and honour I will make,
 above all worldly kings.
 29 My mercy shall be with him still,
 as I my selfe have told;
 My faithfull covenant to fulfill,
 my mercy I will hold:
 30 And eke his seed I will sustaine,
 for ever strong and sure;
 So that his seat shall still remaine,
 while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
 and so begin to swerue;
 And of my iudgements have none awe,
 my statutes to obserue.
 32 What if they do not use aright,
 my statutes to them made:
 And see all my Commandements light,
 and will not keep my trade.
 33 Then with the rod I will begin,
 their doings to amend;
 And so with scourging for their sinne,
 when that they do offend.
 34 My mercy yet and my goodnesse,
 I will not take him fro:
 Nor handle him with craftinesse,
 and so my truth forgoe.
 35 But sure my covenant I will hold,
 with all that I haue spoke;
 No word the which my lips haue told,
 shall alter or be broke.
 36 Once sware I by my holinesse,
 and that performe will I:
 With David I will keepe promise,
 to him I will not lie.
 37 His seed for evermore shall raigne,
 and eke his throne of might;
 As doth the Sunne it shall remaine
 for ever in my sight.
 38 And as the Moone within the skie,
 for ever standeth fast:
 A faithfull witness from on high,
 so shall his Kingdome last.
 39 But now, O Lord, thou dost reiect,
 and now thou changest cheare;
 Pica, thou art wroth with thine elect,
 thine owne annoynted deare.
 40 The covenant with thy servant made,
 Lord thou hast quite undone:
 And downe upon the ground also,
 hast cast his royall crowne.

The fifth part.

41 Thou pluck'st his hedges up with might,
 his wals thou dost confound;
 Thou breakest eke his bulwarke downe,
 and break'st them to the ground.
 42 That he is sore destroyed and toyme,
 of commers by throughout:
 And so is made a mock and scoyme,
 to all that dwell about.
 43 Thou their right hand hast lifted up,
 that him so sore annoy;
 And all his foes that him deuoure,
 to thou hast made to toy.

44 His sword edge thou dost take away,
 that should his foes with stand:
 To him in war no victory,
 thou gan'st no upper-hand.
 45 His glory thou dost also waste,
 his throne, his toy, his mirth:
 By thee is overthrown, and cast
 full low upon the earth.
 46 Thou hast cut off and made full short,
 his youth and lusty daies:
 And rats'd of him an ill report,
 with shame and great disprais.
 47 How long away from me, O Lord,
 for euer wilt thou turne?
 And shall thine anger still away,
 as fire consume and burne?
 48 O call to mind, remember then,
 my time consumed fast:
 Why hast thou made the sonnes of men,
 as things in vaine to waste?
 49 What man is he that lieth here,
 and death shall neuer see?
 From the hands of hell, his soule
 shall he deliuer free?
 50 Where is, O Lord, thine old goodnesse,
 so oft declar'd before:
 Which by thy truth and uprightness,
 to David thou hast swore?
 51 The great rebukes to mind I call,
 that on thy servant lie:
 The railings of the people all,
 borne in my breast haue I.
 52 Wherewith O Lord, thine enemies
 blasphemed haue thy name:
 The steps of thine annoynted one,
 they cease not to defame.
 53 All praise to thee, O Lord of hosts,
 both now, and eke for aye;
 Through skie and earth, and all the coast,
 Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the
 brevity of their life, nor by plagues to be thank-
 full, prayeth God to turne their hearts, & conti-
 nue his mercy towards them and their posterity.

Sing this as the 78. Psalme.

Thou Lord hast been my sure defence,
 our place of ease and rest:
 In all times past, yea so long since,
 as cannot be exprest.
 2 Ere there was made mountaine or hill,
 the earth or world abroad:
 From age to age, and alwaies still,
 for euer thou art God.
 3 Thou grindest man through grise & paine
 to dust or clay, and then,
 And then thou sailest againe, returne
 againe yee sonnes of men.
 4 The lasting of a thousand yeeres,
 what is it in thy sight?
 As yester-day it doth appeare,
 or as a watch by night.
 5 So soone as thou dost scatter them,
 then is their life and trade:
 All as a sleepe, and like the grass,
 whose beauty soone doth fade.

which in the morning shines full bright,
but faeth by ad by:
is sent downe ere it be night,
all withered, dead, and dry.

For through thine anger we consume,
our might is much decayd:
thou thy fervent wrath and fume,
we are full foze afraid.
The wicked workes that we haue wrought,
thou seest before thine eye:
all our faults, yea eke our thoughts,
thy countenance doth spie.

For through thy wrath our dayes do wast,
therof doth nought remaine:
yeares consume like words of blasse,
and are not cal'd againe.
Our times threescore yeares and ten,
but we doe lue on mould:
after fourescore surely then,
account him wondrous old.

The second part.

Out of this time the strength and chiefe
the which we count upon:
nothing else but painefull griefe,
and weas blasse are gone. (there,
who once doth know what strength is
that might thine anger hath?
his heart who doth thee feare,
wondering to thy wrath?

Instruct us Lord to know and try,
how long our dayes remaine:
when we may our hearts apply,
to wisdom to attaine.
Returne, O Lord how long wilt thou,
when in wrath proceed?
a labour to thy servants now,
to helpe them at their need?
Refresh us with thy mercies soone,
when our joy shall be:
as long as life doth last,
thy heart reioyce will be.

When hast plagued us before,
thou make us glad:
in the yeares to here in full soze
blessed we haue had.

Let thy worke and power appere,
when thy servants sight:
how unto thy childe deare,
thy glory and thy might.
Let thy grace and glory stand,
as thy servants thus:
as the workes we take in hand,
and prosper them to us.

Qui habitat. Psal. Xcj. I. H.

Let both the assurance he lieth in, that com-
eth himselfe wholly to Gods protection in all
troules. A promise of God to all those that loue
him, and trust in him, to deliver them, and
to immortall glory.

Sing this as the 81. Psalme,
that within the secret place,
of God most high doth dwell:
show of the mightiest grace,
which shall keepe him well.
You art my hope, and my strong hold,
the Lord will say:
and he in him will I,
and whole affiance lay.

3 We shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that fly by day
nor terrors of the night.

6 For of the plague that pineth,
doth walke in darke so fast:
For yet of that which doth destroy,
and at noone day doth waste.

7 Pea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely trust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well:
For yet the plague shall once come nere,
the house where thou dost dwell.

11 For why? unto his Angels all
with charge commanded he:
That still in all thy wayes they shall
preferre and prosper thee.

12 And in their hands shall beate thee up,
still waiting thee upon:
So that thy foot shall neuer chance,
to slippe at any stone.

13 Upon the Lyon thou shalt goe,
theadder fell and long:
And tread upon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe to me doth cry
an answer I will giue:
And from his greife take him will I
in glory for to lue.

16 With length of yeares and dayes of wealeth,
I will fulfill his time:
The goodness of my saving health,
I will declare to him.

Borum est. Psal. Xcij. I. H.

A Psalme for the Sabbath, to stirre up the people
to acknowledge and praise God in his workes: Da-
uid reioyceth therein: but the wicked consider not
that the ungodly when hee is most flourishing, shall
most speedily perish. In the end is described the fe-
licity of the iust, planted in the house of God, to
praise the Lord.

Sing this as the 81. Psalme.

It is a thing both good and meet,
to praise the highest Lord:

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord,
betwixt ere day be light:
And he declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and harpe so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee,
And I haue joy in heart and voyce,
thy handy workes to see.
5 O Lord how glorious and how great,
are all thy workes so stout:
Who deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
this thing to passe to bring:
And all such fooles are nothing fit,
to understand this thing.
7 When so the wicked at their will,
as grass doe spring full fast:
They when they flourish in their fill,
for euer shall be waste.
8 But thou art mightie Lord most high,
yea thou dost reigne therefore,
In euery time eternally,
both now and euermore.
9 For why? O Lord behold and see,
behold thy foes, I say.
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorn
shalt lift mine home on high:
Which fresh and new prepared oyle,
thine opated Kingdome I.
11 And of my foes before mine eyes,
shall see the fall and shame:
I fall that up against me rise,
mine eares shall heare the same.
12 The iust shall flourish vpon hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Which in his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well becene:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiii. I. H.

Hee praise the power of God in the creation of
the world: and beatech downe all the people which
lift themselves vp against his Maiestie, and provo-
keth to consider his promises.

Sing this as the 77. Psalme.

The Lord as King aloft doth reigne
in glory goodly bright:

And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shapedit so sure:
No might can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The floods (O Lord) the floods doe rise,
they roare and make a noyse:
The floods (I say) did enter yll,
and lifted up their voyce.
5 Psea though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might:
for he on high doth dwell.
6 And looke what promise he doth make,
his house hold to defend:
For iust and true they shall it take,
all times without an end.

Dem ultionum. Psal. XCiii. I. H.

Hee prayeth to God against the violence of Ty-
rants, and comforteth the afflicted by the good issue
of their afflictions, and by the mine of the wicked.

Sing this as the 77. Psalme.

O Lord thou dost reuenge all wrongs,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beate sway,
with lifting up their voyce:
How long shall wicked men (I say)
thus triumph and reioyce?
4 How long shall they with bags buff out,
and proudly wate their fill:
Shall they reioyce that be so stout,
whose workes are euer ill?
5 Thy flock, O Lord, thine heritage,
thy people and vire full sort:
Against thy people they doe rage,
ill daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.
7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this understand?
tush, no he cannot see.
8 O folke unwise and people rude,
some knowledg now discern:
Plea foole among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needs of right must heare:
We made thee eue all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and makes them understand:

shall he not then your deeds detect?
how can ye scape his hand?

The second part.

The Lord doth know the thoughts of
his heart before a full plaine (man,
The Lord I say mine thoughts doth scan,
and findeth them but vaine.
But Lord that man is happy sure,
whom thou dost keepe in awe:
through correction dost procure,
teach him in thy law.

Wherby he shall in quiet rest,
in time of trouble sit:
the wicked men shall be suppress,
and fall into the pit.
For sure the Lord will not refuse,
his people for to take:
heritage to whom he did chuse,
he will no time forsake.

Until that iudgement be decreed,
justice to convert:
all may follow her with speed,
that are of upright heart.
But who upon my part shall stand,
against the cursed train?
who shall rid me from their hand,
the wicked workes maintaine?

Except the Lord had bene mine ayd,
mine enemies to repell:
soul and life had now bene sold:
almost as low as hell.
When I did say my foot did slide,
I now am like to fall:
goodnesse Lord did so provide,
to stay me up to fall.

When with my selfe I mused much,
I could no comfort find:
aloud thy goodnesse did me touch,
what did ease my mind.
Wilt thou inbaunt thy selfe, and draw
the wicked men to sit:
with pretence in stead of law,
much worse blis doo commit?
for they consult against the life,
righteous men and good:
in their counsels they are rife,
when the guiltlesse blood.
But yet the Lord he is to me,
strong defence of Locke:
my God, to him I flee,
my strength and rocke.

And he shall cause their mischiefes all
hemselues for to annoy:
in their mallice they shall fall,
the Lord shall them destroy.

Psalmc Xcv. I. H.

A most exhortation to praise God for the go-
ment of the world, and election of his Church,
toward the rebellion of the old fathers, who tem-
pled in the wilderness, and therefore entered not
into promise.

Sing this, as the Benedicamus.

Let us lift up our voyce,
and sing unto the Lord:
our rocke of health reioyce,
shall us with one accord.

2 Praise let us come before his face,
and give him thanks and praise:
In singing psalmes unto his grace,
let us be glad alwayes.

3 For why the Lord he is no doubt,
a great and mighty God:

4 King above all Gods throughout,
in all the world abroad.

5 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so deepe
he hath them in his hand.

6 The sea and waters all are his,
for hee the same hath wrought:

The earth and all that therein is,
his hand hath made of naught.

7 Come let us bow and praise the Lord,
before him let us fall:

And knel to him with one accord,
the which hath made us all.

8 For why? he is the Lord, our God,
for us he doth provide:

We are his flocke, he doth us feed,
his sheepe and he our guide.

9 To day if ye his voyce will heare,
then harden not your heart:

As ye with grudging many a yeare,
provoked me in desert.

10 Wher as your fathers tempted me,
my power for to proue:

By wondrous workes when they did see,
yet still they would me mooue.

11 Twice twenty yeares they did me grieve,
and I to them did say:

They erre in heart, and not believe,
they haue not knowne my way.

12 Wherfore I sweare, when that my wrath,
was kindled in my brest:

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psalmc Xcvi. I. H.

An exhortation both to the Iewes and Gentiles to
praise God for his mercie. And this especially ought
to be referred to the Kingdome of Christ.

Sing this as the 37. Psalmc.

Sing ye with praise unto the Lord,
new songs with joy and mirth,

Sing unto him with one accord,
all people on the earth.

2 Praise sing unto the Lord (I say)
praise ye his holy name:

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:

To shew his wonders doe not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
above all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour eke do dwell,
for aye before his face.

Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his name.

And eke into his Courts doe goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:

Let all the people of the world,
be fearfull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne above.

Pea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone,
that rules with princely might:

To iudge the nations every one,
with equitie and right.

12 The heavens shall great joy begin,
the earth eke shall reioyce:

The sea and all that is therein
shall shout and make a noise.

13 The field shall joy and every thing,
that springeth on the earth:

The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke with right.

Domini regnat. Psal. Xcvij. I. H.

David exhorteth all to reioyce for the comming of
the kingdome of Christ, dreadfull to the rebels and
idolaters, and ioyfull to the iust: whom he exhorteth
to innocency, to reioicing and thanksgiving.

Sing this as the 95. psalme.

The Lord doth raigne, whereat the earth
may joy with pleasant voyce:

And eke the fies with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke doe swell
and roare about him beat:

Pea right and iustice eke dwell,
and bide about his seat.

3 Pea, fire and heat at once doe runne,
and goe before his face:

Which shall his foes and enemies burne,
abroad in every place.

4 His lightnings eke shall bright dis blaze,
and to the world appeare:

Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hills like waage did melt in sight,
and presence of the Lord:

They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his iustice all abroad.

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols baine:

And eke to those that glory much
in dumb pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call:

Shall feele the power of the Lord,
and downe to him shall fall.

9 With joy shall Zion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high,
in all the earth abroad:

And art exalted wonderfully,
above each other God.

11 All ye that feare the Lord doe this,
hate all things that are ill:

For he doth save the soules of his,
from such as would them spill.

12 And light doth spring up to the iust,
with pleasure for his part:

Great joy with gladnesse mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord reioyce
his holinesse proclaim:

Be thankfull eke with heart and voyce,
and in mind full of the same.

Cantate Dom. Psal. Xcvij. I. H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy and fidelity in his pro-
mise by Christ, by whom he hath communicated his
salvation to all men.

Sing this as the 95. Psalme.

O Sing ye now unto the Lord,

a new and pleasant song:

For he hath wrought throughout the world,
his wonders great and strong.

2 Alth his right hand full worshiply,
he doth his foes devour:

And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his saving health and might:

The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truth to Israel
in mind he doth record:

That all the earth hath seene right well,
the goodness of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:

Give thanks to God, sing and reioyce,
to him with joy and mirth.

6 Upon the Harpe unto him sing,
give thanks to him with Psalms:

Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Pea let the sea with all therein,
for joy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the founts reioyce their fite,
and clap their hands apace:

And eke the mountaines and the hills
before the Lord his face.

9 For come ye be

the Lord

For he shall come to iudge and try,
the world and every wight:
he rule the people mightily,
with iustice and with right.

Dominus regnavit. Psal. XCIX. I. H.

recommends the power, equity, and excellencie of
Kingdome of God by Christ, over the Jewes and
Gentiles, provoking them to magnifie the same,
to serve the Lord, as the ancient Fathers, Moles,
Aron, and Samuel, who called vpon God, were heard
their prayers.

Sing this as the 95. Psalme.

He Lord doth reign, although at it,
the people rage full sore:
he on Cherubins doth sit,
though all the world doe roare.
The Lord that doth in Sion dwell,
is high and wondrous great:
we all folke he doth excell,
and he also is set.

let all men praise thy mighty name,
for it is fearefull true:
let them magnifie the same,
that holy is and pure.
The princely power of our King,
with loue iudgement and right:
his mighty rule is every thing,
in Jacob through thy might.

To praise the Lord our God devise,
all honour to him doe:

For his foot-stoole worship him,
for he is holy too.

Moses, Aaron, and Samuel,
as witnesses on him did call:
in they did pray, he heard them well,
and gaue them answer all:

Within a cloud to them he spake,
how did they labour still:
hepe such labours as he did make,
and pointed them untill.
The Lord our God thou didst them heare,
and answeredst them againe:
his mercy did on them appeare,
his deeds didst not maintaine.

O laud and praise our God and Lord,
within his holy hill:
why? our God throughout the world,
is holy ever still.

Tribulate Deo omnes. Psal. C. I. H.

exhorteth all men to serve the Lord, who hath
us, and to enter into his Courts and Assembly
to praise his Name.

Uprolethar on earth doe dwell,

ing to the Lord with cheerefull voyce,

him serve with feare, his praise forth tell,

For come ye before him and reioyce.

The Lord ye know is God indeed,

without our aid he did us make:
We are his flock, he doth us feed,
and for his sheepe he doth us take.

3 Enter then his gates with praise,
approach with ioy his courts unto:
Praise, laud, and blesse his Name alwayes,
for it is seemely so to doe.

4 For why? the Lord our God is good,
his mercy is for ever true:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I. H.

Sing this as the 67. Psalme.

1 God the Lord be glad and light,
praise him throughout the earth:
Hearne him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God is true,
he did us make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
glue thanks within the same:
Within his Courts set forth his praise,
and laud his holy Name.

4 For why? the goodness of the Lord
for evermore doth reigne:
From age to age throughout the world,
thy truth doth still remaine.

Misericordiam Psal. Ci. N.

David describeth what government he will observe
in his house and kingdome, by rooting out of the
wicked, and establishing the godly persons.

Sing this as the 77. Psalme.

1 Mercy will and iudgement sing,
O Lord God unto thee:

2 And wisely doe in perfect way,
untill thou come to me.
And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away
it shall not cleave to me:
From me shall part the froward heart,
none shall will I see.

5 When will I strow that slandereth
his neighbour proudly:
The loose heart I cannot beare,
nor him that looketh lie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant vnto me.

7 I will no gossell person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods Citty cut,
the wicked workers hand.

Dominus exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed for
the faithfull to pray in the Captivitie of Babylon:
A Consolation for the building of the Church,
whereof

whereof followeth the praise of God to be published
unto all posterities. The conversion of the Gentiles,
and stabilitie of the Church.

sing this as the 81. psalme.

- O** Heart my prayer Lord, and let
my cry come unto thee:
2 In time of trouble doe not hide
thy face away from me:
3 Incline thine eare to me, make haile,
to heare me when I call:
For as the smoke doth fade, so doe
my dayes consume and fall.
4 And as an heath my bones are burnt,
my heart is smitten dead:
And withers like the grasse that I,
forget to eat my bread.
5 By reason of my groaning voyce,
my bones cleave to my skin:
6 As a pelloe in wilderness,
such case now am I in.
7 And as an owleth I delart is
for I am such an one:
I watch and as a Sparrow on
the house top am alone.
8 For daily in reproachfull wise
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworn.
9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue filld.
10 Because of thy displeasure, Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am witherd like the grasse,
which soone away both fade.
12 But thou, O Lord, for ever dost
remaine in steepe place:
And thy remembrancees euer doth
abide from race to race.

The second part.

- 13** Thou wilt arise, and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
forget to come to end.
14 For then in the stones thereof
thy servants doe delighe:
And on the dust thereof they haue
compassion in their spire.
15 Then shall the heathen people feare,
the Lords most holy Name:
And all the Kings on earth shall heare,
thy glory and thy Name.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall ben d:
When he shall not disdain untill
their prayers to attend.
18 This shall be written for the age
that after shall succeed:

- The people yet uncreated
the Lords renowne shall spread,
19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wooll cry:
And that he might deliuer those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord.

The third part

- 23** My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore old say:
24 My God in midst of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age, I say.
25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heauens are the worke
which thine owne hands haue made.
26 For they shall perish and decay,
but thou shalt carry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

Benedic anima. Psal. Cij. T.S.

The Prophet provoketh men and Angels, and all
creatures to praise the Lord God for his fatherly mer-
cy in his deliverance, of his people from evils, in
his providence over all things, and in the preservation
of the faithfull.

M 

P soule glorie laud unto the Lord,



my spirit shall doe the same: and all



the secrets of my heart, praise ye his



holy Name. 2. Give thanks to God for



all his gifts, shew not thy selfe unkind





and suffer not his benefits, to slip

out of thy mind.

That gave thee pardon for thy faults,
and thee restore againe:
all thy weak and fraille diseases,
and heald thee of thy paine.
That did redreeme thy life from death,
from which thou couldst not flee:
mercy and compassion both,
he did extend to thee.

That filld with goodnesse thy desire,
and did prolong thy youth:
As the Eagle calls her bill,
whereby her age reneweth.
The Lord with iustice doth repay,
all such as he oppress:
that their sufferings and their wrongs
are turned to the best.

His wayes and his commandments
to whome he did show:
counsell and his balliant acts,
the Israelites did know.
The Lord is kind and mercifull,
when sinners doe him grieve,
he sloweth to conceale a wrath,
and ready to forgive.

He chides us not continually,
though we be full of strife:
he keeps our faults in memory,
for all our sinfull life:
For yet according to our finnes
the Lord doth us regard,
to blot our iniquities,
he doth us not reward.

But as the space is wondrous great
twixt earth and heav'n above:
so his goodnesse reacheth large
to them that doe him love.
God doth remove our finnes from us,
and our offences all:
farre as is the Sun-rising,
thill distant from his fall.

The second part.

And looke what pittie parents beare
unto their children beare,
the pittie beareth God to such
as worship him in feare.
The Lord that made us knowes our
our mouth and fashion lust: Hap,
weeake and fraille our nature is,
and how we are but dust.

And how the time of mortall men
is like the withering hay:
like the flower right faire in field
that fades full soone away.

16 All those glasse and beauty for my winds
doe utterly disface:
And make that affect their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand:
The children of men shall receive,
his righteousnesse at hand.

18 I meane which keepe his covenant
with all their whole desire:
And not forget to doe the thing,
which he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:
And by his power imperfall
he governes all the world.

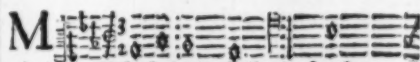
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hostis and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

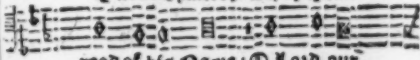
22 Pra all his workes in every place,
praise ye his holy Name:
O heart my mind, and eke my soule,
praise ye also the same.

Benedic anima, P sal. Ciiij W.K.

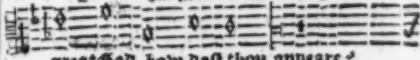
A thanksgiving, for the creation of the world
and governance of the same by his marvellous providence.
Also a prayer against the wicked, who are occasion
that God diminisheth his blessings.



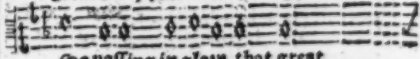
My soule praise the Lord, speake



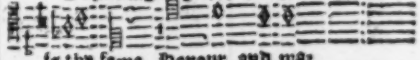
good of his Name: O Lord, our



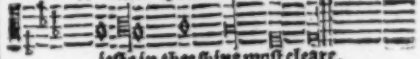
great God, how dost thou appeare?



So passing in glory, that great



is thy Name. Honour and ma-



gest in thee shine most cleare.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see:
The heavens in such sort
thou also hast spread:
That it to a curtaine
compar'd may be.

3 His chamber-beautes (ye
in the clouds full sure,
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure:
Upon the wings riding
of winds in the ayre.

4 He maketh his spirits
as heraulds to goe,
And lightnings to serue
we see also prest:
His will to accomplish
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue
none shall haue such power.

6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke,
the waters doe flee:
And to giue due place
thy word to obey.

At thy voice of thundre
so fearfull they be:
That in their great raging
they hast soone away.

8 The mountaines full high
they then up ascend:
If thou doe but speake
thy word they full fill.

So likewise the halles
most quickly descend:
Where thou them appointest
remaine they doe still.

9 Their bound thou hast set,
how farre they shall run:
So that in their rage
not that passe they can:

For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which run doe full swift,
among the huge hills.

11 Where both the wild asses
their thirst oft times staketh:
And beasts of the mountaines,
thereof drinke their fits.

12 By these pleasant springs
and fountaines full faire,
The fowles of the ayre
abide shall and dwell:

Who moued by nature
to hop here and there:
Among the greene branches,
their songs shall excell.

13 The mountaines to moist
the clouds he doth use,
The earth with his works
are wholly replent.

14 So as the brist cattell
he doth not refuse:
But graffe doth prouide them,
and herbe for mans meat.

15 Pea bread, wine and oyle,
he made for mans sake:
Disface to refresh,
and heart to make strong,

16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish
that grow up so long.

17 In these may birds build,
and make there their nest:
In firre trees the Storkes
remaine and abide:

18 The high hills are succour
for wild goats to rest:
And ke the rocks stony
for Conies to hide.

19 The moone then is set
her season to run:
The dayes from the night
thereby to discern:

And by the descending
all of the Sunne,
The cold from heat away
thereby we doe learne:

20 When darkenesse doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood:

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord
which giuest them food.

22 As soone as the Sunne
is up, they retire:
To couch in their dens,
then are they full saue:

23 That man to his worke may,
as right doth requite:
Till night come and call him
to take rest againe.

The third part.

24 How sundry Lord
are all thy workes found:
With wisdom full great
they are indeed wrought:

So that the whole world
of thy praise doth sound:
And as for thy riches
they passe all mens thought.

25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.

26 There both mightie ships saile,
and some lie at roade:
The whale huge and monstrous
there also doth spote.

27 All things on thee wait,
thou dost them relieue:
And thou in due time
full well dost them feed.

28 How when it doth please thee,
the same foote giue,
They gather full gladly
spoile things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled wee see.
19 But fore are they troubled,
if thou turne thy face:
for if thou their breath take,
vile dust then they be.

20 Againe when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the d: earth renew.

21 The praise of the Lord
for ever shall last:
Who may in his workes
by right will reioyce.
22 His lookes can the earth make
to tremble full fast:
And likewise the mountains
to smooke at his voyce.

23 To this Lord and God,
sing till I always:
As long as I live,
my God praise will I.
24 Then am I most certaine,
my workes shall him please:
Will reioyce in him,
to him will I cry.

25 The sinners, O Lord,
consume in thine ire:
Like the perverie,
them root out with shame.
26 As for my soule now
let it still desire,
to say with the faithfull,
praise ye the Lords Name.

Confitemini Domino, Psal. Cv. I.H.
He praiseth the singular goodnesse of God for chu-
r: a peculiar people to himselfe, never ceasing to
them good even for his promise sake.

Sing this as the 103. Psalme.
27 But praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his workes to spread his fame,
Singing unto the Lord I say,
and sing unto his praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

In honour of his holy Name
reioyce with one accord:
Let the heart also reioyce
of them that seeke the Lord.
28 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

The wondrous workes that he hath done,
keepe still in minde full heart:
Let the iudgements of his mouth,
out of your mind depart.
29 For that of faithfull Abraham
his servant are the seed:

Pe his elect, the children that
of Jacob doe proceed.

7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenant,
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second part;

9 The Covenant which he hath made,
with Abraham long ago,
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When he thus said, Loe, I to you,
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although their number at that time,
did very small appeare:
Plea. very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mighty Kings
reioiced for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:
He doe the Prophets any harme
that doe pertaine to me.

16 He call'd a dearth upon the land,
of bread he steyd the store:
But he againe at the time of need
had sent a man before.

The third part.

17 When Joseph which had once been sold
to live a slave in woe:
Whose feet they hurt in stocks, whose soules
the irons pierc'd also.

18 Until the time came when his cause
was knowne apparently:
The mighty word of God the Lord,
his faultlesse truth did try.

19 The King sent and delivered him
from prison where he was:

20 The ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the day.

22 That he might to his will instruct
the Princes of the land:
And wisdomes fore his ancient men,
might cause to understand.

23 Then into the Egyptian land
came Israel also:

And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow:

And over all their enemies
in strength he made them grow.

25 Whose heart he turned, that they with hate
his people did entreat:

And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose:

He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them hee did show:

And wonders in the land of Ham
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of bright day:

And unto his commission
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay:

30 Their land brought frogs even in the place
wherethis King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noysome flies:

And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hails,
in stead of milde raine:

And fiery flames with in their land,
he sent unto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:

And all the trees within their coasts
downe did he overthrow.

34 He spake, then Caterpillers did,
and Grasshoppers abound:

35 Which ate the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
hee deadly he did smite:

Pea the beginning and first fruite
of all their force and might

37 With Gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:

For terror and the feare of them
was false upon their heart.

39 To shroud them from the parching heat,
a cloud hee did display:

And fire hee sent to give them light,
when night had hid the day.

40 They asked, and he caused quailles,
to raine at their request:

And fully with the bread of heaven
their hunger hee represt.

41 He opened the stony rock,
and waters gush'd out:

And in the dry and parched ground,
like rivers run about.

42 For of his holy covenant:
aye mindfull was hee tho:

Which to his servant Abraham
he plight long agoe.

43 He brought his people forth with mirth,
and his elect with joy,

Out of the cruell land wherethey
had liv'd in great annoy.

44 And of the Heathen men he gave
to them the fruitfull lands:

The labours of the people hee
they tooke into their hands.

45 That they his holy statutes might
observe for evermore:

And faithfully obey his lawes,
praise ye the Lord thereof.

Confitemini Dom, Psal. Cvj. W. K.

The people sore displeased under Antiochus, doe
magnifie the goodnesse of God among the hea-
then, and pray to be gathered from among the hea-
then, that they may praise his holy Name.

Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,
his mercypurges for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that judgement keepe,
and lustily doe alway:

With favour of thy people (Lord)
remember me & pray,

4 And with thy saving health O Lord,
vouchsafe to visite me:

That I the great felicitie
of thine elect may see

5 And with thy peoples for I may
a joyfull mind possesse:

And may with thine inheritance
a glorying heart expresse.

6 Both wee and eke our Fathers all,
have sinned every one:

We have committed wickednesse:
and lowly we have done,

7 The wonders great which thou (O Lord)
hast done in Egypt land:

Our fathers though they law them all,
yet did not understand,

8 Nor yet thy mercies multitude
did keepe in thankfull mind:

But at the Sea, yea the red Sea,
rebelled most unkind.

9 Nevertheless hee saved them
for honour of his Name:

That he might make his power knowne,
and spread abroad his fame.

10 The red Sea hee did then rebuke,
and forthwith it was dry'd:

And as in wilderness, so through
the deepe hee did them guide.

11 Hee sav'd them from the cruell hand
of their despisefull foe:

And from the enemies hand hee did
deliver them also.

The second part.

11 The waters their oppressours whelme'd,
not one was left alive:
12 Then they beleev'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his workes they cleane forgot:
And for his counsell and his will
they did neglect to waite.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
bestuff'd them to have:
But waisting leanness there withall
into their soules he gave.

16 Then when they lodged in their tents,
at Horeb they did grutch:
Upon the holy of the Lord,
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abarims company,
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire:
And waisting flame did then burne up
the wicked in his ire.

19 Upon the hill of Horeb they
witholl Calfe did frame:
And there the molten Image they
did worship of the same.

20 Into the likeness of a Calfe
which feedeth on the grasse:
Thus they their glory turn'd and all,
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
By the Red sea deadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkind:
Laying destruction on them all
he purposed in his mind.

24 Not his chosen Moses stood
before him in the breake:
To turne his wrath lest he on them
with slaughter should him wake.

25 They did despite the pleasant Land,
that he bestow'd to give:
And the words that he had spoke,
they did no whit beleve.

26 But in their hearts with grudging heart
they wickedly repinde:
In the voice of God the Lord
they gave an harkning mind.

27 Therefore against them lifted he
his strong revenging hand:
That to destroy in wilderness,
ere they should see the land.

28 And to destroy their seed among

the Nations with his rod:

And through the Countreies of the world
to scatter them abroad.

28 To Baal Peor then they did
adovne themselves also,
To eat the offerings of the dead,
so they forsooke him who.

29 Thus with their stony inventions
his wrath they did provoke:
And in his sore inkindled wrath,
the plague upon them broke.

30 But Phineas stood up with zeale,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race I say.

32 At waters ere of Meribah
they did him angry make:
Pea to farre forth, that Moses was
then punish't for their sake.

33 Because they ver'd his spirit to soyle,
that in impatient heat:
His lips spake unadvisedly:
his fervent was so great.

34 For as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mix'd,
and learn'd their workes also.

36 And did their Idols serve which were
their ruine and decay:

37 And sold their sonnes and daughters they
did offer up and slay.

38 Pea with unkindly murdering knife
the guiltlesse blood they spill:
Pea their owne sonnes and daughters blow,
without all cause of guilt.

39 Whom they to Canaan Idols then
offered with wicked hand:
And so with blood of innocents
defiles was the land.

39 Thus were they stained with the workes
of their owne filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his owne inheritance
he did abhorre therefore.

41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Pea and their hateful enemies
opprest them in the Land:
And they were humbly made to stoop,
as under to their hand.

43 Full oftentimes from thral had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickedness

were brought full low to life:
 44 Yet when he saw them in distresse,
 he hearkened to their cry.
 45 He cal'd to mind his covenant,
 which he to them had sworn:
 And by his merces multitude
 repented him therefore.
 46 And favour he made them to find,
 before the sight of thole
 That led them captiue through their land,
 when erst they were their foes.
 47 Save us O Lord that art our God,
 save us (O Lord) we pray:
 And from among the heathen folke
 Lord gather us away.
 48 That we may spread the noble praise
 of thy most holy Name:
 That we may glory in thy praise,
 and sounding of thy fame.
 49 O he Lord the God of Israel
 be blest for evermore:
 Let all the people say Amen:
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

David exhorteth all that are redeemed by the Lord
 and gathered unto him, to give thanks therefore,
 who by sending prosperitie and adversitie bringeth
 men unto him. Therefore as the righteous thereat re-
 ioice, so shall the wicked have their mouths stopped.

Sing this as the 77. Psalme.

Giveth thanks unto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall praise his Name:
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out,
 4 They wandered in the wilderness,
 and strayed from the way:
 And found no City where to dwell,
 that serve might for their stay.
 5 Whose thirst and hunger was so great,
 in these Deserts so void:
 That faintnesse did hem sore assault,
 and eke their soules annoy.
 6 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remove their troublous state,
 according as they prayd.
 7 And by that way which was most right,
 he led them as a guide:
 That they might to a Citie goe,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men,
 9 For he that emptie soules sustaint,
 whom thirst had made to faint:
 The hungry soules with goodnesse fed,
 and did them eke acquaint,

10 Such as doe dwell in darknesse deep,
 where they on death doe wait:
 Fast bound to fast such troublous stormes,
 as iron chaines doe threat.

The second part.

11 For that against the Lords own words
 they sought for to rebell:
 Examining light his counsels high,
 which doe so farre excell.
 12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliefe.
 13 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remove their troublous state
 according as they prayd.
 14 For he from darknesse out them brought,
 and from deaths dreadfull shade:
 Bursting with force the iron bands,
 which them before did lade.
 15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of brass,
 and brake them with strong hand:
 The iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues doe seele,
 and cannot from them wend:
 But heape on more to those they have,
 because they doe offend.
 18 Their soules so much did loath all meat,
 that none they could abide:
 Whereby death had them almost caught,
 as they full truly teld.
 19 Then did they cry in their distresse,
 unto the Lord for ayd:
 Who did remove their troublous state,
 according as they prayd.
 20 For then he lent to them his word,
 which health did soone restore:
 And brought them from those dangers deepe,
 wherein they were before.
The third part.
 21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks, and also feare:
 And speake of all his wondrous workes,
 with glad and joyfull heare.
 23 Such as in ships and baticle barks,
 into the Seas descend:
 Their merchandise through fearfull slouds,
 to compass and to end.
 24 Those men are forced to behold
 the Lords workes what they see:
 And in the dangerous deepe the same
 most marvelous they see.
 25 For at his word the stormie wind
 ariseth in a rage:
 And stirreth up the surges so,
 that nought can them assuage.
 26 Then are they lifted up so high,
 the clouds they seeme to gaine;

plunging downe the depth, untill
their soules consume with paine.

And like a Drunkard to and fro,
now here now there they reele:
men with feare of wit bereft,
or had of sense no feele.

Then did they cry in their distresse,
unto the Lord for ayd:
to remove their troublous state,
according as they prayd.

For with his Word the Lord doth make
the sturdy stomes to cease:
that the great waves from their rage,
are brought to rest and peace.
Then are men glad when rest is come,
which they so much doe crave:
face by him in haven brought,
which they so faine would have.

The fourth parte.

Let men therefore before the Lord,
confesse his kindnesse then:
shew the wonders that he doth,
before the sonnes of men.
Let them in presence of the folke,
with praise extoll his name:
where the Elders doe consent,
there let them doe the same.

For running founts to dry Deserts,
he doth oft change and turne:
lieth up as it were dust,
he springing well and bourne.
Fruitfull land with pleasures deckt,
all barren doth he make:
non their sinnes that dwell therein,
he doth iust vengeance take.

Again, the wilderneesse full rude,
he maketh fruite to beare:
pleasant springs of water cleare,
though none before were there.
Wherein such hungry soules are set,
he doth freely chuse:
they a Citie might them build,
as well in for their use.

That they may sow their pleasant land,
and vineyards also plant,
with them fruit of such increase,
none may seeme to want.
They multiply exceedingly,
he Lord doth blesse them so:
he doth also their fruit beasts make
hundreds great to grow.

But when the fashfull are tow brought,
the oppressors stout:
with doth through many plagues,
he compasseth them about.
Then doth he sinners bring to shame,
which did them fore oppress:
wherein he caused them to erre,
within the wilderneesse.

But yet the poore he vaileth up,
out of their troubles deepe.
He time doth their traine augment,
much like a flocke of sheepe.
The righteous shall behold the sight,
and also much reioyce:

Whereas the wicked and perverse,
with griefe shall stop their voice.

43 But who is this, that now full well
he may these things record:
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voice praiseth the Lord,
and assureth himselfe of the promise of God, con-
cerning his Kingdome over Israel, and his power
against other Nations, who though he seeme to for-
sake us for a time, yet hee alone in the end will cast
downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.

2 Awake my Cithol and my Harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the Heathen folke
will sing O Lord to thee.

4 Because thy merite Lord is great,
above the heavens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Above the starry heavens hie,
advance thy selfe, O God:
And Lord display upon the earth,
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:
Helpe O my God, with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
whereof my loves abound:
Sichem I will divide, and mere
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Dan shall mine be:
My head-strength Ephraim, and Iudah
shall Iudah give for me.

9 Road my wash-pot, and my shoe:
on Edom will I throw:
Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be guid to conduct me?
How by whom to Edom land,
conveyed shall I be.

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou, O Lord, which with our host,
didst not goe forth to fight.

12 Stevens, O Lord, thy saving ayd,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Though God we shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem, Psal. Cxiiij. N.

David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas, the Traytor unto Iesus Christ and all like enemies of the children of God.

Sing this as the 95. Psalme.

- I**n speechlesse silence doe not hold
 O God thy tongue alwaies:
 O God (even thou I say) that art
 the God of all my praise.
 2 The wicked and the guilefull mouth
 on me disclosed be:
 And they with false and lying tongues
 have spoken unto me.
 3 They did beset me round about
 with words of hatefull spight:
 Without all cause of my desert
 against me they did fight.
 4 For my good will they were my foes,
 but then gan I to pray:
 My good with ill, my friendlinesse
 with hate they did repay.
 5 Set thou the wicked over h'm,
 to have the upper hand:
 At his right hand he suffer thou
 his hatefull foe to stand.
 6 When he is iudged, let him then
 condemned be therein:
 And let the prayer that he makes,
 be turned into sinne.
 7 Few be his dayes, his charge also
 let thou another take:
 His children let be fatherlesse,
 his wife a widow make.
 8 Let his off-spring be vagabonds,
 to beg and seeke their bread:
 Wandring out of the waile place,
 where erst they have bene fed.
 Let covetous extortioners
 catch all his goods and store:
 And let the stranger spolie the fruit
 of all his toyle before.
 9 Let there be none to pittie him,
 let there be none at all,
 That on his children fatherlesse
 will let their mercy fall.
 The second part.
 10 And so let his posteritie
 for ever be destroyed:
 Their name out-blotted in the age
 that after shall succeed.
 11 Let not his fathers wickednesse
 from Gods remembrance fall:
 And let not thou his mothers sinne
 be done away at all.
 12 But in the presence of the Lord
 let them remaine for aye:
 That from the earth their memory
 he may eate cleane away.
 13 With mercy he forgot to shew,
 but did pursue with spight
 The troubled man, and sought to slay
 the wofull hearted wight.
 14 As he did cursing love, it shall
 be turned unto him loe:
 And as he did not blessing love,
 it shall be far from him.

18 Is he with cursing clad himselfe,
 so it like water shall
 Into his bowels, and like Oyle
 into his bones befall.

19 As garment let it be to him,
 to cover him for aye:
 And as a girdle wherewith he
 shall girded be alway.

20 Loe let the same be from the Lord
 the gerdon of my foes:
 Pea, and of those that will speake
 against my soule also.

21 But thou O Lord which art my God,
 deale thou (I say) with me
 After thy Name deliver me,
 for great thy mercies be.

22 Because in depth of great distresse
 I neede am and poore:
 And ke within my pained brest
 my heart is wounded sore.

The third part

23 Even so doe I depart away,
 as doth declining shade:
 And as the crashtopper, so I
 am shaken off, and fade.

24 With fasting long from needfull food
 enfeebled are my knees:
 And all her fatnesse hath my flesh
 enforced bene to leese.

25 And I also a vile reproach
 to them am made to be:
 And they that did upon me looke,
 did shake their heads at me.

26 But thou, O Lord, that art my God,
 mine ayd and succour be:
 According to thy mercy, Lord
 save and deliver me.

27 And they shall know thereby that this
 (Lord) is thy mighty hand:
 And that thou, thou hast done it Lord,
 so shall they understand.

28 Although they curse with spite, yet thou
 shalt blesse with loving voice:
 They shall arise, and come to shame,
 thy servants shall rejoyce.

29 Let them be clothed all with shame,
 that enemies are to me:
 And with confusion as a cloke
 eke covered let them be.

30 But greatly I will with my mouth
 give thanks unto the Lord:
 And I among the multitude
 his praises will record.

31 For he with helpe at his right hand,
 will stand the poore man by:
 To save him from the man that would
 condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David prophesieth of the power and everlasting Kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Levi.

Sing this as the 59. Psalme.

The Lord did say unto my Lord,
 sit thou at my right hand.
 Till I have made thy foes a steele
 wherewith thy feet shall stand.

The Lord shall out of Zion send
the scepter of his might:
thy most all foes be thou
the ruler in their sight.

And in the day on which thy reign,
and power they shall see,
at hereby free will offerings shall
the people offer thee.

With an holy worshipping
then shall they offer all:
thine be the death (s) the death that doth
bom wome of morning fall.

The Lord hath sworn and never will
repent what he doth say:
number of Aschisedech
thou art a Priest for aye.

The Lord thy God on thy right hand
hat standeth for thy stay,
it wound for thee the stately Kings
upon his woz at full day.

The heathen he shall iudge and fill
the place with bodies dead:
our diuers Countreys shall
a kinder taste the heat.

And he shall drinke out of the brooke
that runneth in the way:
for he shall lift up on high
is royall head that day.

Confitebor tibi. Psal. Cxj. N.

With thanks to the Lord for his manifold
toward his Church, and declareth wherein
redome and right knowledge consisteth.

Thy heart I doe accord, to praise
the Lord, in presence of the iust.

Great his workes are found, to stretch
much are bound, as him doe love and

His workes are glorious, also his
righteousnesse it doth endure for ever: His

ambitious workes he would, we still re-

under should, his mercy faileth neuer,

such as to him love beare,
and full faile

hath up for them faile:
to they shall well find,

whom have in mind,
keeps them as he said.

For he did not disdain,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
where they beheld his wonders.

Of all his workes ensurth
Both iudgement, right and truth,
where to his statutes tend:

They are decreed sure
for euer to endure,
which enquiry doth end.

Redemption he gave,
His people for to save:
And hath also required,
His promise not to faile,
But alwayes to prevaile,
His holy Name be feared.

Who so with heart full faile:
True wisdom would attaine,
the Lord feare and obey:
Such as his Lawes doe keepe
shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. C.

He praisth the felicitie of them that feare God:
and condemneth the cursed estate of the contem-
ners of God.

Sing this as the Pater noster.

The man is blest that God doth feare,
and that his Law doth love in deare:
His seed on earth God will upreare,
and blesse such as from him proceed:
His house with good he will fulfill:
His righteounesse endure shall still.

Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercie al wayes in his sight.

Pea pible moberch such to lend,
He doth by iudgement things expend.

And surely such shall never faile,
For in remembrance had is he.

No tidings ill can make him qualle,
Who in the Lord sure hope doth kee.

His heart is firme, his feare is past,
For he shall see his foes downe cast.

He did well for the poore provide,
His righteounesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine:
Hea gnash his teeth therat shall be
And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

An exhortation to praise the Lord for his provi-
dence, in the contrary to the course of Nature, hee
worketh in his Church.

Y children which doe serve the

Lord, praise ye his Name with one ac-

cord you blessed be alwayes his Name:
 who from the rising of the Sunne, till it
 returne where 't begun: Is to be prai-
 sed with great fame: The Lord all peo-
 ple doth surmount: As for his glory
 we may count, Above the Heavens
 high to be: Alled God the Lord who
 may compare: whose dwellings in the
 heavens are; of such great power and
 force is he.

- 6 He doth abase himselfe we know,
 Things to behold both here below,
 and also in Heauen above:
 7 The needpoynt of duist to draw.
 And cheeke poore which help none saw,
 his onely mercy did him move,
 8 And so him set in high degree,
 with Princes of great dignitie,
 that rule his people with great fame.
 9 The barren he doth make to beare,
 and bring forth great fruit to reare:
 therefore praise ye his holy Name.

In exitu Israel. Psal. Exiiij. W. W.

Israels deliverie out of Egypt, putteth us in remembrance of Gods great mercies towards his children, and of our unthankfulness for the same.

Sing this as the 78. Psalme.

When Israel by Gods addresse
from Pharaohs land was bent :
And Jacobs house the strangers left,
and in the same traine went.

- 2 In Iuda God his glory shewed,
his holiness most bright :
So did the Israelites declare,
his kingdome power and might.
- 3 The Sea it saw, and suddenly
as all amaz'd did flie :
The roaring fireames of Iordans flood,
recoiled backwardly.
- 6 As Rams afraid the mountaines skipt,
their strength did then forsake :

And as the silly trembling Lambs
their tops did beate and shake.

- 6 **W**hat all's thee sea as all lams? **B**,
 so suddenly to flye?
 Per routing waves of Jordsans flood,
 why ran ye backwardly?
- 6 **W**hy shooke ye hills as Rams afraid?
 why did your strength so shake?
Why did your tops as trembling Lambes,
 for feare quiver and quake?
- 7 **D**eath confesse thy soveraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both hea and land.
- 8 **I** meane the God which from hard rocks
 doth caine maine floods appeare:
 And from the stony flint doth make
 gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous Tyrants, promise that they will not be unmindfull of so great a benefit if it would please God to heare their prayers, and deliver them by his omnipotent power.

Sing this as the 67. Psalm.

NDuntes us, Lord, not to us.
but to thy Name giue praise:
Both for thy mercy and thy truth
that are in thee alwayes.

- 2 **Thy shall the Heartmen** corners say,
 where is their God become?
 3 **Our God in heaven is,** and what
 he will, that hath he done.
 4 **Their idols silver are and gold,**
 worke of mens hands they be:
 5 **They have a mouth and doe not speake,**
 and eyes and doe not see.
 6 **And they have eares toynd to their heares,**
 and doe not heare at all:
 And noses eke they formed have,
 and doe not smell withall.
 7 **And hands they have and handle not,**
 and feet and doe not goe:
 8 **Thyot they have.** yet through the same
 they make no sound to blow.
 9 **Those that make them are like to them,**
 and those whose trust they be:
 10 **O Israel trust in the Lord**
 their helpe and shield is he.
 11 **O Arons house trust in the Lord,**
 their helpe and shield is he:
 12 **Trust ye the Lord that feare the Lord,**
 their helpe and shield is he.
 13 **The Lord hath myndfull bene of us,**
 and will us blesse also:
 14 **O Israel and on Arons house,**
 his blessing he will shew.
 15 **Them that be fearers of the Lord,**
 the Lord will blesse them all:
 When he will blesse them every one,
 the great and eke the small.
 16 **To you (I say) the living Lord,**
 will multiply his grace:
 To you, and to the children that
 shall follow of your race.
 17 **Ye are the blessed of the Lord,**
 Oe of the Lord I say:

Which doth the heavens and the earth
hath made and let in say.
16 The heavens, yea the heavens his,
belong unto the Lord.
The earth unto the sonnes of men
he gave of fire and sword.

17 They that be dead do not with praise
set forth the Lord's renowne:
For any that into the place
of silence doe get downe.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

David being in great danger of Saul, in the desert of
sin, perceiving the great and inestimable love of
God towards him, magnifieth such great mercies, and
doth teach that he will be thankful for the same.

Sing this as the 103. Psalme.

Love the Lord, because my voyce,
and prayer heard hath be:
When in my dayes I call'd on him,
he bow'd his eare to me.
E'en when the snare of cruel death
about did me round:
Then paines of hell me caught and when
I woe and sorrow found.

Upon the Name of God my Lord,
then did I call and say,
Hear thou my soule, O Lord,
I doe thee humbly pray.
The Lord is very mercifull,
and just he is also:
In our God compassion
doth plentifully flow.

The Lord in safety doth preserve
all those that simple be:
Was in woeful misery,
and he delivered me.
And now my soule sith thou art safe,
returne unto thy rest:
Thy largely, Oe, the Lord to thee
his bountie hath express.

Because thou hast delivered
my soule from deadly thral:
Thy moistned eyes from mournfull teares,
my sliding feet from fall.
Before the Lord I in the land
of life will walke therefore:
I did beleve, therefore I spake,
for I was troubled sore.

The second part.

I said in my distresse and feare,
that all men lyers be:
What shall I pay the Lord for all
his benefites to me?
The wholesome cup of saving health
I thankfully will take:
When the Lord's Name I will call,
when I my prayers make.

I to the Lord will pay the vowes
that I to him beight:
Even at this present time,
in all his peoples sight.
Right deare and precious in his sight,
the Lord doth ayes esteeme

The death of all his holie ones,
what ever men doe merite.

16 Thy servant Lord, thy servant for,
I doe my selfe confesse:
Sonne of thy hand-maid thou hast broke
the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I have him beight:
Pea even at this present time,
in all his peoples sight.

19 Pea in the courts of Gods stone house,
and in the midst of Ier,
O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.
He exhorteth the Gentiles to praise God, because
he hath accomplished as well to them as to the Jewes
the promise of life everlasting by Iesus Christ.

Sing this as the 29. Psalme.

O All ye Nations of the world,
praise ye the Lord alwayes:
And all ye people every where
set forth his noble praise.

2 For great his kindnesse is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.
Confitemini Dom. Psal. Cxviij. N.

David rescued of Saul, and of the people at the
time appointed obtains the Kingdome, for the which
he biddeth all them that feare the Lord, to be thank-
full, under whose person Christ is lively set forth,
who should be of his people rescued.

Sing this as the 95. Psalme.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

2 Let Israel confesse and say,
his mercy dureth for aye.

3 Now let the house of Aaron say
his mercie dureth for aye.

4 Let all that feare the Lord our God,
even now confesse and say:
The mercie of the Lord our God,
endureth still for aye:

5 In trouble and in heavinesse
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me:
When God stands out at me:

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my delive
upon mine enemy.

8 Better it is to trust in God,
than in mans mortall seed:
O to put confidence in Kings,
or Distinct in our need.

9 O Distinct in our need.

10 All Nations have inclosed me,
and compassed me round:
But in the Name of God will I
mine enemies confound.

11 They kept me in on every side,
they kept me in: I say:
But in the Lords most mighty Name
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their chornes that were on fire,
and will destroy the same.

The second Part.

13 Thou hast with force chas'te me,
that I indeed might fail:

But through the Lord I found such helpe,
that they were vanquish'd all.

14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voles of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminnence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giu'n me over yet
to death as yet may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord;
because thou hast heard me,
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:
Is now become the Corner-stone,
and chiefly to be used.

23 This was the mighty worke of God,
this was the Lords owne act:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyful day indeed,
whilst God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in mind and thought.

25 Now helpe us Lord, and prosper us,
we with with one accord:

36 Blessed is he that comes to us
in the Name of the Lord:

27 God is the Lord that shewes us light,
bind ye therefore with cords
Powe sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:

Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

Beati immaculati. Psalme Cxix. W. W.

The Prophet wonderfully commendeth Gods Law,
wherein he cannot satisfie himselfe nor expresse suffi-
ciently his affection: therunto adding notable com-
plaints and consolations, meet for the faithfull to
have both in mind and voice: and in the Hebrew
every eight verses begin with one letter of the Al-
phabet.

Blessed are they that perfect art, and

pure in mind and heart, whose lives and

conversations from Gods Lawes never

part. 2. Blessed are they that give them-

selves, his statutes to observe, seeking

the Lord with all their heart, and never

from him swerve.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his way
without any wandring.

4 It is thy will and commandment,
that with attentive heed

Thy noble and divine precepts
we learne and keepe indeed.

5 I would to God it might thee please
my wayes so to addresse:

That I might both in heart and voyce,
thy Lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes:

And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name:

When I shall learne thy iudgements full,
and

and likewise prove the same.
And wholly will I give my selfe
to keepe thy Lawes most right:
for sake me not for ever Lord,
but shew thy grace and might.

BTH. The second Part.

By what meanes may a young man best,
his life learn to amend:
that he marke and keepe thy word,
and therein his time spend.

Unfainedly I have thee sought,
and thus seeking abide:

Never suffer me, O Lord,
from thy precepts to slide.

Within my heart and secret thoughts,
thy word I have hid still:

that I might not at any time,
offend thy godly will.

How magnific thy Name, O Lord,
and praise thee evermore.

By statutes of most worthy fame,
O Lord teach me therefore.

My lips have never ceast to preach
and publish day and night.

In judgements all that did proceed
from thy mouth full of might.

Thy testimonies and thy wayes
please me no lesse indeed,

in all the treasures of the earth,
which worlde things make their need.

Of thy precepts I will still muse,
and thy word frame my talke:

it a marke so will I agme,
thy wayes how I may walke.

By onely thy shall be to rest,
and on thy lawes to set,

nothing can me so farre blinde,
that I thy wordes forget.

M L. The third Part.

Grant to thy servant now such grace,
as may my life prolong:

thy word then will I keepe
both in my heart and tongue.

Thine eyes which were din and shut up,
loopen and make bright:

of thy law and marvellous woikes,
I may have the cleare sight.

I am a stranger in this earth,
wandering now here now there:

thy word therefore to me disclose,
my foot-steps for to cleare.

My soule is ravish'd with desire,
and never is at rest:

seekes to know thy judgements high,
and what may please thee best.

The proud men and malicious,
thou hast destroyd each one:

carles are such as doe not
thy best attend upon.

Let turne from me rebuke and shame,
which wicked men conspire:

I have kept thy Covenants,
with zeale as hot as fire.

The Dyners great in counsell late,
and din against me speake.

When thy servant thought how he,

thy statutes might not breake.

For why? thy Covenants are my joy,
and my hearts great solace:

They serve in stead of Counsellours,
my matters for to passe.

DALBTH. The fourth Part.

I am alas as brought to grave,
and almost turn'd to dust:

Restore therefore my life againe,
as thy promise is iust.

My wayes when I acknowledged,
with mercy thou didst heare:

Heare me erst-sonnes and me instruct
thy lawes to love and feare.

Teach me once thoroughly for to know
thy precepts and thy love;

thy wayes then will I meditate,
and lay them up in store.

My soule I feele so sore oppress'd,
that it melteth for grise:

According to thy word, therefore
haste (O Lord) to send reliefe.

From lying and deceit full lips,
let thy grace me defend:

And that I may learne thee to love,
thyne holy Lawe me lend.

The way of truth both straight and true
I have chosen and found:

I set thy judgements me before,
which kept me safe and sound.

Since then (O Lord) I for'd my selfe,
thy covenants to embrace:

Let me therefore have no rebuke,
nor checke in any case.

When will I run with joyful cheare,
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thral.

H B. The fifth Part.

Instruct me (O Lord) in the right trade
of thy statutes divine:

And it to keepe even to the end,
my heart will I incline.

Grant me the knowledge of thy law,
and I shall be obey.

With heart and mind, and all my might,
I will it keepe I say.

In the right path of thy precepts,
guide me Lord, I require:

None other pleasure doe I wish,
nor greater thing desire.

Incline my heart thy Lawes to keepe,
and covenants to embrace:

And from all filthy avarice,
Lord shield me with thy grace.

From balne desires and worldly lusts,
turne backe mine eyes and sight:

Give me the spirit of life and power,
to walke thy wayes aright.

Confirm thy gracious promise, Lord,
which thou hast made to me,

Which am thy servant and doe love
and feare nothing but thee.

Reproach and shame which I so feare,
from me (O Lord) expell:

For thou dost iudge with equitie.

and therein dost excell:
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixe Part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enjoy,
according to thy Word.
42 So shall I stop the slanderous mouthes
of lewd men and mist:
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my breast
doth naturall life preserve:
Peace till this world shall be dissolv'd,
thy law will I observe.

45 So walke will I as set at large,
and made free from all tread:
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I will them blaze,
and shunke no whit for shame.

47 I will rejoyce then to obey
thy worthy helms and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy Lawes,
which I have dearly sought:
And practise thy Commandements,
in will, in deed, and thought.

Z A I N. The seventh Part.

49 Thy promise which thou mad'st to me
thy servant Lord remember:
For therein doe I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me affalle:
For were my life not by thy word,
my life would soone me faile.
51 The proud and such as God contemne
still made of me a scoime:
Yet would I not thy law forsake,
as he that were folioime:
52 But cald to mind Lord thy great workes
shew'd to our Fathers old:
Whereby I felt the joy surmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsake, and did procure
thy iudgements upon them.
54 And as for me I stand my songs
thy statutes to extalt:
When I among the strangers dwelt,
and thoughtes gan me assault.
55 I thought upon thy name, O Lord,
by night when others sleepe:
Also thy law, also I kept,

and ever will it keepe:
56 Thy grace I did obtaine, because
thy covenants sweet and deare
I did embrace and also keepe,
with reverence and with feare.

HBH. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant mee of thy grace.
59 My life I have examined,
and tryde my secret heart:
Which to thy statutes caused me
my feet straight to convert.
60 I did not say nor sledge long,
as they that speak all ease:
But hastily thy lawes to keepe,
I did my self prepare.
61 The cruell hands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements caused me
to great awe and to his
That even at midnight will I rise
thy name to magnifie.
63 Companion am I to all them
which feare thee in their heart:
And never will I love no dread
from thy Commandements start.
64 Thy mercies Lord most plenteously
doe all the world fillall:
O teach me how I may obey
thy statutes and thy will.

THH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
hast thou thy servant felt.
66 Teach me to judge alwayes aright,
and give me knowledge sure:
For certainly deserve I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keepe thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.
69 The proud and wicked men have sought
against me many a lye:
Yet thy commandments still observe
with all my heart will I. (wealthy)
70 Their hearts are swollen with worldly
as greafe so are they face:
But in thy law doe I delight,
and nothing seeke but that.
71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy Lawes,
thy rod did me direct.
71 So that to me thy Word and Law
is dearer manifold.
Than thousands great of silver and gold,
or ought that can be sold.

10 D. The tenth Part.

72 Sing thy hands have made me Lord,
to be thy creature.
Grant knowledge likewise how to learne,
to put thy lawes in mee.
74 So they that feare thee shall reioyce
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know the cause is iust:
So when thou dost correct me, Lord,
the cause iust needs be must.
76 How of thy goodnesse I thee pray,
some comfort to me send:
Is thou to me hast promised,
so from all ill mee defend.
77 Thy tender mercies pow're on me,
and I shall surely live:
For joy and consolation both
thy Law to me doth give.
78 Confound the proud, whose false pretence
is me for to decrie:
But as for me thy heits to know,
I will myselfe employ.
79 Who so with reverence doe thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy Lawes be bent:
That no confusion come to me,
whereby I should be spent.

CAP H. The xi. part.

81 My soule both faint and ceaseth not
thy saving health to crave:
And for thy Word (ake still I trust,
my hearts desire to have.
82 Mine eyes doe faste with looking for
thy Word, and thus I say.
When wilt thou me comfort, Lord?
Why dost thou thus delay?
83 As a skyn bottle in the smoke
so am I parch'd and drie:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet live,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt pounce?
85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy Law
my hurt they doe procure.
86 But thy commandments are all true,
and causelesse they me grieve:
For thee therefore I doe complaine
that thou might'st me relieve.

87 Almost they had me cleane destroy'd,
and brought me quite to ground
But by thy statutes I at odds,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMBD. The xii. part.

89 In heaven Lord, where thou dost dwell,
thy word is stablish'd sure,
And shall for all eternitie
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth withnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.
91 Even to this day we may well see,
how all things perlevere:
According to thine ordinance,
for all things thee doe feare.
92 Had it not bene that in thy Law,
my soule had comfort found:
Long time ere now in my distresse,
I had bene brought to nought.
93 Therefore will I thy precepts ay,
in memoire keepe fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can life make,
for I am onely thine:
Save me therefore, for to thy Lawes
my eares and heart incline.
95 The wicked men doe seeke my hant,
and therto lie in wait:
But I the while considered
thy noble workes and great.
96 I see nothing in this wilde world
at length which hath nor end:
But thy commandments and thy Word
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent love
doe I beare to thy Law?
All the day long I meditate
on it with reverent awe.
98 Thy Word hath taught me farre to passe
my foes in pollicie:
For still I hold it is a thing
of most excellencie.
99 My teachers that did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe
and them to others tell.
100 In wisdom I doe passe also
the ancient men indeed:
And all because to keepe thy Lawes
I held it ay best need.
101 My feet I have refrained eke
from every evill way:
Because that I continually
thy word might keepe, I say.
102 I have not swerv'd from thy iudgements,
nor yet shrunk any dell.
For why? thou hast me taught thereby

to lobe godly and well.

- 103 O Lord how sweet unto my taste
finde I thy words alway:
Doubtlesse no soue in my mouth
feele ought so sweet I may.
104 Thy lawes have me such wisdome learn'd
that utterly I hate
All wicked and ungodly wayes,
In every kinde of rate.

N V N.

The xiii. part.

- 105 Euen as a lantern to my feet,
so dorh thy word shine bright
And to my pathes where ever I goe,
it is a flaming light.
106 I have both worn and will performe
my promises doubtlesse.
That I will keepe thy iudgements lust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and voyce
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy Law forget,
nor is to keepe will faile.
110 Although the wicked laie their nets,
to catch me at a baye:
Yet bid I not from thy precepts
once swerue or go astray.
111 Thy lawe I have so claym'd alway,
as mine own heritage:
And why? for therein I delight,
and sit my whole courage:
112 For evermore I have been bent
thy statutes to fulfill:
Euen so likewise unto the end
I will continue still.

S A M E C H.

The xv. part.

- 113 The crafty thoughts and double hearts,
I doe alwayes detest:
But as for thy law and precepts,
I lobe them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men;
depart from me anon:
For the commandments will I keepe
of God my Lord alone.
116 As thou hast promis'd, so performe
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.
117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as doe the statutes breake:

For nought availes their subtiltie,
their counsell is but weak.

- 119 Like dross thou casts the wicked out
where euer they goe or dwell:
Therefore can I as thy statutes
love: nothing haile so well.
120 My flesh also is taken with feare,
as though it were benum'd:
For when I see thy iudgements, I might
I am as one aston'd.

A I N.

The xvi. part.

- 121 Doe the thing that lawfull is,
and giue to all men right:
Resist me not to them that would
oppress me with their might.
122 But for thy servant heere be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy healeth so much I crave:
And eke thy righteous promise Lord,
where thy thou wilt me save.
124 Intreat thy servant lovingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is now decayd:
Thy Law likewise they have transgress,
and none against them said.
127 This is the cause wherefore I lobe
thy lawes better than gold,
O: jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most lust,
and so them laid in store:
All craftie and malicious wayes
I doe abhorre therefore.

P E

The xvii. part.

- 129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tri'd and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very soone understand,
when they it read or heare.
131 For loy I have both gay'd and breath'd
to knowe thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy same feare and love.
133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy servant overthrow.
134 From slanderous tongues I dreadly haue
preserv'd my selfe:

preserue and keepe me sure.
thy precepts then will I obserue,
and put them eke in ure.

14 Thy countenance which doth surmount
the sunne in his bright shew,
shine on me, and by thy Law
reach me what to eschew.
15 Out of mine eyes great floods gush out,
of heavy teares that fall:
then I behold how wicked men
thy lawes keepe not at all.

DB. The xviii part

16 In every point, Lord, thou art iust,
the wicked though they grudge:
when thou dost sentence pronounce,
thou art a righteous Judge.
17 Remember right, and flee from guile,
as two chiefe points most high,
such as thou hast in thy Law
commanded us straitly.

18 With zeale and wrath I am consum'd,
and euen pin'd away:
as my foes thy Lawes forget,
so ought that I doe may.
19 O pure and perfect is thy Word
many heart can deeme:
thy servant nothing more
he loves or yet esteeme.

20 And though I be nothing set by,
none of base degree,
yet I not thy Lawes forget,
nor thinke away from thee.
21 Thy righteousness, Lord, is most iust,
where to endure:
thy Law is truth it selfe,
with constant and most pure.

22 Trouble and griefe hath set on me,
and brought me down to low:
yet I still of thy precepts
sight to heare and know.
23 The righteousness of thy iudgements
with iust for evermore:
teach them me, for euen in them
my life lyeth up in store.

U. The xix part.

24 With fervent heart I call and cry'd,
now answer me O Lord,
thy commandments to obserue,
may fully accord.
25 To thee, my God, I make my suit,
with most humble request:
me therefore, and I will keepe
thy precepts and thy best.

26 To thee I cry, euen in the moone
thou the day war like.
27 That I have in thy Word,
confidence whole plight.
28 Mine eyes peruent the watch by night,
where they call, I wake:
by dwelling on thy Word,
I might some comfort take.

29 Incline thine eares to heare my voyce,
and pitty on me take,
in wait thou wilt, so Iudge me, Lord,
that I should me forsake.
30 preserve. Drive away neere and doe procure

my heart maliciously,
which from thy Law are farre gon backe,
and strayed from it letably.

151 Therefore O Lord, approach thou neere
for need doth so require:
for all thy precepts true they are,
then helpe I thee desire.
152 But thy commandments have I learn'd
not now, but long agoe.
That they remaine for evermore,
thou hast them groundd so.

RESW. The xx part.

153 My trouble and affliction
consider and behold,
Deliver me, for of thy Law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send,
from death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from having health and grace,
whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men do trouble me,
and persecute me sore:
Yet from thy Lawes I never shrinke,
nor went away therefore.

158 And truth it is, for griefe I die
when I these traitors see,
because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold for I doe love thy Lawes
with heart most glad and iaine:
As thou art good and gracious, Lord,
restore my life againe.

160 That thy word both decree must be,
and so it hath bene ever:
thy righteous iudgements are also
most true, and decay never.

SCHIN. The xxi part.

161 Princes have sought with crueltie,
causelesse to make me crouch:
But all in vaine for of thy word
the feare did my heart touch.

162 And certainly euen of thy word
I was more merry and glad,
than he which of rich spoiles and prey
great store and plenty had.

163 As for all lies and falsities
I hate most and detest:
For why? thy holy Law doe I
above all things love best.

164 Even times a day I praise the Lord,
singing with heart and voyce:
thy righteous acts are wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such have
as doe thy statutes love:
No danger shall their quiet state
impaire or once remove.

166 By onely health and comfort, Lord,

I look'd for at thy hand:
And therefore have I done those things
which thou bidst me command.

167 Thy lawes have bene mine exercise,
which my soule most desire:
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandments,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAV. The xxii. part.
169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 Thy tongue shall sing and preach thy word
and in this wise say shall:
Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:

For thy commandments to observe
chosen O Lord, I have.

174 Of thee alone Lord I crave health,
for other I know none.
And in thy law and nothing else
I doe delight alone.

175 Grant me therefore long dayes to live,
thy name to magnifie:

And of thy judgements mercifull
let me the favour try:

176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me for I have not fail'd
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous Arabian through false reports of envious flatterers. lamenteth his long abode among such infidels, given to all kind of wickednesse and contention.

I will sing of thee, O Lord, in thy hall, unto the
trouble and in thy hall, unto the

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4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
O hot consuming fire.

5 How too long I slacke
Within these tents so blacke.
Which Redars are by name:
By whom the flocks elect,
And all of Israels sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
and let a quiet life:

7 But when my tale was told,
Causelesse I was controul'd
By them that would have strife.

Levari oculos. Psalme Cxxj. W. W.

The Prophet sheweth by his owne example, the faithfull ought to looke for all their succour to God alone, who will governe and give good successe to all their godly enterprises.

I will lift mine eyes to Sion hill,
From whence I doe attend, That suc-

From whence I doe attend, That suc-

From whence I doe attend, That suc-

From whence I doe attend, That suc-

From whence I doe attend, That suc-

From whence I doe attend, That suc-

From whence I doe attend, That suc-

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From whence I doe attend, That suc-

From whence I doe attend, That suc-



For let us up say they, and in the Lords

house pray: thus spake the folke full lo-

vingly. 3. Our feet that wandred wide,

shall in thy gates abide, O thou Jeru-

salem full faire, which art so seemely

as, much like a Citie neat, the like where-

of is not elsewhere.

The tribes with one accord,

The tribes of God the Lord,

whither bent their way to take:

God before did tell

at there his Israel

their prayers should together make.

For there are Thrones erect,

and that for this respect.

Let forth Justice orderly:

Whithrones right to maintaine,

Dauids house pertaine.

Is folke to iudge accordingly.

To pray let us not cease

in Jerusalems peace,

by friends God prosper mightily:

Hence be thy walls about,

by palaces continually.

I wish thy prosperous estate

happie poore brethren sake,

that comfort have by meanes of thee:

Gods house doth me assure

wealth for to procure,

much alwayes as lies in me.

Ad te leuati. Psal. Cxxiiij. T. S.

Prayer of the faithfull which are afflicted by the

worldlings and contemners of God.

Sing this as the 73. Psalme.

Lord that heaven dost possesse,

I lift mine eyes to thee

as the servant listeth his,

his maisters hands to see.

As hand-maids watch their misters hands,

some grace for to achieve:

Behold the Lord our God,

ill be doe us forgiue,

Lord graunt us thy compassion,

and mercy in thy sight:

We are fill'd and overcome

with hatred and despite.

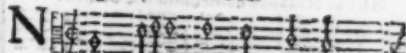
Our minds be full with great reduce,

thrich and wofull wile,

Doe make of us their mocking stocke
the proud doe us despise.

Nisi quis Dom. Psal. Cxxiiij. W. W.

The faithfull delivered out of great danger, acknow-
ledge not to have escaped by their owne power,
but through the favour of God.



Now Israel may say, and that

truly, if that the Lord had not our

cause maintain'd: If that the Lord had

not our right sustain'd, when all the

world against us furiously made their

uproes, and said we should all die.

3 Now long agoe

they had deuour'd us all,

And swallow'd quicke,

for ought that we could deeme:

Such was their rage,

as we might well esteeme.

4 And as the floods

with mightie force doe fall,

So had they now

our liues even brought to thrall.

5 The raging streames,

most proud in roaring noise,

Had long agoe

orewhelm'd us in the deepe,

6 But lovd be God,

which doth as safely keepe

from bloudy teeth,

and their most cruell voice.

Which as a pry,

to eate us would reioyce.

7 Even as a bird

out of the fowlers gain

Escapes away,

right so it fares with us:

Break are their nets,

and we have leaped thus.

8 God that made heaven

and earth is our helpe thing,

Ols Dame hath saved us

from this wicked men.

Qui confidunt Psal. Cxxv. W. K.

He describeth the assurance of the faithfull in their

afflictions, and deserveth their wealth, and the destru-

ction of the wicked.



Such as in God the Lord doe

trust,



2 As mighty mountaine huge and great
Jerusalem about doe close:
So will the Lord doe unto those,
Who on his godly will doe wait:
Such are to him so deare,
That he never need to feare.

3 For though the righteous try doth be,
By making wicked men his rod:
Yet they through grief forsake their God,
It shall not as their foe will be.

4 O Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out-sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For ever more shall dwell.

Another of the same. R. W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Upon the Lord our God onely,
And flee to him for his defence,
In all their need and misery:
Their faith is sure till to endure,
Grounded on Christ the corner-stone.
How'd with none ill, but standing still,
Stedfast like to the mount Zion.

And as about Jerusalem,
The mighty hills doe compass,
So that no enemies come to them,
To hurt that Towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlyes rod,
To tarry upon his family.
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end
Thy Christian flocke through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine darly slide.

Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Saviour:
And to the Holy Ghost whose light
Shine in our hearts, and us succour:
That the right way from day to day,
We may walke and him glorifie:
Whose hearts desire all that are here
Worship the Lord, and Amen cry.

In convertendo. Psal. Cxxvj. W. W.

This Psalm was made after the returne of the
people from Babylon, and sheweth that the meanes
of their deliverance was wonderfull after the three-
score and tenne yeares of captivitie, fore-spoken by
Jeremy, Chap 23, 12. and 29. 10.



2 The heathen folke
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to loy,
we have good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end:
As to desires
the following liberty send.

Full true it is,
that they which sow in teares indeed,
time will come,
when they shall reap in mirth and joy.
They went and sowed
in bearing of their precious seed:
what their foes
full oftentimes did them annoy:
at their returns
with joy they shall sure see:
their heaves home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is no man's wit, power, or labour, but the free
liberty of God that giveth riches, preserveth
wines and Counties, and granteth nourishment
to children.

Sing this as the Lords Prayer.

Keep the Lord the house doe make,
and thereunto doe set his hand:
that men doe build it cannot stand,
likewise in vaine men undertake,
and holds to watch and ward,
not the Lord be their safeguard.

Though yett early in the morn,
do at night goe later to bed
sing shall hardly with broken bread.
It were your labour lost and woine:
they whom God doth love and cherishe,
doe all things with quiet minde.

Therefore marke well when ever ye see,
men have heires to enjoy their land,
the gift of Gods owne hand.
God himselfe doth multiply,
his great liberallitie,
his blessing of posteritie.

And when the children come to age,
grow in strength and actiue minde,
reason and in comeliest kind:
what a shafte sheweth courage
what hath a most strong arme,
not so swift, nor doth like harme.

How well is he that hath his quiver,
with such artillerie:
when in perill he shall be,
no one shall never make no shew,
that he stands before the Judge,
with his foes that beare him grudge.

Nisi omnes. Psal. Cxxviii. T. S.

It is described the prosperous estate of persons
that in the feare of God, & the promises of Gods
according to his Commandement.

Sing this as the 137. Psalme.

Art thou that fearest God,
and walkest in his waye:
in of thy labour thou shalt eat,
people art thou I say.
The fruitful vines on thy house-side,
doth thy wine spring out:
children stand like Olive plants,
at table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 He promised Jerusalem,
and her felicitie.

6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

Sapē expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though
afflicted in all ages, for God will deliver it, and sud-
denly destroy the enemies thereof.

Sing this as the 137. Psalme.

Of it they (now Israel may say)
me from my youth assailed:

2 Of it they assailed me from my youth,
yet never they prevailed.

3 Upon my back the plowes plowd,
and furrowes long did cast:

4 The righteous doth cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned back also:

6 And made as grasse upon the house,
which whithereth ere it grow

7 Whereof the mower cannot find
enough to fill his hand:

How can he fill his lap that goeth
to glean upon the land.

8 How passers by pray God on them
to let his blessing fall:

How say we bleste you in the Name
of God the Lord at all

De profundis. Psal. Cxxx. W. W.

An effectual prayer to obtaine mercy and for-
giveness of his finnes, and at length deliverance
from all evill.

Lord to thee I make my moane.

When dangers me oppress, I call, I cry.

When dangers me oppress, I call, I cry.

plaine and grone, trusting to find release.

Deare now, O Lord, my request, for it is

full of time: And let thine eares be

present, unto this prayer mine.

3 O Lord our God if thou weigh

our finnes and then pursue:

Who then shall scape and say,

How myselfe escape:

- 4 But Lord thou art mercifull,
and turne it to us thy grace,
That we with hearts n oile carefull
shoud feare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will:
For his promise is most true,
and I hope therein still.
- 6 My soule to God hath regard,
waiting for him alway,
More than they that watch and ward
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy
that his beliver must.
- 8 For he is that will save
Israel from his sinne,
And all such as truly have
thy confidence in him.

Domine non est. Psal. Cxxxj. N.
David charged with ambition, protesteth his humilitie before God.

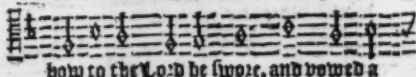
Sing this as the Lamentation.

- O Lord I am not puffed in minde,
I have no scornfull eye,
I doe not exerceise my selfe
in things that be too hie.
- 2 But as the child that waigned is,
even from his mothers breast:
So have I Lord behav'd my life,
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay.
From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. N.
The faithfull grounded on Gods promise made unto David, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore-spoken.

R 

Remember Davids troubles, Lord



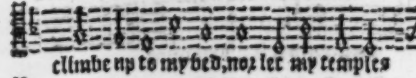
how to the Lord he swore, and vowed a



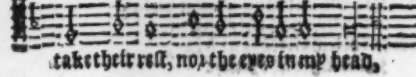
vow to Jacobs God, to keep for evermore.



I will not come within my house, nor



climbe up to my bed, nor let my temples



take their rest, nor the eyes in my head,

- 5 Till I have found out for the Lord
a place to sit thereon,
An house for Jacobs God, to be
an habitation.
- 6 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forests there
these voyces first were found.
- 7 We will assay and goe in now
his tabernacle there:
Before his footstool to fall downe
and worship him in feare.
- 8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all thy Saints be clothed Lord
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfull noise.
- 10 And for thy servant Davids sake,
refuse not Lord, I say,
The face of thine anointed Lord,
nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrink from it,
Saying. The fruit of thy body
upon thy seat shall sit.
- 12 And if thy sonnes my covenant keepe
that I shall learne each one,
Then shall thy sonnes for ever sit
upon thy princely throne.
- 13 The Lord himselfe hath chose Zion,
and loves therein to dwell,
Saying this is my resting place,
I love and like it well.
- 14 And I will bless with great increase
her victuals every where,
And I will satisfie with bread,
the neede that be there.
- 15 For I will decke and cloath her Saints
with my salvation,
And all her Saints shall sing for joy,
of my protection.
- 16 There will I surely make the home
of David for to bud:
For there I have ordained for mine
a lanterne bright and good.
- 17 As for his enemies I will clothe
with shame for evermore:
But I will cause his Crowne to shine
more bright than heretofore.

Ecce quoniam. Psal. Cxxxij. W. W.
The commendation of godly and brotherly amicitie, compared to the most precious oyle, mentioned in Exodus 30.

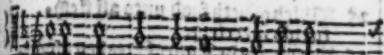
Sing this as the 137. Psalme.

- O how happy a thing it is
and soylfull for to see
Brethren together fast to hold
the band of amitie.
- 2 It eales to mind that sweet perfume,
and that costly oymment,
Which on the Sacrificers head,
by Gods precept was spent,

But not Aaron's head alone
But drencht his beard through out:
As finally his run down
his rich attire about.
And as the lower ground doth drinke
the dew of yerman hills:
So thou with his silver drops
the fields with fruit doth fill.
Even so the Lord doth pour on them
his blessings manifold:
His hearts and minds without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

He exhorteth the Levites that watch in the Tem.
to praise the Lord.



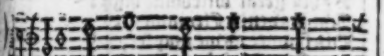
Hold and have regard, ye servants
of the Lord: watch in his house by night
we watch, praise him with one accord.

Lift up your hands on high,
into his holy place:
give the Lord his praises due,
his benefits embrace.

For why? the Lord who dwells
both earth and heaven shall name.
Thou shalt bless and will conserve
in evermore the same.

Laudate Nomen. Psal. Cxxxv. N.

He exhorteth all the faithful to praise God, for
his wondrous workes and graces, wherein he hath
red his Maiestie to the confusion of all Ido-



Praise the Lord, praise him, praise
him, praise him with one accord: O praise

him still all ye that be the servants of the

Lord. O praise him ye that stand and be

in the house of the Lord: For of his

Court and of his house, praise him with

one accord.

3 Praise yet the Lord, for his good,
sing praises to his Name:
It is a comely and good thing,
alwayes to doe the same.

4 For why the Lord hath Jacobs house,
to be his owne ye see:
And he hath chosen Ierushalem
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easie to intreat.

6 For what sooner pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds e'en from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He knoweth the secret heart of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt boy dost vantage:
On Pharaoh thy cursed King,
and his severest vantage.

10 He smote them many Nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their Kings.

11 He shon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be:
To Israel his owne people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memory shall
Thyng about all generations,
that are or ere be shall.

14 The Lord will surely now avenge
the people all indeed:
And to his servants he will shew
favour in time of need.

15 The Idols of the heathen are made
in all their coasts and lands:
Of silver and of gold they be
the worke even of mens hands.

16 They have their mouths and cannot speake
and eyes that have no sight:
They have their eares and heare nothing,
their mouths be breathlesse quite.

17 Therefore all they are like to them
that so doe set them forth:
And like also those that trust in them,
or thinke they be ought worth.

18 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Jacobs house,
praise him with one accord.

- 20 And ye that be of Levis house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Zion sound his praise,
the great praise of the Lord,
which dwelleth in Jerusalem:
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

A most earnest exhortation to give thanks unto God, for the creation and governance of all things.

Praise ye the Lord, for he is good,
for his mercy endureth for ever. 2. Give
praise unto the God of Gods, for his
mercy endureth for ever. 3. Give praise
unto the Lord of Lords, for his mercy
endureth for ever. 4. Which only doth
great wondrous works, for his mercy en-
dureth for ever.

- 5 Which by his wise dome made the heavens,
for his mercy endureth for ever.
6 Which on the waters stretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to shine abroad,
for his mercy endureth for ever.
8 As Sunne to rule the lightsome day,
for his mercy endureth for ever.
9 The Moone and Stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arme,
for his mercy, &c.
13 Which cut the red Sea in two parts,
for his mercy, &c.
14 And Israel made passe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.

- 17 He which did smite great noble Kings,
for his mercy, &c.
18 And which hath slaine the mighty Kings,
for his mercy, &c.
19 As Sargon King of Assyria,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercie, &c.
23 Remembering us in base estate,
for his mercie, &c.
24 And from oppressors rescued us,
for his mercie, &c.
25 Which giveth food unto all flesh,
for his mercie, &c.
26 Praise ye the Lord of Heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of Lords,
for his mercie, &c.

Another of the same. By T. S.
Sing this as the 148. Psalme.

- Land the Lord benigne,
whose mercies last for aye:
Give thanks and praises King
To God of Gods I say,
2 For certainly,
His mercies dure
Both firme and sure,
Eternally.
3 The Lord of Lords praise ye,
whose mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure.
Both firme and sure,
Eternally.
5 Which God omnipotent,
By his great wisdom bigd:
The heavenly firmament,
Did frame, as we may see,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
6 Praise the heavie charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.
9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darksome night.
For certainly, &c.

With grievous plagues and soles
Egypt must be than
first-borne lest and more,
few of beast and man.
For certainly, &c.

And from amongst their land
Israel forth bring out
which he with mighty hand
stretched some hard inough
for certainly, &c.

He Sea be cut in two,
and stood up like a wall:
and made through it to go
chosen children all.
For certainly, &c.

But there be who belimed then
would King Pharaoh
his huge host of men,
chariot and also.
For certainly, &c.

Who led through wilderness
people safe and sound:
by his love endlesse,
great Kings he brought to ground.
For certainly, &c.

And flew with puissant hand
mighty and of fame,
his Amorites land,
with King by name.
For certainly, &c.

Og (the Gygant large)
was King also:
his land for heritage
to his people tho.
For certainly, &c.

And into Israel
went deare, I say,
to dwell,
and abide for aye.
For certainly, &c.

And he did us call,
most base degree:
from oppression all
to let us free.
For certainly, &c.

And in earth abroad
and he worth fulfill:
purpose of heaven the God
to be to your will.
For certainly, &c.



Slon, the teares for griefe burst out. 2. Alle
hang'd our harpes and instruments the
willow trees upon: For in that place men
for their use, had planted many gonn.

3 Then they o whom we prisoners were,
said to us tauntingly:
Now let us heare your hebrew songs,
and pleasant melodie.

4 Alas said we who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange King?

5 But possit I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue with in my mouth
be as for ever fast:
If that I say because I see
thy fall deservance past.

7 Therefore O Lord remember now
the curied noise and cry
That I dome sounes against us made,
when they say'd our Gille.
Remember Lord their cruell words,
when as with one accord
They cry'd on, sacke and reze: these walls,
in despite of the Lord.

8 Even so shalt thou O Babylon,
at length to duil be brought:
And happy shall that man be call'd,
that our revenge hath wrought.

9 Prea blessed shall that man be call'd,
that takes thy children young
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi, Psal. Cxxxviii. N.

David praith the goodness of God towards him,
for which even Princes shall praise the Lord together
with him. And he is assured to have like comfort of
God hereafter as he is now.

Sing this as the 111. Psalme.

There will I praise with my whole heart,
my Lord my God alwayes:
Even in the presence of the Gods
I will advance thy praise.

2 Toward thy holy Temple I
will looke and worship thee:
and praise in my thankfull mouth,
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall
For thou thy Name hast by thy word
advanced over all.

Flumina. Psal. Cxxxviii. W. W.

Isaiah (in their captivite) hearing the
reproach and blaspheme God and his
desire God to punish the Edomites, who
the Babylonians aginst them, and pro-
phesied the destruction of Babylon.



As we were in Babylon, the ri-
vers about: And in remembrance of

3 When I did call thou hearest me,
and thou hast made mine
The power of thy sacred strength,
within my heart to grow.

4 Yea, all the Kings on earth thy shall
give praise to thee O Lord:
For they thy most holy name
have heard the mighty word.

5 Whereof the ways of God the Lord
in singing shall increase:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he concerning knowes a secret,
the proud and lofty sight.

7 Although in midst of trouble I
doe wake, yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be:
By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercies Lord endure for ever,
Lord doe my nog forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his heart from all hypocrisie, shew-
eth that nothing is so secret which God seeth not:
after declaring his zeale and feare of God, he prote-
steth to be enemy to all them that contemne God.

Sing this as the 73. Psalme.

O Lord thou hast me tried and knowne,
my sitting thou dost know:
2 And rising ere; my thoughts as fire,
thou understandst also.

3 My speech, yea and my lying downe,
thou compassedst alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou art behind holdst and before,
thou layest thine hand on me.

6 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is so high that I the same
cannot attaine untill.

7 From sight of thine al-seeing spirit,
Lord whither shall I go?
8 Whither shall I flee away,
thy presence to scape fro?

9 To heaven if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
even there thou dost appeare.

10 Yea, let me take the morning twings,
and let me goe and hide:
Even there where are the farthest parts,
where flowing Seas doe lide.

11 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darkness shall
yet shroud me from thy sight:
Loe even also the darkest night
about me shall be light.

12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike a day.

The second part.

13 For thou possidest hart my reins,
and thou hast covered me:
When I within my mothers wombe
inclosed was by thee.

14 Thee will I praise: made fearfully
and wonderfully I am:
Thy worke are marvellous right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have bene made, and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eye
saw me, for in thy booke
were written all nought was before
that after fashion took.

17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how passing great
the endless number be.

18 If I should count them, lo this summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest say:
Even those (O God) to whom depart,
depart from me I say.

20 Even those of thee (O Lord my God)
that speake full wickedly:
Those that are lifted up in vainglorie,
bring enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest will?
Continue I not against them all,
against thee that aske.

22 I hate them with unfained hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider Lord, if wickednesse
in me there any be:
And in thy way O God my guide,
for ever lead thou me.

Erige me Domine. Psalme CXL. N.

David prayeth unto the Lord against the cruell
falloo, and injuries of his enemies, assuring
himselfe of his succour. Wherefore hee provoked
just to praise the Lord, and to assure themselves
his tuition.

Sing this as the Lamentation.

O Lord save me from the villian,
and from the cruell wight:
And from all those which evil doe
imagine in their spite.

2 Which make on me continuall warre,
their tongues in they have wet:
3 Like Serpents underneath thine lips,
is Adders popson set.

4 Keepe me (O Lord) from wicked hands,
preserve me to abide,
Free from the cruell men, that meane
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
with cords in my pathwayes, and gins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
heare me, O Lord, O heare the voyce
whereunto I pray and moane.
O Lord my God thou onely art
the strength that saveth me:
My head in day of battell hath
bene covered still by thee.
7 Let not, O Lord, the wicked have
the end of his desire:
performe not his ill thought, lest he
with pride be set on fire.
O let them that compass me about,
the chiefest of them all
O Lord, let the mischief of their lips
upon themselves befall.
8 Let coales fallon them, let him cast
them in consuming flame,
and in deepe pits, so as they may
not rise out of the same.
9 For no backbiter shall on earth;
be set in stable plight:
ne evill to destruction still
shall hunt the cruell wight.
I know the Lord he afflicted will
revenge, and iudge the poore:
He will shall praise thy Name, just shall
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

David being grievously persecuted under Saul de-
mandeth succour and patience, till God take vengeance
on his enemies.

Lord upon thee doe I call, Lord
hast thee unto me, and hearken Lord
unto my voyce, when I doe cry to thee.
As incense let my prayers be, directed
in thine eyes: and the uplifting of my
hands, as evening sacrifice.
O Lord for guiding of my mouth,
set thou a watch before:
also of my moving lips,
O Lord keepe thou the doore,

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.
6 Then when in stony places downe
their Judges shall be cast:
Then shall they heare my words, for then
they have a pleasant tast.
7 Our bones about the graves mouth-
les scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
doe looke up unto thee:
In thee is all my trust, let not
my soule forsaaken be.
9 Which they have laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them
that wicked workers are.
10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlij. N.

David neither for feare nor anger would kill Saul,
but with a quiet mind prayed unto God, who pre-
served him.

Sing this as the 145. Psalme.

Before the Lord God with my voyce
I did send out my cry:
And with my strained voyce, unto
the Lord God prayed I.
2 By meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they silly laid for me.
4 I lookt and view'd on my right hand,
but none there would me know:
All refuge failed me: and for
my soule none care did show.
5 Then cryd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Heare to my cry, for I am brought
full low: deliver me
from them that doe me persecute,
for me too strong they be.
7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the just
shall presse me round about.

G

Domine

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for the remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods judgement. Hee desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true feare and service of God.

Sing this as the 145. Psalme.

LORD heare my prayer hearken the plaint
that I doe make to thee:

Lord in thy native tent, and in
thy iustice answer me.

2 In iudgement with thy servant Lord,
oh enter not at all:

For iustitie be in thy sight,
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:

And laid me in the darke, like them
that be dead a long ago.

4 Watch in me in perplexitie
was mine accumbred spirit:

And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:

For in thy workes I meditate,
that thy hands have create.

6 To thee O Lord my God, I
do stretch my craving hands:

My soule desireth after thee,
as doe the thicke lands.

7 Heare me with speed my spirit doth call,
hide not thy face from me:

Else shall I be like them that be
into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and know:

For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soule to thee,
O Lord deliver me

From all mine enemies, for I
have hiddden me with thee.

10 Teach me to do thy will, for thou
thou art my God, I say:

Let thy good spirit into the land
of mercy me convey.

11 For thy names sake with quickning grace,
all we do thou me make:

And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all

That doe oppresse my soule: for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praiseth the Lord for his Victories, and
Kingdome restored; yet calling for the destruction
of the wicked, and declareth wherein the felicitie
of any people consisteth.

Sing this as the 145. Psalme.

Bless be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort and tower,
delivrer and shield:

In him I trust, my people he
subdues to me to yield.

3 O Lord, what thing is man, that him
thou holdest so in price:

O sonne of man, that upon him
thou thinkest in such wile:

4 Man is but like to vanitie,
so passe his dayes to end:

5 As fleeting shade. Now downe O Lord
the heavens, and descend.

6 The mountains touch, and they shall smoke,
cast forth thy lightning flame,

And scatter them: thine arrows shoot,
consume them with the same.

7 Send downe thine hands ev'n from above,
O Lord deliver me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtille mouth of vanitie,
and fondnesse doth intreat:

And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I be

On Quill, and on Instrument,
ten-stringed unto thee.

10 Even be it is that onely gives
deliverance to Kings:

Unto his servant David helpe
from hurtfull sword he bring.

11 From strangers hand me save and shield,
whose mouth talks vanitie:

And their right hand is a right hand
of guile and subtiltie.

12 That our finnes may be as the plants,
whom growing youth doth reare:

Our daughters as carb'd corner stones,
like to a Wallace faire.

13 Our garners full, and plenty may
with sundry fowls be found:

Our sheepe bying thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe us invade:

There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are stored:

Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull providence of
God, in governing and preserving all the other
Creatures. Hee praiseth God for his iustice, in
and speciall loving kindnesse towards those that
upon him, that feare him, that love him.

The Lord is
in his workes a
there all be
truth that
the desire
that feare his
will beare
and save them
the Lord pr
that beare a

Hee will I laud, my God and King,

and bleste thy Name for ever, 2. For ever

will I praise thy Name, and bleste thee day



by day. 3. Great is the Lord, most worthy

praise, his greatness none can reach,



4. From race to race, they shall thy workes

praise, and thy power preach.

Of thy glorious greatness
the brantle will record,
and meditate upon thy workes
most wonderfull, O Lord.
And they shall of thy power, and of
thy fearfull acts declare:
and I to publish all abroad,
thy greatness will not spare.
And they into the mention shall
breake of thy goodness great:
and I aloud thy righteousness
in singing shall repeat,
The Lord our God is gracious,
and mercifull alfo:
great abounding mercy, and
to anger he is slow.

Pea good to all, and all his workes:
his mercy doth exceed:
Loe, all thy workes doe praise thee Lord,
and doe thy honour spread.
Thy Saints doe bleste thee, and thy doe
thy Kingdomes glory show:
and blaze thy power, to cause the sons
of men thy power to know.

The second part.

And of his mighty Kingdom the
spread the glorious praise:
Kingdoms Lord a Kingdom is
that doth endure alwayes:
thy Dominion through each age
endures without decay:
The Lord upholdeth them that fall,
their sliding he doth stay.
The eyes of all doe wait on thee,
thou dost them all relieve:
then to each sufficing food
reason due dost give.

Thou openest thy plentiful hand,
and givest all the earth
justice, mercy, and
those that call with gifts of thy goodwill.

The Lord is full in all his wayes,
his workes are holy all:
there all he is that call on him,
truth that on him call.
He desires which they require
that feare him will fulfill:
he will heare them when they cry,
and save them all he will.

2. For ever
The Lord preserves all those, to him
that beare a sobbing heart:

But he them all that wicked are,
will utterly subvert.

21. Thy thankfull mouth shall gladly speake
the praises of the Lord:

All flesh to praise his holy Name,
for ever shall accord.

Lauda anima mea. Psal. Cxlvij. I. H.

David teacheth that none should put their trust in
men but in God alone, who is Almighty, and delive-
reth the afflicted, nor suffeth the poore, setteth Pri-
oners at liberty, comforteth the fatherlesse, widowers,
Strangers, and is King forever.

Sing this as the 137. Psalme.

My soule praise thee O Lord alwayes,
my God I will confesse:

2. While breath and life prolong my dayes,
my tongue no time shall cease.

3. Trust not in worldly riches then,
though they abound in wealth:
For in the sons of mortall men,
in whom there is no health.

4. For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.

5. O happy is that man, I say,
whom Jacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is stayd.

6. Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keepe
in truth, and ever shall.

7. Which right alwayes doth he proceed,
in such as suffer wrong:
The poore and hungry he doth feed,
and loe the fetters strong.

8. The Lord doth send the blind their sight,
the lame to limbes restore:
The Lord (I say) doth love the right,
and lust man evermore.

9. He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distress,
and ill mens wayes subvert.

10. Thy Lord and God eternally,
O Son still shall reigne:
In time of all posterity,
for ever to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bountie, wisdom, power,
justice, and providence of God upon all his crea-
tures, but especially upon his Church which he
gathered together after dispersion: declaring
his Word and judgement for towards them, as he
hath done to no other people.



Praise ye the Lord, for it is good, unto

our God to sing: For it is pleasant, and to

praise, it is a comely thing.

- 3 The Lord his owne Ierusalem,
he builded up alone:
And the dispers of Israel
doth gather into one.
- 3 He heales the broken in their heart,
their sores up doth he blinde:
- 4 He counts the number of the starres,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wisdom infinite:
- 6 The Lord reioyes the mecke and th'owes
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,
unto the Lord reioyce:
And to our God upon the Harpe
advance your singing voyce.
- 8 He covers heaven with clouds, and for
the Earth prepareth raine:
And on the mountaines he doth make
the grass to grow againe.
- 9 He giveth to Beasts their food, and to
young Ravens when they crie:
- 10 His pleasure not in strength of Horse,
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend upon
his mercies shining light.

The second part,

- 12 O praise the Lord, Ierusalem:
thy God, O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
- 14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of wheat he filleth thee.
- 15 And his commandment upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
- 16 He giveth snow like wool, hoare frost
like ashe: he doth spread:
17 Like morsels eate his ice, therof
the cold who can abide?
- 18 He sendeth forth his mighty Word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe.
- 19 The doctrine of his holy Word,
to Jacob he doth show:
His statutes and his indgements he
gives Israel to know.
- 20 With every Nation hath he not
so dealt, nor have they knowne
His secret indgements, ye therefore
praise ye the Lord alone.

Laudate Dominum, Psal. Cxlviii. I. R.

He provoketh all creatures to praise the Lord in
heaven and in all places, especially for the power
that he hath given to his people Israel.

G

He laud unto the Lord, From
Heaven that is so ble: Praise him in
seed and word, Above the starry skie.
And also ye, his Angels all, armies
royall, praise him with glee.

- 3 Praise him both Moone and Sun,
which are so cleare and bright:
The same of you be done.
Pe glistering starres of light,
4 And eke no lesse,
Pe Heavens faire,
5 And clouds of the aire,
His laud expresse.
- 6 For at his word they were
All formed as we see:
At his voyce did appeare
All things in their degree.
Which he set fast,
To them he made
A law and trade,
For aye to last.
- 7 Extoll and praise Gods Name,
On earth ye Dragons tell:
All deepes doe ye the same,
For it becomes you well.
- 8 Him magnifie,
Fire, haille, ice, snow,
And stormes that blow
at his decree.
- 9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
- 10 Beasts and cattell,
Pea, birds flying,
And wormes creeping,
That on earth dwell.
- 11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remaine.
Exalt his Name,
12 Young men and maids,
Old men and babes
Doe ye the same.
- 13 For his Name shall we praise
To be most excellent:
Whose praise is farre above,
The earth and firmament.
- 14 For sure he shall
Exalt with blisse
The house of his,
and helpe them all.

Psalme Cxlix. Cl.

Theten Commandements.

His Saints shall all forth-tell
his praise and worthinesse:
The children of Israel
Each one both more and lesse,
16 And also they
That with good will
his words fulfill,
and them obey.

Cantate Dom. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord
for the victory, and conquest that hee giveth his
Saints against all mans power.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard,
his holy Saints among.
Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion hill,
be joyfull in their King.

Let them sound praise with voices of flute
unto his holy Name:
And with the Tambrell and the Harpe
sing praises of the same.
For why? the Lord his pleasure all
hath in his people set:
And by his verance he will raise
the meeke to glory great.

With glory and with honour now,
let all his Saints rejoyce:
And now aloud upon their beds,
advance their singing voice.
And in their mouths let be the acts,
of God the mighty Lord:
And in their hands let them beare
a double edged sword.

To plague the heathen, and correct
the people with their hands:
To bind their stately Kings in chains,
their Lords in iron bands.
To execute on them the doome
that written is before,
his honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dom. Psal. Cl. N.

An exhortation to praise the Lord without cea-
sing by all manner of wayes, for all his mighty and
powerfull workes.

Sing this as the 147. Psalm.

Tell unto God the mighty Lord,
praise in his Sanctuary,
and praise him in the Firmament,
that shewes his power on high.
Advance his name and praise him in
his mighty acts alwayes:
According to his excellencie
of greatnesse give him praise.
His praises with the princely noise
of sounding Trumpets blow:
And him upon the Organs, and
upon the Harpe also:
Praise him with Tambrell and with Flute,
Organs and Virginals:
With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What ever hath the benefite
of breathing, praise the Lord,
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation to the praise of God,
to be sung before Morning Prayer. T. S.

Sing this as the 100. Psalm.

Praise ye the Lord, ye Gentiles all,
which hath brought you into this light,
And praise him all people morrall,
as it is most worthy and right.
For he is full determining
on us to pour out his mercie:
And the Lords truth be ye assured
abiding perpetually.

Glory be to God the Father,
And to Iesus Christ his Sonne,
With the holy Ghost in like manner,
Now, and at every season.

An exhortation to the praise of God,
to be sung before Evening Prayer. T. S.

Sing this as the 100. Psalm.

Behold now give heed, such as be
the Lords servants faithfull and true
Come praise the Lord every degree,
With such songs as to him are due.

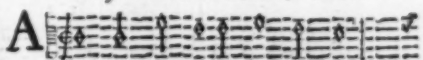
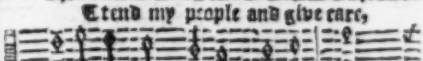
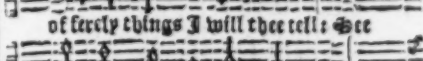
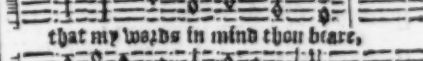
O ye that stand in the Lords house,
Even in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our salvation.

Lift up your hands in his holy place,
Pen, and that in the time of night:
Praise ye the Lord which gives all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his power
Give to you and your Nation
His blessing, mercie and favour.

Glory be to God the Father, as afores.

And Israel. Exod. xx. W. W.

A 
Attend my people and give care,

of secretly things I will thee tell: See

that my words in mind thou beare,

and to my precepts listen well.

I am thy sovereign Lord and God,
Which have thee brought from carefull thrall,
And the restraint from Pharaos rod,
Make thee no gods on them to call.

The Lords Prayer.

2 For fashion'd forme of any thing
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this sinne will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will:
For so thou mightst loose purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceas't,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bells ye may attend.

5 Unto thy Parents honour gine,
As Gods Commandements doe intend:
That thou long dayes and good maist line,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbours house wilst not to have,
His wife or ought that he calls mine:
His field, his ore his ass, his flane,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant us, O Lord,
To keepe these lawes our hearts restore:
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we have,
To keepe these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cox.

O 

Our Father which in heaven art, and


mak'st us all one brotherhood, to call


upon thee with one heart, Our heavenly


Father and our God: Grant we pray not


with lips alone, But with our hearts


deere God and great.

The Creed.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide.

To magnifie thy holy Name,
From all errors defend and keepe
The little flock of thy poore sheepe.

Thy Kingdome come even at this hour,
And henceforth everlastingly:
Thine holy Ghost into us powre,
With all his gifts most plentifully,
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done, with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and woe:
Let not flesh, blood or any ill,
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from warre and from bloud-shed,
Also from sickness, death, and pine.
That we may live in quietnesse,
Without all greedy carefullnesse.

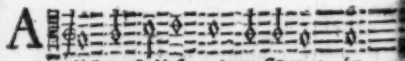
Forgive us our offences all,
Relieve our carefull consciences:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unitie.

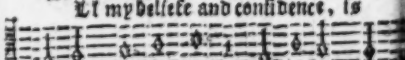
O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his insolation,
Give power and strength to every age.
Arise and make strong thy feeble host,
With faith and with the Holy Ghost.

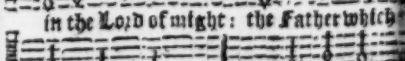
O Lord from evill deliver us,
The dayes and times be dangerous,
From everlasting death save us,
And in our last need comfort us:
A blessed end to us bequeath,
Into thy hands our soules receive.

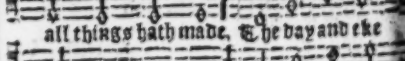
For thou O Lord art King of Kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord;
That we have pray'd with one accord.

The Creed.

A 

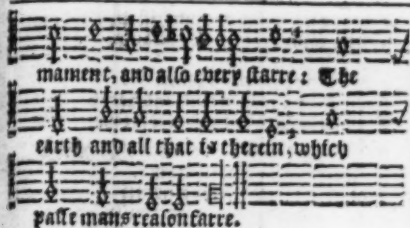
As my belife and confidence, is


in the Lord of might: the Father which


all things hath made. The day and the


the night: The heavens and the fir-


The Creed.



mament, and also every kinde: The
earth and all that is therein, which
passe mans reason farre.

And in like manner I beleve,
In Christ our Lord his Sonne,
Coequal with the Father,
and man in flesh and bone.

Conceived by the holy Ghost,
his word doth me assure,
and of his Mother Mary borne,
pure the Virgin pure.

Because he hath in to Satan was,
for sinne in bond and thrall:
he came and offered up himselfe,
so deach to save us all.

And suffering most grievous paine,
then Pilate being Judge,
was crucified on the Crosse,
and thereat did not grudge.

And so he dyed in the flesh,
but quickned in the spirit:
his body then was buried,
in our site and right.

His soule did after this descend,
into the lower parts:
he went unto the wicked spirits,
to loy to falsifyll hearts.

And in the third day of his death,
he rose to life againe:
the end he might be glorified,
of all griefe and paine.

Ascending to the heavens he,
sitt in glory still:
his right hand his Father deare,
according to his will.

Untill the day of Judgement come,
then he shall come againe:
with Angels power, yet of that day
shall be uncertaine.

To iudge all people righteously,
whom he hath dearely bought:
his living and the dead also,
which he hath made of nought.

And in the holy Spirit of God
we faith to satisfie
every person in Trinite,
where I stedfastly.

The holy and Catholique Church,
that Gods word doth maintaine:
his Scripture doth allow,
which Satan doth disvaile.

And also I doe trust to have,
Jesus Christ his dearth:
mercy and pardon of my finnes,
that onely by faith.

At time all flesh shall rise againe,
where the Lord of might:
we see him with their bodily eyes,
which now doe give them light.

A Prayer to the holy Ghost.

And then shall Christ our Saviour,
The Sheepe from Goats divide:
And give life everlastingly,
To those whom he hath chide.
Which in his Realme celestiall,
In glory for to rest:
With all his holy company,
Of Saints and Angels blest.

Which serve the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for evermore.

A Prayer to the holy Ghost, to be

sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of us all:

Teach us to know thy word aright,
that we doe never fall.

O holy Ghost visit our coast,
defend us with thy shield:
Against all sinne and wickednesse.
Lord helpe us win the field.

Lord keepe our King and his Counsell,
and give them will and might:
To persevere in thy Gospel,
which can put sinne to flight.

O Lord which giv'st thy holy Word,
send Preachers plentifully:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.

Depart not from thy Pastors pure,
but ayd them at their need:
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth, keepe us
in peace and unite:

Kepe us from sects and errors all,
and from all Papistry.

Convert all those that be our foes,
and bring them to thy light:
That they and we may all agree
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound:

That man and wife be void of strife,
and neighbour, bout us round.

In our time give us peace, O Lord,
to Nations farre and nite:

And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinite,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and so shall be
henceforth forevermore.

Da pacem, Domine. The Lamentation. A Thanksgiving.

Da pacem, Domine.

G Give peace in these our dayes, O
Lord, Great dangers are now at hand:
Thine enemies with one accord, Swifts
Raine in every land, Seek to deface, root
out and race, Thy true right worship
Indeed. Be thou our stay, Lord, we thee
pray, thou helpest alone in all need.

Give us that peace that we doe lack
Thy healthfull word.
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy spirit downe send
With griefe and repentance true.
Pierce thou our hearts, our lives amend,
And by faith in Christ renew.
That feare and dread,
Warre and blood-shed,
Thy truth may abide,
And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a sure
rest in God, that his finnes shall be washed away in
Christs blood.

O Lord, in thee is all my trust, give
care unto my wooll cry. Refuse me not
that am unskill, but bowing downe thy

heavenly eye. Behold how I doe still
lament my sins wherein I doe offend,
O Lord, for them shall I be bent, As
thee to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine iust:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my unskill crime:
Thy blood (O Lord) is not yet dry,
but that it may helpe me in time.
Vaste thee, O Lord, haste thee, I say,
to pour on me thy gifte of grace:
That when this life shall flie away,
in heaven with thee I may have place.
Where thou doest reigne eternally,
with God which once did downe thee send,
Where Angels sing continually,
to thee be praise world without end.

*A thanksgiving after the receiving
of the Lords Supper.*

Sing this as the 137. Psalm.

The Lord be thanked for his gifte
and mercies them more,
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so thinke,
as he us all preserves.
His benefits they be so great
to us that be but sinne:
That at our hands for recompense,
there is no hope to winne.
O unskill flesh that thou shouldst have
such mercies of the Lord:
Thou dost deserve more worthily
of him to be a Lord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sunne above in firmament,
that is to us a light:
Doth shew it selfe more cleare and pure,
than we be in his sight.
The heavens above and all therein
more holy are than we:
They serve the Lord in their estate,
each one in his degree.
They doe not strive for matter shy,
nor slacke their office he:

A Thanksgiving.

A Prayer.

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:

It doth observe the formers will,
by skillfull natures law.

The Sea and all that is therein
doth bend when God doth becke:

The spirits beneath doe tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them for to rule,

Doe not so know or love the Lord,
as doth the Ox or Asse.

A law he gave for us to know
what was his holy will:

He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:

So doth the thing that might us lead
to Christ and quiet ease.

Thus are we all his enemies,
we can it not deny:

And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring us unto life:

The Sonne of God our flesh he tooke
to end our mortall strife.

And all the law of God the Lord
he did it full obey:

And for our finnes upon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good to us he wrought:

A signe he left our eyes to tell,
that he our bodies bought:

In bread and wine here visible,
unto thine eyes and taste:

His merces great thou maiest record,
if that his Spirit thou hast.

As once the Corne did live and grow,
and was cut downe with scythe,

And threshed out with many stripes,
out from his husk to live:

And as the mill with violence,
did teare it out so small:

And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot
did closet up with heat:

And all this done that I have said,
that it should be our meat.

So was the Lord in his ripe age
cut downe by cruell death:

His soule he gave in torments great,
and yielded up his breath.

Because that he to us might be
an everlasting bread:

With much reproach and troubles great
on earth his life he led.

And as the grapes in pleasant time

are pressed very sore:

And plucked downe when they be
and set to grow no more (ripe,

Because the sappe that in them is,
as comfortable drinke

We might receive, and soylfull be,
when sorowes make us shynke.

So Christ his blood out-pierced was
with nalles and the with speare:

The sappe thereof doth save all those
that rightly doe him feare.

And as the Cornes by untie
into one loafe are knit:

So is the Lord and his whole Church,
though he in heaven sit.

As many grapes make but one wine,
so should we be but one:

In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:

From envie and from malice both,
our hearts and tongues to cease.

Which if we doe, then shall we know
that we his chosen be:

By faith in him to lead a life,
as alwaies willed he.

And that we may so doe indeed,
God send us all his grace:

Then after death we shall be sure
with him to have a place.

Robert Wisdome.

P

Reserve us Lord by thy deare

Word, from Turke and Pope defend

us Lord, which both would thrust out

of his throne, our Lord Iesus Christ

thy deare Sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:

Thy poore afflicted flocks defend,
that we may praise thee without end.

God Holy Ghost our comforter,
Be our Patron, helpe and succour:

Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be praised in unitie:

In all our need to us defend,
that we may praise thee without end.

FINIS.

A forme of Prayer to be used in private houſes every

Morning and Evening.

Morning Prayer.



Almighty GOD and most mercifull Father, wee doe not preſent our ſelves here before thy Majeſtie, truſting in our owne merites or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers and grant our requests, which we ſhall make to thee in the name of thy beloved Sonne Jeſus Chriſt our Lord: who alſo haſt commanded us to aſſemble our ſelves together in his Name, with full aſſurance that hee will not onely be amongſt us, but alſo be our Mediator, and Advocate towards thy Majeſtie, that wee may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our Mediator. Therefore wee beſeech thee, Sweet Father, to turne thy loving countenance towards us, and impute not unto us our manifold finnes and offences, whereby wee juſtly deſerve thy wrath and ſharpe puniſhment, but rather receive us to thy mercy for Jeſus Chriſts ſake, accepting his death and paſſion as a full recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not bee offended with us. And feeling that of thy great mercies, wee have quietly paſſed this night grant (O heavenly Father) that wee may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words and deeds, may redound to the glory of thy Name, and good enſample to all men, who ſeeking our good workes, may glorifie thee our heavenly Father. And for as much as of thy mere favour and love, thou haſt not onely created us after thine owne ſimilitude and likeneſſe, but alſo haſt choſen us to be heires with thy deare Sonne Jeſus Chriſt, of that immortal Kingdome, which thou preparedſt for us before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time live in all godly converſation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the Kingdome of God.

And becauſe thou haſt commanded us to pray one for another, we doe not onely make request (O Lord) for our ſelves and for them that thou haſt already called to the true underſtanding of thy heavenly will, but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God over all, ſo they may be inſtructed by thy holy Spirit, to believe in thee their onely Saviour and Redeemer. But for as much as they cannot believe except they heare, and cannot heare, but by preaching, & none can preach except they be ſent: therefore (O Lord) raiſe up faithfull diſtributers of thy myſteries, who ſetting apart

all worldly reſpects, may both by their life and doctrine ſeek thy glory. Contrarily conſound Satan, Antichriſt, with all hirelings whom thou haſt already caſt off into a reprobate ſenſe: that they may not by leſſes ſchismes, heresies, and errors, diſquiet thy little ſheepe. And becauſe (O Lord) we are falſe into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his miniſters ſeekes by all meanes to quench the light of thy Goſpell, wee beſeech thee to maintaine thy cauſe againſt all ravening Wolves, and ſtrengthen all thy ſervants whom they keepe in priſon and bondage. Let thy long ſuffering bee an occaſion eyther to increaſe their tyranny, or to diſcourage thy Children, neither yet let our finnes and wickedneſſe, be an hinderance to thy mercies, but with ſpeed, (O Lord) conſider their great miſerie. For thy people Iſrael many times by their finnes provoke thine anger, and thou puniſheſt them by thy juſt indgement: yet though their finnes were never ſo grievous, if they once returne from their iniquitie, thou receivſt them to mercy: Wee therefore moſt wretched finnes bewaile our manifold finnes, and earnestly repent us of our former wickedneſſe, and ungodly behaviour towards thee, and whereas we cannot of our ſelves purchaſe thy pardon, yet wee humbly beſeech thee for Jeſus Chriſt his ſake to ſhew thy mercy upon us, and receive us againe into thy favour. Grant us deare Father, theſe our requests, and all other things neceſſary for us and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord: in whole Name wee beſeech thee as he hath taught us, ſaying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlaſting and full of pittie, wee acknowledge and confeſſe that wee be not worthy to liſt up our eyes to Heaven, much leſſe to preſent our ſelves before thy Majeſtie, with confidence that thou wilt heare our prayers and grant our requests, if we conſider our owne deſervings: for our Conſciences doe accuſe us, and our finnes doe witneſſe againſt us. and wee know that thou art an upright Judge, which doeſt not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy Commandements: Yet, moſt mercifull Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles and adverſities, promiſing even then to helpe us, when wee ſeele our ſelves (as it were) ſwallowed up of death and deſperation: Wee necerly renounce all worldly confidence, and ſie to thy ſovereign bounty, as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold finnes and wickedneſſe, whereby wee continually provoke thy wrath

and indignation and wrathfully eſpecially expreſſed revealed unto obedience and who by offering all, hath made our finnes. Lord, and by thy holy Spirit, them, and can much the rather reprobate, and not praſſe thee the repenting conſcience open in thy grace, glory.

And alſo thou art our hands: P thy children: thy ſheepe: the people who our God, and not therefore thy according: that all the time ſoever a ſine from thee away all thy ſinner, as the ſets.

Finally, fo make the n haſt ordained O deare Father, that thou in the time t appear, for a ill life: and not overcome by other tempt upon thee, lo ber. Further ſtill: or over of our fleſh weakenatur: poſed to live t joy of thy do beſt.

A godl

H Now Lord God, ther of wing kindn hath pleaſed and of thine o us to Sa bat world, and en den to thee Image for Noun of thy

Prayers.

and indignation against us: neither our negligence and unkindness, which have neither worthily esteemed, nor in all our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: But rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Have mercie therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the more we are conscious of our sinfulness, the more we are conscious of thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and wee be the worke of thy hands: Praise thou art our Father, and wee thy children: thou art our Shepherd, and we thy flocke: thou art our Redeemer, and wee the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our desert punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travaile in, grant O deare Father that we may take our bodily rest, that our soules may continually watch in the time that our Lord Jesus Christ shall appeare, for our deliverance out of this mortal life: and in the meane season that wee be not overcome by any fantasies, dreames, or any other temptations, may fully let our minds upon thee, love thee, fear thee, and rest in thee. Furthermore, that our sleepe be not troubled or overmuch affected with the unquiet desires of our flesh, but only sufficient to content our weak nature, that wee may be the better disposed to live in all godly conversation, to the glory of thy Name, and praise of our dearthen. So be it.

A godly Prayer, to be said

at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies and loving kindness shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and choose us to Salvation before the beginning of the world, and even like continuall thanks be given to thee for creating us after thine owne Image, for redeeming us with the precious blood of thy deare Sonne, when we were un-

terly lost, for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy Word, for helping and succouring us in all our needs and necessities, for saving us from all dangers of bodie and soule, for comforting us so fatherly in all our tribulation and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits (O most mercifull Father) likewise we acknowledge to have received them of thine only goodnesse, even so we beseech thee for thy deare Son Jesus Christs sake, grant us alwayes thy holy Spirit, that wee may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our adversities. O Lord strengthen our faith, kindle it more in ferventness and love towards thee and our neighbours for thy sake, suffer us not, most deare Father, to receive thy Word any more in vain: but grant us alwayes the assistance and grace of thy holy Spirit, that in heart, word, and deed, wee may sanctifie and doe worship to thy Name, helpe to amplify and increase thy Kingdome, and whatsoever thou sendest, we may be heartily well contented with thy good pleasure and will. Let us not lackethyng. O Father, without the which we cannot serve thee: but blesse thou so all the workes of our hands, that wee may have sufficient, and not to be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, our Captain, and defender in all temptations: hold thou us by thy mercifull hand, that wee may be delivered from all inconveniences, and end our lives in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord and onely Saviour.

Let thy mighty hand and outstretched arme, O Lord, be still our defence: thy mercie and loving kindness in Jesus Christ thy deare Son our salvation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

O Lord increase our faith.

A Confession for all estates

and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy divine Majesty, that wee are miserable sinners, conceived and borne in sinne and iniquitie, so that in us there is no goodnesse, for the flesh evermore rebellet against the Spirit, whereby wee continually transgresse thy holy precepts and commandments, and so purchase to our selves, through thy just judgement, death, and damnation. Notwithstanding, O heavenly Father, forasmuch as wee are distressed with our selves, for the finnes that we have committed against thee, and doe unfeignedly repent us of the same, we most humbly beseech thee, for Jesus

Prayers.

Christ take to shew thy mercy upon us, to forgive us all our finnes, and increase thy holy Spirit in us; that wee acknowledging from the bottome of our hearts. our owne unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation, and offering for our finnes, and for whose sake we are certainly perswaded that thou wilt denie us nothing that we shall aske in his Name. according to thy will: For thy Spirit both assure our consciences, that thou art our mercifull Father, and to love us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. O thee therefore (O Father) with the Sonne, and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer to bee said before a Man begin his Worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell, that wee may reliefe our need: wee beseech thee of thy grace to bless our labours, that thy blessing may extend unto us, without the which wee are not able to continue: and that this great favour may be a witness unto us of thy boundlesse and assistance. so that thereby wee may know the Fatherly care that thou hast over us.

Whereover (O Lord) wee beseech thee that thou wouldest strengthen us with thy Holy Spirit, that wee may faithfully travell in our estate and vocation, without fraud or deceit: and that wee may endeavour our selves to follow the holy Ordinance, rather than to seek to satisfie our greedy affections, as desire to reaine: And if it please thee (O Lord) to prosper our labour, give us a minde also to helpe them that have need, according to that ability that thou of thy mercie shalt give us. And knowing that all good things come of thee, grant that wee may humble our selves to our neighbours and not by any meanes lift our selves above them, which have not received so liberall a portion, as of thy mercy thou hast given unto us. And if it please thee to crie and erre we by greater poverty and need than our flesh would desire: that thou wouldest (O Lord) yet grant us grace to know that thou wilt nourish us continually through thy boundlesse liberallitie, that we be not so tempted, that we fall into distrust, but that wee may patiently wait till thou see us. not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwayes have more ample occasion to give thee thanks, and wholly to rely upon thy mercies. Heare us. O Lord, of mercie, through Iesus Christ thy Sonne our Lord. Amen.

A Prayer for the whole estate of Christs Church.

A Almighty God and most mercifull Father, we humbly submit our selves, and fall downe before thy Majesty, beseeching thee from the bottome of our hearts, that this seede of thy Word now sowne amongst us, may take such deepe root: that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life shake it, but that (as seede sowne in good ground) it may bring forth thirtie, sixty, and an hundred fold, as thine heavenly wisdom hath appointed. And because we have need continually to crave many things at thy handes we humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direct our Petitions. that they may proceed from such a fervent minde, as may bee agreeable to the most blessed will: and seeing that our infirmities are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on every side inclosed and compassed: let thy strength (O Lord) sustaine our weaknesse, that wee being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lyon seeking to devour us. Increase our faith (O mercifull Father) that we doe not swerve at any time from thy heavenly Word, but augment in us hope and love, with a carefull keeping of all thy Commandments; that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor interments of the world, doe draw us away from thy obedience. And seeing we live now in these most perillous times, let thy Fatherly providence defend us against the violence of our enemies, which doe seek by all means to oppose the truth.

Furthermore, forasmuch as by thy holy Apостоles wee be taught to make our prayers and supplications for all men: wee pray not onely for our selves here present, but beseech thee also to reduce all such as be yet ignorant from the miserable captivitie of blindness and errors, to the pure understanding and knowledge of thy truth, that we all with one accord and unitie of minde, may worship thee our onely God and Saviour. And that all Pastors, Shepherds and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Whereover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honour

Prayers.

estate of the Kings Palace, and all his most noble Counsellours, and Magistrates, with all the spirituall Pastors and Ministers, and all the whole body of this Common-wealth. Let thy fatherly labour so preserve them, and thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, maner reformed, and sinne punished according to the precise rule of thy holy Word. And for that we be all members of the mysticall body of Iesus Christ, we make our requests unto thee heavenly Father, for all such as are afflicted with any kind of croffe. or tribulation, as warre, plague, famine, sickness, povertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of body, or distraction of minde, that it would ease thee to give them patience and constancie, till thou give them full deliverance of all their troubles. Root from hence (O Lord) all ravening Molues, which to kill their belov'd, seeke to destroy thy flocke. And shew thy great mercies upon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimonie of truth: and though they be utterly destitute of all mans ayd, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such travail, as thy godly wisdom shall appoint. So that at death, as well by their death, as by their life, thy Kingdome of thy deare Son Iesus Christ may increase and shine thorow all the world: whose Name we make our humble Petition unto thee, as hee hath taught us, saying, Father which art, &c.

Prayer against the Devil, and his manifold Temptations; made by St. Augustine.

There wanted a Tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was sent, and there wanted neither place nor time, but thou heldest me backe that I should consent. The tempter came full of darkness, and thou didst harden me, that I might despise him. The tempter came armed, and strongly: but to the intent he should overcome me, thou didst restrain him, and strengthen mee. The tempter came transformed into an Angell of light, and to the intent I should not deceive mee, thou didst rebuke him: and to the intent I should know him, thou didst enlighten mee. For hee is the great Dragon, the old Serpent called the Devil, and Satan, which hath seven heads and seven crowns, whom thou hast created to take his pleasure in this huge and broad Sea, where there creepe living wights innumerable, and beasts great and small, that is to say, divers sorts of fiends, which practised nothing in day and night, but goeth about seeking

whom hee may devoure, except thou resist him (O Lord Iesus) for it is that old Dragon which draweth downe the third part of the Starres of Heaven with his talle, and casteth them to the ground, which with his venomous poysoneth the waters of the earth, that as many men as drinke of them may die. which trampleth upon gold as if it were mire, and is of opinion that Jordan shall run into his mouth, and which is made of such a mold, that hee feareth no man. And who shall save us from his chape, O Lord Iesus? who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great red Dragon: Help us, O Lord, spread out thy wings over us, O Lord, that we may flye under them from the face of this Dragon that pursueth us: and fence thou us from his homes with thy shield, for this is his continuall endeavour, this is his onely desire, to devoure the soules which thou hast created, and therefore wee cry unto thee, O God, deliver us from our daily adversary, who whether we sleepe or wake, whether we eate or drinke, or whether wee be doing any thing else, presseth upon us by all kinde of meanes, assaunting us by day and night with traines and policies, and shooting his venomous arrowes at us, sometimes openly and sometimes privily, to slay our soules. And yet such is our great madnesse (O Lord) in that whereas wee see the Dragon continually in a readinesse, to devoure us with open mouth, wee neverthelesse doe sleepe and rejoyce in our owne slothfulnesse, as though wee were out of his danger, who desireth nothing else but to destroy us: our mischievous enemy, to the intent to kill us, watcheth continually, and never sleepe, and yet will not wee awake from sleepe to save our selves. Behold, hee hath pitched infinite snares before our feet, and filled all our wayes with sundry traps to catch our soules. And who can escape. O Lord Iesus, so many and great dangers? hee hath laid snares for us in our riches, in our poverty, in our meat, in our drinke, in our pleasures, in our sleepe, and in our waking: hee hath set snares for us in our words, and our workes, and in all our life: but thou (O Lord) deliver us from the net of the fowlers, and from hard words, that we may give praise to thee, saying: Blessed be the Lord, who hath not given us up to bee a prey for their teeth: our soule is delivered as a Sparrow out of the fowlers net, the net is broken, and we escaped.

The Confession of the Christian Faith.

I believe in and confesse my Lord GOD eternal, infinite, unmeasurable, incomprehensible, and invisable, one in substance, and three in persons. Father, Sonne and Holy Ghost, who by his Almighty power and wisdom, hath created out of nothing Heaven and Earth, but all things therein contained, and man after his

Prayers.

his owne Image, that he might in him be glorified, that also by his fatherly providence governed, maintaineth, and preserveth the same according to the purpose of his will. I beleve and also confesse Iesus Christ, the onely Saviour and Medias, who being equal with God, made himselfe of no reputation, but tooke on him the shape of a servant, and became man in all things like unto us, except sinne, to assure us of mercie and forgiveness. For when through our fathers Adams transgression, we were become children of perdition, there was no meane to bring us from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giving us that by grace which was by nature his, made us through faith the children of God, who when the fullness of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of salvation, till at length by tyranny of the Priests, hee was guiltlesly condemned under Pontius Pilate then President of Iury, and most shamefully hanged on the Crosse betweene two thieves, as a notorious criminal; where taking upon him the punishment of our sinnes, hee delivered us from the curse of the Law.

And so much as he being onely God, could not feele death, neither being onely man could overcome death, he toynd both together, and suffered his humantie to bee punished with most cruell death, feeling in himselfe the anger and severe iudgement of God, even as hee had bene in extreme torments of Hell, and therefore cryed with a loud voice, My God, my God, why hast thou forsaken me? Then of his mercy without compulsion, he offered up himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency thereof. Which death, albeit it did reconcile us to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the grave the third day, hee conquered death: even so the victory of our faith standeth in his resurrection, and therefore without the one wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for us in his Kingdome, hee ascended into Heaven, to enlarge the same Kingdome, by the abundant power of his Spirit: by whom wee are most assured of his continuall intercession towards God the Father for us.

And although he be in Heaven, as touching his corporall presence, where the Father hath now set him at his right hand, committing unto him the administration of all things as well in Heaven above, as in the Earth beneath: yet is he present with us in his members, even to the end of the world, in preserving and governing us with his effectual power & grace, who when all things are finished, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in which hee ascended, with an unspeakable Majesty, power and company,

to separate the Lambes from the Goates, the Elect from the reprobate. So that none, whether he be alive or dead before, shall escape his iudgement. Discover. I beleve and confesse the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth us, ruleth and guideth us into all truth, perswading us most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, and fellow-heires with him of life everlasting: yet notwithstanding it is not sufficient to beleve that God is omnipotent and mercifull, that Christ hath made satisfaction, or the holy Ghost hath his power and effect, except wee doe apply the same benefits to us which are Gods Elect.

I beleve therefore and confesse one holy Church, which as members of Iesus Christ the onely Head thereof, consent in faith, hope, and charitie, using the gifts of God, whether they be temporal or spiritual, to the profit and furtherance of the same, which Church is not sene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible, and sene to the eye hath three tokens and markes whereby it may be knowne: First, the Word of God contained in the Old and New Testament, which as it is above the authority of the same Church, and onely sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to read and understand: for without this Word, neither Church, Council nor Decree can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments, Christ hath left unto us as holy signes and scales of Gods promises: For, by Baptisme once received, is signified that wee (as well Infants as others of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance, that although this root of sinne lye hid in us, yet to the Elect it shall not be imputed. So the Supper declareth that God, as a most provident Father, doth not onely feede our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth the eating of his flesh, and drinking of his blood) neither must wee in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore, whosoever receiveth not worthily these Sacraments, or contrariwise continueth them in time and place, procreth to himselfe damnation.

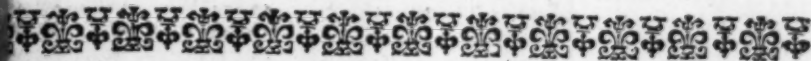
The third marke of this Church is a strict discipline, which standeth in admonition and correction of faults. The final end whereof is Excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiastical

The TABLE.

all Discipline. I acknowledge to belong to this Church a politicke Magistrate, who sheweth to every man Justice, defending the good, and punishing the ill: to whom we render honour and obedience in all things, which are not contrary to the Word of God. As as Moses, Elias, Josias and other Rulers purged the Church of God from idolatry and Idolatry, so the defence of this Church appertaineth to Christian Magistrates, against Idolaters and Wickedes, as Papists, Anabaptists, with such like of Antichrist, to root out all doctrine of Devils and men. As the Masse, Purgatorie, Mass Patrum, Prayers to Saints, and for the free-will, distinction of meates, apparitions, and dayes, bowes of single life, presence of Iddol service, mans merits: with all such which draw us from the societie of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood to all them

that beleefe, whether they be Jewes or Gentiles, and lead us to vaine confidence in creatures, and trust in our owne imaginations. The punishment wherof, although God oftentimes deferreth in this life, yet after the generall Resurrection, when our soules and bodies shall rise againe to immortallitie, they shall be damned to unquenchable fire, and then wee which have forsaken all mans wisdom to cleave unto Christ, shall heare that full voice: Come ye blessed of my father, inherit the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine everlastingly in glory, where wee shall see God face to face, and shall no more need to instruct one another: wee shall all know him from the highest to the lowest: to whom with the Sonne and the Holy Ghost, be all praise, honour and glory, now and ever. So be it.

FINIS.



A Table for the whole number of *Psalmes*, and also in what leafe you may find every one of them.

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John Sargood
Jan 28th 1768

These ye shall have in the begin-
ning of the *Psalmes*.

Veni Creator Spiritus
The humble suit of a Sinner
Venite exultemus
Te Deum laudamus
The Song of the three Children
Benedictus
Magnificat anima mea
Nunc dimittis
Quicunque vult
The Lamentation of a Sinner
The Pater noster
The ten Commandments
The Complaint of a Sinner

These follow after the
PSALMES.

Praise ye the Lord
Behold now give
Attend my people
Our Father which
All my belife and
Come holy Spirit.
Give peace in these
O Lord in thee is all
The Lord be thanked
Preserve us Lord
A so certaine godly prayers.

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